

## AGENDA

### CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE TOUR

DATE: Friday, September 13, 2024

TIME: 8:00 A.M.

LOCATION: Front of Courthouse to locations listed on agenda

1. Call meeting to order.
2. Public Comments (brief comments/statements regarding committee business)
3. Committee tour of Wood County Land & Water Conservation, Planning and Zoning and UW Extension project areas.
  - a. Glacial Lake Cranberry
  - b. Center of State Monument
  - c. Gorst Manure Pit
  - d. Bauer Transfer Site
  - e. Braem Park
  - f. Yellowstone Certified Site
  - g. Vesper School House Project
4. Return to Courthouse by 3:00p.m.
5. Adjourn

Note: A quorum of the CEED Committee may be present.