The University COMMISSION

Marshfield
UW-Stevens Point

City of Marshfield

Wood County Wisconsin

Commissioners

VOTING MEMBERS

Donna Rozar, Chair

Al Breu, Vice-Chair

Mike Feirer, Secretary

Jake Hahn

Derek Wehrman

Andrew Reidel

EX-OFFICIO
NON-VOTING MEMBERS

Nick Poeschel, Mayor

Lance Pliml, Wood County Chair

2000 West 5th Street
Marshfield, WI 54449
715-389-6536
FAX 715-389-6517

UNIVERSITY COMMISSION:
UW-MARSHFIELD/WOOD COUNTY
A.K.A. UW-STEVENS POINT at MARSHFIELD
AGENDA
Clark Administration Building - Conference Room 101
Wednesday, November 18, 2026– 5:00 P. M.
Zoom link: https://wisconsin-edu.zoom.us/j/94332698836

1. Call to Order
2. Roll Call
3. Declaration of Quorum
4. Public Comments
5. Approval of Minutes-August 12, 2026
   Motion to approve and place on file the minutes of August 12, 2026.
6. Approval of Register Report and Comparing Budget to Actual Expenses for year to date.
   Motion to approve the year-to-date Register Report.
   Motion to approve Comparing Budget to Actual Expenses year to date.
7. Approval of Financial Activity since August 6, 2026
   Motion to approve Financial Activity.
8. Facilities Manger's report.
   Motion to receive and place on file the Facilities Manager Report
9. Campus Executive's Report
10. Discussion of contract with Marshfield Parks, Recreation and Forestry Department.
11. Update on Laird Building Renovation Project.
12. 2026 meeting dates. (Feb.10, May 12, Aug. 11, and Nov. 10)
13. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530. It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.