

AGENDA

PUBLIC SAFETY COMMITTEE

DATE: Monday, August 3, 2026
TIME: 10:00 AM
LOCATION: Wood County Courthouse - Room 300

- 1) Call meeting to order
- 2) Review minutes of the July 13, 2026, meeting.
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, September 14, 2026, at 9:00 AM.
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
 - c) Dispatch Budget
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
 - c) Resolution – Increase call out pay for Deputy Coroners
- 9) **Sheriff's Department**
 - a) Wood County Rescue
 - b) Crime Stoppers
 - c) K-9 Project
 - d) Humane Officer
 - e) Sheriff's Dept. Claims
 - f) Hiring Process
 - g) Boat/ATV Patrol
 - h) Overtime
 - i) Courthouse Security
 - j) Auburndale SRO
 - k) US HWY 10-STH 186 Intersection discussion
 - l) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

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Webinar number: 2493 124 5617

Webinar password: 080326

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, July 13, 2026
TIME: 9:00 AM
PLACE: Courthouse – Room 300

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, William Voight, Brad Hamilton (WebEx), Jeff Penzkover

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the May 11, 2026, meeting were reviewed. Motion by Zurfluh/Hamilton to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, August 3, 2026, at 10:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented his report and bill listing for review.
9. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
10. Motion by Voight/Hamilton to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
11. Chairman Zurfluh declared the meeting adjourned 9:11 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Public Safety Committee
July 13, 2026

[illegible]

Committee Report

County of Wood

Report of claims for: Communications

For the period of: July 2026

For the range of vouchers: 10260065 - 10260073

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260065	WATER WORKS & LIGHTING COMMISSION	Power for Rapids Tower	06/24/2026	\$245.48	P
10260066	MARSHFIELD UTILITIES	Power for Marshfield Tower	06/30/2026	\$349.72	P
10260067	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	07/01/2026	\$6,181.23	P
10260068	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	06/30/2026	\$236.18	P
10260069	ALLIANT ENERGY/ WP&L	Bluff Tower Power	07/01/2026	\$241.09	P
10260070	OAKDALE ELECTRIC CO	Power for Dexterville Tower	07/02/2026	\$128.00	P
10260071	AMERICAN SIGNAL CORPORATION	Siren Equipment	06/29/2026	\$894.48	P
10260072	BELCO VEHICLE SOLUTIONS LLC	Equipment Changeover	07/13/2026	\$3,605.00	P
10260073	US BANK	PCard Charges	07/17/2026	\$650.20	
Grand Total:				\$12,531.38	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

July 2026

1. Met with IT and a vendor doing work to put in some network redundancy to help support uptime of the new radio system equipment.
2. Completed required IT security training.
3. Assisted the Village of Port Edwards with a weather siren. Identified some defective parts and ordered replacements.
4. Made some programming changes to the console in Dispatch.
5. Repaired several squad cars for the Sheriff's Department.
6. Requested a quote on some backup batteries and charging equipment.
7. Worked on programming radios for the Sheriff's Department.
8. Worked on preparation of the annual budget.
9. Traveled to Marshfield to meet a utility locator to give emergency access in order to trace a fiber cable for a water main break repair.
10. Worked with the Wisconsin Rapids Police and Fire Departments, on some encryption issues.
11. Worked with a vendor to get a refund on some unneeded parts.
12. Attended the Public Safety Committee Meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: July 2026

For the range of vouchers: 13260057 - 13260065

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260057	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	Office Supplies	06/15/2026	\$49.56	P
13260058	ACE HARDWARE	Shop Supplies	06/26/2026	\$15.98	P
13260059	ACE HARDWARE	Shop Supplies	06/22/2026	\$10.77	P
13260060	ACE HARDWARE	Shop Supplies	07/02/2026	\$18.57	P
13260061	ACE HARDWARE	Shop Supplies	07/08/2026	\$57.97	P
13260062	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Sub. Services	07/01/2026	\$253.42	P
13260063	AMAZON CAPITAL SERVICES	Shop Supplies	07/14/2026	\$149.99	P
13260064	US BANK	Monthly P Card	07/17/2026	\$434.19	
13260065	RENT-A-FLASH INC	BNI Signs	07/17/2026	\$180.00	P
Grand Total:				\$1,170.45	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

July 2026 Activity Report

REPORTED TO COMMITTEE:

1. WARNING & COMMUNICATIONS

- a. On 07/01/2026 In the City of Marshfield at 11980 Stadt Rd a spill of 12 gallons of hydraulic oil occurred. The cause of the spill was due to equipment failure with a loader blowing a hydraulic line. Absorbent pads were applied, and the area was bermed off allowing the fluid to be soaked up and then the area cleaned.
- b. On 07/14/2026 in the City of Wisconsin Rapids at the Waste Management Facility, 2510 Engel Rd, a release of an unknown amount of leachate occurred. The release was caused by equipment failure where an underground leachate line broke and released into the soil and a nearby stormwater drain. Clean up status is unknown currently.
- c. On 7-16-2026 in the City of Marshfield at the Marshfield Scrap yard, 2304 S Galvin Ave, a release of hydraulic fluid occurred. The amount of the release is unknown but was caused by equipment failure of equipment from winter usage. RP has contracted RSC Felix to repair and remove the equipment and begin the clean up process of the impacted area.

2. FUNDING

- a. Director submitted applications for potential reimbursement for expenses incurred by Towns/Villages during the April 2026 heavy rain/flooding event.
- b. Director submitted requested information and checked on the status of the applications for reimbursement for the March blizzard event.

3. TRAINING

- a. Deputy Director attended AWR132 & 230, Planning for School Bombing Incidents & Response to Bombing Incidents, on July 29th in Appleton.
- b. Director attended the Universities of Wisconsin Emergency Management Conference on July 14 and 15, 2026.
- c. Director and County Clerk attended an Election Security Tabletop Exercise on July 23, 2026.

4. Emergency Management Planning

- a. Deputy Director Spoke with, reviewed, created, and gave sample evacuation/shelter in place plans for community facilities in the evacuation zone of ERCO.

- b. Deputy Director Made updates to ESF's 1-16.
- c. Deputy Director made updates to the National Strategic Plan.
- d. Deputy Director created EOP for the Town of Cameron
- e. Director and Program Coordinator attended a meeting to discuss the Central Wisconsin Fair on July 30, 2026.

5. MISCELLANEOUS

- a. Director and Deputy Director attend NWS Weather briefing 07-01-2026
- b. Deputy Director attended the NE Region Meeting in Crandon on July 14th.
- c. Program Assistant attended EPA's Insider Threat Webinar on July 9th.
- d. Program Assistant attended FEMA's Evacuation and Shelter-In-Place webinar on July 29th.
- e. Director and Program Coordinator conducted interviews for the open Work Relief position on July 28, 2026.
- f. Director attended the Public Safety Meeting on July 13, 2026.

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

8 New addresses during the month of July: Town of Arpin (1) Town of Port Edwards (1) Town of Saratoga (1) Town of Richfield (1) Remington (1) Town of Wood (1) Town of Rudolph (1)

July 2026 Determined-To-Date	71
July 2026 Receipts	\$ 371.70
2026 Year-To-Date	\$ 1336.62
July 2025 Determined-To-Date	88
July 2025 Receipts	\$ 654.45
2025 Year-To-Date	\$ 1311.49

- Ordered and installed several replacement BNI signs for various townships.

- In the process of updating and digitizing Township and Village Maps.

7. **WORK RELIEF**

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Firewood deliveries to various locations
- k. Set up and tear down at Ski show
- l. Airport mulching and cleanup.
- m. Picked up surplus items at Edgewater
- n. Mowing and trimming at North Park
- o. Clean up at South Park

2025 YEAR-TO-DATE TOTALS

Total Hours Worked 2,024
Dollar Amount \$9,203.00

2026 YEAR-TO-DATE TOTALS

Total Hours Worked 1,155
Dollar Amount \$3,797.50

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: July 2026

For the range of vouchers: 08260034 - 08260039

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260034	WI DEPT OF JUSTICE (PO Box 7857)	Conference Fee	06/25/2026	\$200.00	P
08260035	WI DEPT OF JUSTICE (PO Box 7857)	Conference Fee	06/25/2026	\$200.00	P
08260036	LANGUAGE LINE SERVICES	Over the phone interpretations	06/30/2026	\$163.06	P
08260037	MODULAR COMMUNICATIONS SYSTEM	Annual Agreement	06/26/2026	\$6,900.00	P
08260038	AMAZON CAPITAL SERVICES	Office Supplies	07/09/2026	\$15.78	P
08260039	AMAZON CAPITAL SERVICES	Office Supplies	07/13/2026	\$54.66	P
Grand Total:				\$7,533.50	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

August 3rd, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Held brief meeting with E3 notification system regarding County alerts. Group effort with Safety/Risk Management and Emergency Management. We will not be moving forward.
- Wrapped up work with GenComm on EvenTide recording software. Still awaiting training from vendor for staff.
- Worked with Call Handling software vendor, ModUcom, to get updated phone screen to include adjacent county's SIP URIs entered for one touch transfers.
- Held Trainers meeting.
- Completed 2027 Budget proposal and provided copies to Public Safety Committee for review at August meeting
- Attended Central Wisconsin State Fair meeting for staff planning and Emergency Management trailer deployment during Fair.
- Attended County Board meeting
- Attended Operations Committee meeting
- Resolved various partner agency inquiries regarding dispatching questions, complaints and information seeking requests. Including IamResponding usage, FD/Ambulance paging procedures and general radio procedures.
- Sent 4 staff members to the MSTC Tactical Readiness Symposium.
- Sent 3 staff members to the WI DOJ TIME II and Validation training held at the Wood County Sheriff's Department.
- Scheduled new RTU and NexGen software installs for the County siren system. Sheboygan Warning Systems is due to be in County beginning on August 4th.

Staffing updates: We are currently staffed at 19 of 20 full time positions, 2 of which are in training, leaving us with 17 fully trained dispatchers. However, 1 is still on Worker's Comp with an unknown return time. I intend to request another job requisition through Human Resources in the next week to fill our vacancy. This vacancy is a result of the termination of an employee unable to successfully complete the training program.

Tony Bastien

Dispatch Manager



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: July 29, 2026
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – July 2026

The following is a list of services rendered by the Wood County Coroner's Office for: July 2026. (Up until 07/28/2026)

Deaths in Wood County.....	98
Calls for Service.....	111
Natural.....	19
Falls.....	1
Covid.....	0
Traffic Fatalities.....	1
UTV/ATV/Snowmobile.....	0
Suicides.....	2
Homicides.....	1
Suspected Overdoses.....	1
Other.....	1
Pending.....	0
Death Certificates Signed.....	25
Cremation Permits Signed.....	66
Autopsies Performed.....	1

A somewhat busy month. We had the incident at Wildwood Park in Marshfield early in the month. Ultimately this was reported as a murder/suicide case. Our team continues to work closely with all law enforcement agencies in Wood County. The one motor vehicle accident involved a motorcyclist, who was not wearing a helmet at the time of the accident.

We have been assisting Clark County with coroner duties as they are currently short-staffed. We will only respond to Clark County when our county is staffed and is always covered. I advised Clark County that any

calls handled by our agency were to be billed at Wood County rates for cremation permits and death certificate signing. I felt this was reasonable as we will be assisting them well into next month as needed.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2026

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
117	120	135	115	102	108	98						795

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
110	113	144	117	104	112	111						811

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
17	19	26	28	16	20	19						145

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	3	1	3	4	1	1						16

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0						0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	1	1	1						4

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0						0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	3	0	1	0	2						8

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	1						1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0	0	1						2

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	1						1

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	0	0	1	1	0						4

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21	24	31	32	22	23	25						178

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
74	75	95	86	70	78	66						544

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	4	2	1	1	1						11

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 77 calls for service, 3 of which were requests to respond to scene calls. South end Wood County received a total of 26 calls for service, 4 of which were requests to

respond to scene deaths. I received a total of 8 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had 1 fall related death. This was in our elderly population. The decedent had fallen and fractured her hip. She had numerous underlying comorbidities at the time of her passing.

#12 – Pending: We were able to update 3 prior cases from pending to known causes of death after receiving autopsy reports. Two were natural and one was accidental due to drug and alcohol toxicity.

#15 – Autopsies: We had 1 autopsy performed last month. This involved the homicide case from Wildwood Park in early July. Marshfield PD had requested the bullet from the decedent. Dr Corliss was able to accommodate us and was able to retrieve the bullet.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: JULY 2026

For the range of vouchers: 36260025 - 36260028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36260025	UW HEALTH (AUTOPSIES)	AUTOPSY - MILLARD	06/15/2026	\$1,500.00	P
36260026	RITCHAY FUNERAL HOME	CREMATION - RENCH	07/10/2026	\$750.00	P
36260027	NMS LABS	TOXICOLOGY TEST	06/30/2026	\$265.00	P
36260028	US BANK	OPERATING SUPPLIES	07/17/2026	\$312.70	
Grand Total:				\$2,827.70	

Signatures

Committee Chair:

Committee Member:



RESOLUTION#

DATE August 15, 2026

Effective
Date

January 1, 2027

Page 1 of 1

Introduced by Public Safety Committee

Motion:	Adopted:	☐
1 st	Lost:	☐
2 nd	Tabled:	☐
No: _____	Yes: _____	Absent: _____
Number of votes required:		
☒ Majority	☐ Two-thirds	
Reviewed by: _____ NBF _____, Corp Counsel		
Reviewed by: _____ PY _____, Finance Dir.		

INTENT & SYNOPSIS: To adjust the call out rate for Deputy Coroners, effective January 1, 2027.

FISCAL NOTE: This action will result in an increase in the Coroner budget of \$3,894.70 under personnel costs.

WHEREAS, Resolution 14-6-4 was the last action of the County Board that increased the call out pay for Deputy Coroners, and

WHEREAS, to keep the compensation fair and equitable, and to ensure retention, an increase is both timely and needed, and closely coincides with the commencement of the term of office of the Coroner, and

WHEREAS, the raise will not affect the call out pay for the Coroner.

THEREFORE, BE IT RESOLVED, the per call pay for Deputy Coroners shall be increased from \$85.00 to \$95.00 for 4 hours or less, and remain unchanged at \$135.00 for more than 4 hours, effective January 1, 2027, and

BE IT FURTHER RESOLVED, the salary and call out pay of the Coroner remains unchanged for the 2027-2031 term of office.

		NO	YES	A
1	Schulz, W			
2	Rozar, D			
3	Buttke, T			
4	Perlock, R			
5	Hovendick, T			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Goldberg, P			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Casper, L			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Adopted by the County Board of Wood County, August 15, 2026

County Clerk

County Board Chairman



July Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

July Training Descriptions		
Date	Type	Description
7-Jul	Business Meeting	July Business Meeting
14-Jul	Work Night	CPR refresher.
21-Jul	Work Night	Washed Rescue 3, Rescue 4, and ATV trailer.
28-Jul	Project Lifesaver	Head transmitter at garage. Went out in pairs to find with receivers.

Call Summary					
Call #	63	64	65	66	67
Date	7/4/2026	7/6/2026	7/7/2026	7/8/2026	7/12/2026
Time	14:46	21:03	14:08	12:46	1:58
Day of Week	Saturday	Monday	Tuesday	Wednesday	Sunday
Township	Port Edwards	Rudolph	Saratoga	Saratoga	Saratoga
Location	3627 STH 54 W	3RD AVE & COUNTY LINE RD	LARRY AVE & STH 13 S	8311 STH 13 S	LARRY AVE & STH 13 S
Rescue 3	D. Westfall	T. Young		T. Young	T. Young
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	Other		10-50 w/ Injuries	10-50 w/ Unknown Injuries
Medical/ Extrication					
Ambulance	WRFD			WRFD	UEMR
EMR	Saratoga			Saratoga	Saratoga
Fire	Port Edwards			Nekoosa	Grand Rapids
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					M. Wiberg

Call Summary					
Call #	68	69	70	71	72
Date	7/16/2026	7/19/2026	7/20/2026	7/23/2026	7/24/2026
Time	6:50	6:30	7:47	18:13	9:47
Day of Week	Thursday	Sunday	Monday	Thursday	Friday
Township	Grand Rapids	Grand Rapids	Biron	Saratoga	Wisconsin Rapids
Location	7100 SOUTH PARK RD	7100 SOUTH PARK RD	N BIRON DR & MARSH RD	4131 RANGER RD	1801 16TH ST S
Rescue 3			T. Young	M. Wiberg	M. Wiberg
Rescue 4					
Rescue 5					
10-22ed					
Call Type	Other	Other	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Other
Medical/Extrication					
Ambulance			UEMR	WRFD	
EMR			Biron	Saratoga	
Fire			Biron	Grand Rapids	
Air					
Tools/Equipment Used					
Notes					
Other members on scene	M. Wiberg (R2)	M. Wiberg (R2)			

Call Type		Township		
10-50 w/ Injuries		Grand Rapids		
10-50 w/ Unknown Injuries		10-50 w/ Unknown Injuries		
Water Rescue		Water Rescue		
Snowmobile/ATV		Snowmobile/ATV		
Traffic/Scene Containment		Traffic/Scene Containment		
Missing Person		Missing Person		
Project Lifesaver		Project Lifesaver		
Mutual Aid		Mutual Aid		
Demo				
Other		Other		
Ambulance				
UEMR				
WRFD		Air		
Pittsville		MedEvac		
		Spirit		
EMR		LifeLink III		
Grand Rapids				
Port Edwards				
Vesper				
Rudolph				
Rome				
Armenia				
Biron				
Saratoga				
Grant				
Fire Department				
Grand Rapids				
Port Edwards				
Vesper				
Rudolph				
Rome				
Armenia				
Biron				
Pittsville				
Nekoosa				
WRFD				

TRAINING TYPE				
Extrication				
Water Rescue				
Project Lifesaver				
Business Meeting				
Work Night				
Ice Rescue				
ATV				
Other				



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

July 23rd 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – July 2026

The Crime Stoppers program received 31 tips in the month of July that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on May 13th, 2026. The next regular meeting will August 12th 2026.

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

July 2026 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Bingo	15	0	0
K9 Timo	14	2	0
K9 Rosco	15	2	2
K9 Lola			
K9 Ripp	See	Below	

TRAINING (MONTHLY) –

In July the Wood County Sheriff's Department trained with Wisconsin Rapids Police Department, Marshfield Police Department and Portage County Sheriff's Department. Training venues included the Wood County/Wisconsin Rapids Range, Port Edwards Fire Department, Wood County Highway Department-Wisconsin Rapids, and River Cities School.

Training consisted of odor detection, area search for man, article detection and tracking.

Deputy Beathard completed monthly training in Marathon County in July. Training consisted of odor detection, obedience and building search for man.

TRAINING (INDIVIDUAL) –

Lieutenant Christianson and K9 Bingo completed 3 hours of on-duty training in the areas of tracking, obedience and odor detection.

Sergeant Arendt and K9 Timo completed two hours of on-duty training in the area of obedience and odor detection.

Deputy Beathard and K9 Rosco completed three hours of on duty training in the area of odor detection and podcasts for handler knowledge.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

USEAGE –

Sergeant Arendt and K9 Timo had two deployments during the month of July. Both deployments were assisting agencies on traffic stops. Change of behavior and indications were observed on both with THC, Methamphetamine and drug paraphernalia being located.

Deputy Beathard and K9 Rosco had two deployments during the month of July. One was on a traffic stop where change of behavior and indication were observed. No illegal contraband was found but items believed to be used with illegal narcotics were located and driver admitted illegal contraband had previously been inside vehicle.

DEMO/COMMUNITY – K9 Rosco and Deputy Beathard had two demo/ community activities. Anchor Bay/ Fire fundraiser and Marshfield Lutheran church exchange student presentation at Norwood.

ADDITIONAL INFORMATION –

K9 Lola report will be added to the August 2026 monthly report.

Ripp's Training/Work Log- July 2026

July 8

- K9 Presentation W/ Ripp @ 4U Adult Day Service
- Visit Courthouse Staff/Dispatch

July 14

- Probation Meeting- Ripp introduction to Probation Staff

July 15

- Introduced to Norwood Health Staff
- Positive interaction with Auburndale School Students involving water activities

July 16

- Attended State Water Ski Show in Wisconsin Rapids

July 28



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Kandy Kane Park (Arpin) K9/Squad presentation for kids
- Cops @ Culvers-Police Lights of Christmas Fundraiser-WR/Marshfield locations

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

07-01-26 to 07-29-26

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	0	0
• Biron	0	0	0
• Grand Rapids	1	0	0
• Nekoosa	1	0	0
• Wis. Rapids	8	0	0
• Wood	0	0	0
• Marshfield	1	0	0
• Rudolph	0	0	0
• Seneca	0	0	0
• Saratoga	0	0	0
• Pittsville	0	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Port Edw	0	0	0

Inhumane /Abuse Case: 0

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 0

Follow-up-Susa: 0

Monthly Hours: 15

2026 YTD Hours: 149.5

Submitted by: Jenna McDonald

Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: JULY 2026

For the range of vouchers: 25260356 - 25260424

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260356	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/06/2026	\$81.40	P
25260357	AXON ENTERPRISE INC	OFFICER SAFETY BUNDLE PAYMENT	07/01/2026	\$135,350.00	P
25260358	COMPUTER INFORMATION SYSTEMS INC	RMS-PROTECT INTERFACE COMPLETI	06/25/2026	\$7,350.00	P
25260359	CREATIVE DESIGNS	UNIFORM PARTS-PATCH SEWING	06/29/2026	\$21.00	P
25260360	DIAMOND BUSINESS GRAPHICS	#10 ENVELOPES	07/07/2026	\$314.60	P
25260361	ID NETWORKS	ANNUAL SERVICE MAINT. FEES	05/01/2026	\$6,990.00	P
25260362	MIDWEST MONITORING & SURVEILLANCE	EMP PAY. CORRECTIONS NOV 2025	11/30/2025	\$177.50	P
25260363	SATELLITE TRACKING OF PEOPLE LLC	SATELLITE TRACKING OF	06/30/2026	\$2,298.75	P
25260364	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	FAX PAPER	06/26/2026	\$135.27	P
25260365	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	PAPER	06/25/2026	\$30.16	P
25260366	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL AUG 2026	06/25/2026	\$36,812.34	P
25260367	VICTORY SUPPLY LLC	JAIL SUPPLIES	06/29/2026	\$179.50	P
25260368	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/15/2026	\$287.76	P
25260369	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/15/2026	\$117.86	P
25260370	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	06/15/2026	\$171.42	P
25260371	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	06/26/2026	\$11.20	P
25260372	ASPIRUS INC (Blood Draws)	BLOOD DRAWS JUNE 2026	07/01/2026	\$272.00	P
25260373	BELCO VEHICLE SOLUTIONS LLC	#18 EQUIPMENT	07/08/2026	\$3,245.15	P
25260374	COMPLETE OFFICE OF WISCONSIN	8 - 5GL WATER	07/10/2026	\$66.56	P
25260375	CREATIVE DESIGNS	UNIFORM PARTS	06/17/2026	\$115.00	P
25260376	DAVE'S SERVICE CENTER INC	#52 WASHER FLUID	07/01/2026	\$61.65	P
25260377	DAVE'S SERVICE CENTER INC	#51 OIL CHANGE	07/01/2026	\$83.15	P
25260378	DAVE'S SERVICE CENTER INC	#06 TIRE ROTATION & OIL CHANGE	07/09/2026	\$87.65	P
25260379	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	07/13/2026	\$68.00	P
25260380	KWIK TRIP INC	FUEL PURCHASES - JUNE 2026	07/13/2026	\$1,850.11	P
25260381	MAGNUM ELECTRONICS INC	HEAD SET ADAPTERS	07/15/2026	\$1,647.25	P
25260382	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT JUNE 2026	06/30/2026	\$5,360.50	P
25260383	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES/CHEMICALS	07/14/2026	\$988.64	P
25260384	THREE BRIDGES RECOVERY WI INC	DEFLECTION STAFFING/MEETINGS	07/08/2026	\$3,276.00	P
25260385	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	06/28/2026	\$95.36	P
25260386	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK26	07/03/2026	\$9,449.66	P
25260387	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 27	07/10/2026	\$9,427.60	P
25260388	UNIFORM SHOPPE	UNIFORM PARTS	07/13/2026	\$74.95	P
25260389	UNIFORM SHOPPE	UNIFORM PARTS	07/13/2026	\$143.90	P

Committee Report - County of Wood

SHERIFF - JULY 2026

25260356 - 25260424

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260390	WI DEPT OF FINANCIAL INSTITUTIONS (Madison)	NOTARY PUBLIC APPLICATION	07/09/2026	\$20.00	P
25260391	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	06/04/2026	\$88.42	P
25260392	WOOD COUNTY FIRE INVESTIGATION TASK FORCE	2026 ANNUAL DUES	06/06/2026	\$50.00	P
25260393	US BANK	P CARD - JULY 26 STATEMENT	07/22/2026	\$1,784.95	
25260394	ACE HARDWARE	RANGE KEYS	07/21/2026	\$7.98	P
25260395	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT-GRANT PATRO	07/17/2026	\$162.50	P
25260396	MARTIN MOTORS LLC	#48 OIL CHANGE/TIRE ROTATION	05/20/2026	\$87.00	P
25260397	MARTIN MOTORS LLC	#12 IDAGNOSTICS	05/14/2026	\$802.45	P
25260398	MARTIN MOTORS LLC		05/08/2026	\$82.00	P
25260399	MARTIN MOTORS LLC	#14 OIL CHANGE & TIRE ROTATION	05/20/2026	\$87.00	P
25260400	MARTIN MOTORS LLC	#9 OIL CHANGE/TIRE ROTATION	04/14/2026	\$87.00	P
25260401	MARTIN MOTORS LLC	#14 DIAGNOSTICS	04/14/2026	\$1,021.99	P
25260402	MARTIN MOTORS LLC	#9 OIL CHANGE/TIRE ROTATION	07/17/2026	\$87.00	P
25260403	MARTIN MOTORS LLC	#9 OIL CHANGE & TIRE ROTATION	05/29/2026	\$87.00	P
25260404	MARTIN MOTORS LLC	#17 OIL CHANGE/ TIRE ROTATION	06/26/2026	\$92.00	P
25260405	MARTIN MOTORS LLC	#17 FRONTLEFT DOOR LATCH	05/29/2026	\$298.00	P
25260406	MARTIN MOTORS LLC	#17 OIL CHANGE	04/14/2026	\$92.00	P
25260407	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS AUG 2026	06/30/2026	\$5,665.90	P
25260408	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 28	07/17/2026	\$9,442.08	P
25260409	WI DEPT OF JUSTICE TIME	3RD QUARTER TIME SYSTEM FEES	07/10/2026	\$1,909.25	P
25260410	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	07/29/2026	\$24.62	
25260411	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	07/28/2026	\$19.25	
25260412	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/27/2026	\$221.47	
25260413	AMAZON CAPITAL SERVICES	UNIFORM PARTS	07/24/2026	\$51.32	
25260414	FOX VALLEY TECHNICAL COLLEGE	FIREARMS INSTRUCTOR TRAINING	07/21/2026	\$695.00	
25260415	HOBART SERVICE; ITW FOOD EQUIP GROUP	CONVECTION STEAMER	03/12/2026	\$648.30	
25260416	MARATHON COUNTY TREASURER	TRAINING-BASIC SNIPER	07/23/2026	\$600.00	
25260417	MID-STATE TECHNICAL COLLEGE	RESCUE TRAINING	07/27/2026	\$380.00	
25260418	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES/CHEMICALS	07/28/2026	\$122.34	
25260419	SOLARUS	IMPOUND INTERNET SERVICES	08/01/2026	\$155.97	
25260420	TRINITY SERVICES GROUP INC	TRINITY SERVICES GROUP	07/24/2026	\$9,337.46	
25260421	VICTORY SUPPLY LLC	JAIL LAUNDRY SUPPLIES	07/23/2026	\$779.35	
25260422	WI DEPT OF JUSTICE (PO Box 7857)	DEATH INV SCHOOL- ROSANDICH	07/01/2026	\$250.00	
25260423	WI DEPT OF JUSTICE (PO Box 7857)	DEATH IN SCHOOL-BERRES	07/01/2026	\$250.00	
25260424	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	07/13/2026	\$150.38	
Grand Total:				\$262,281.87	

Signatures

Committee Chair: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____

Committee Member: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

July 2026

ATV

- Patrol Hours 54.5
- Citations- 4
- Warnings- 8
- Crashes- 3

BOAT

- Patrol Hours 44
- Citations- 3
- Warnings- 4
- Crashes- 1

SNOWMOBILE

- Patrol Hours 0
- Citation- 0
- Warnings- 0

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

July 2025 (07/05/26 to 07/18/26)

Patrol

Overtime hours:	50
Comp time hours:	89.125
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	29.5
Comp time hours:	3.75

Security Services

Overtime hours:	6.5
Comp time hours:	0

TOTAL CALL OUT:	0
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Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services July 2026 Report

For the month of July, the total number of prohibited items prevented from entering the Courthouse are:

Guns - 0
Knives - 50
O.C. - 5
Misc. Items - 2

The miscellaneous items that were located were a screwdriver and an empty holster.

Security Services screened 5,716 people entering the courthouse in July. Security Services had 28 security requests from different departments within the Courthouse for the month.

We also served 7 (seven) civil process papers, posted 3 (three) Writ of Restitutions, executed an eviction, handled a preliminary hearing for the road deputies and fulfilled 7 (seven) warrants for the month.

Security Services handled 7 (seven) complaints in the jail last month. The complaints were for Criminal Damage to Property, Threats X2, a fighting between inmates, 2 (two) sexual assault complaints, and Bail Jumping.

During the Month of July, I utilize part-time employees for 16 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees being able to help.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Public Safety Committee Meeting

School Resource Officer (Auburndale) July 2026 Report

For the month of July, the School Resource Officer initiated/responded to 18 calls of service while at the Auburndale High School/Middle School/Elementary School and/or assisting other Wood County Sheriff Divisions. The calls for service included:

- Civil Paper Service Complaints
- Traffic Stops/Enforcement
- Traffic Complaints
- Agency Assists-Transport Prisoner for State Patrol
- Assisted Traffic Crash Investigation
- Traffic Direction for STH 10
- Project Lifesaver Band Change
- Ho-Chunk Casino Walk-Through

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle/Elementary School for Summer School
- Attended Red Sands for State Water Ski Security W/ K9 Ripp
- 4U Adult Day Service- K9 Presentation
- Probation & Parole Meeting in Marshfield
- Kandy Kane Park- Wheelie Big Finale Event for Arpin Library
- Culvers in Marshfield- Police of Lights Event
- K9 Ripp enjoyed water activities with Auburndale students
- Wood County Health Dept-Discussed Impact Programs for schools

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

JUNE (07/01/26 – 07/27/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	135	0	0
USH 10/CTH T	360	2	6
USH 10/CTH E	45	0	0
USH 10/STH 186	1255	1	10
USH 10/North RD	0	0	0
USH 10/CTH K	110	0	0
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	520	2	4
Totals:	2425	5	20

MINUTES – 2425

WARNINGS – 20

CITATIONS – 5

REPORTED WW DRIVERS – 1

CRASHES – 0

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JAUNUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE					
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP			
1	180	0	22	177	3	23	175	4	19	175	5	23	171	4	22	188	4	17			
2	175	0	21	177	3	23	177	4	19	179	6	23	166	4	22	181	4	17			
3	177	0	19	175	4	24	169	4	21	180	6	22	167	4	21	178	2	19			
4	177	0	19	173	4	24	170	5	22	182	6	22	163	4	20	176	2	19			
5	177	0	19	177	6	23	174	5	22	185	6	21	163	7	19	180	2	21			
6	177	1	21	176	6	22	169	5	21	185	6	20	160	4	20	182	3	23			
7	183	1	22	175	6	23	171	5	21	180	5	19	163	4	21	183	3	23			
8	184	1	24	180	6	22	171	5	21	178	5	19	167	4	21	182	3	23			
9	179	1	24	181	6	21	172	5	21	181	5	19	171	4	21	185	3	24			
10	174	1	22	178	6	21	175	5	23	181	5	19	172	4	21	183	3	23			
11	176	1	22	180	6	21	175	4	24	185	5	20	173	4	21	183	3	24			
12	175	1	22	183	6	21	175	5	24	185	5	20	173	4	21	183	3	24			
13	163	1	22	176	6	22	169	5	22	189	5	20	180	4	22	181	4	25			
14	167	1	23	177	6	21	169	5	22	187	7	21	179	4	21	190	4	25			
15	162	1	23	177	6	21	176	5	22	178	7	22	179	5	21	188	5	22			
16	164	1	23	179	6	21	176	5	22	174	5	22	183	3	21	180	6	22			
17	159	1	23	171	8	21	179	5	22	168	5	23	180	3	19	181	5	23			
18	165	3	23	171	8	23	169	5	22	169	4	23	181	3	19	178	5	23			
19	169	3	23	171	7	24	167	4	22	171	4	22	178	4	19	181	5	22			
20	171	3	24	175	6	24	166	4	21	169	4	21	174	2	18	185	5	23			
21	173	3	25	171	5	24	173	4	22	170	4	21	171	2	20	187	5	23			
22	171	3	24	172	5	24	174	6	22	174	4	20	174	2	20	188	5	22			
23	172	1	26	171	5	23	175	6	22	172	4	20	175	2	20	188	6	23			
24	167	1	27	169	5	23	174	6	22	169	4	20	175	2	19	186	6	22			
25	170	1	26	169	4	23	174	6	22	172	4	21	173	2	19	182	6	24			
26	175	1	26	171	4	23	176	6	22	172	4	21	179	2	19	182	6	24			
27	173	2	26	174	4	22	174	6	21	180	4	21	175	4	18	189	7	24			
28	171	2	26	173	4	20	178	5	21	182	4	22	173	4	18	190	7	24			
29	172	3	26				180	5	21	179	4	22	173	4	18	190	6	23			
30	170	3	26				181	5	21	174	4	23	181	3	18	184	6	21			
31	178	3	24							178	5	22				188	3	17			
AVERAGES																					
Total Jail	172.45			174.96			173.58			177.50			173.55			183.80					
IMMG	1.42			5.39			4.97			4.87			3.52			4.47					
EMP	23.32			22.39			21.65			21.07			19.87			22.40					
Length of Stay	26.70			40.80			28.40			26.60			26.00			0.00					

WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	184	6	21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	183	6	21															
3	187	6	21															
4	191	5	21															
5	198	5	21															
6	201	5	19															
7	191	5	20															
8	188	6	20															
9	189	5	21															
10	186	6	20															
11	177	4	20															
12	181	6	20															
13	182	5	20															
14	179	5	20															
15	183	5	21															
16	186	5	21															
17	180	5	21															
18	172	4	21															
19	176	4	21															
20	177	4	21															
21	172	4	20															
22	169	4	20															
23	162	4	18															
24	160	4	18															
25	162	4	17															
26	164	5	17															
27	169	6	17															
28																		
29																		
30																		
31																		
AVERAGES																		
Total Jail	179.59			0.00			0.00			0.00			0.00			0.00		
IMMG	4.93			0.00			0.00			0.00			0.00			0.00		
EMP	19.93			0.00			0.00			0.00			0.00			0.00		
Length of Stay	0.00			0.00			0.00			0.00			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	176.49
IMMG HOLDS	4.22
ELECTRONIC MONITORING	21.52
AVERAGE LENGTH of STAY	29.70

NEW FACILITY		TOTAL BEDS
80% =	232	290
OPENED 03-22-2025		

	DATE	POPULATION
Color indicates low population	05/06/2026	160
Color indicates high population	06/29/2026	190

MONTHLY	HIGH	LOW
JANUARY	184	162
FEBRUARY	183	169
MARCH	181	166
APRIL	189	168
MAY	188	160
JUNE	190	176
JULY		
AUGUST		
SEPTEMBER		
OCTOBER		
NOVEMBER		
DECEMBER		

Electronic Monitoring 2026	
Month	Monthly Average
January	23.32
February	22.39
March	21.65
April	21.07
May	19.87
June	22.40
July	19.93
August	0.00
September	0.00
October	0.00
November	0.00
December	0.00
TOTAL	21.52

Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special
January 1/09/2026	WEEK 1	1241	1242	1216	0
01/16/2026	WEEK 2	1186	1196	1145	0
01/23/2026	WEEK 3	1114	1133	1102	0
01/30/2026	WEEK 4	1124	1128	1107	0
02/06/2026	WEEK 5	1146	1137	1141	0
		5811	5836	5711	0
February 2/13/2026	WEEK 6	1193	1182	1188	0
02/20/2026	WEEK 7	1202	1181	1159	0
02/27/2026	WEEK 8	1131	1126	1125	0
03/06/2026	WEEK 9	1131	1126	1125	0
		4657	4615	4597	0
March 3/13/2026	WEEK 10	1146	1146	1129	0
03/20/2026	WEEK 11	1154	1156	1139	0
03/27/2026	WEEK 12	1161	1154	1150	0
	WEEK 13	1199	1178	1188	0
		4660	4634	4606	0
April	WEEK 14	1237	1220	1229	0
	WEEK 15	1234	1229	1212	0
	WEEK 16	1158	1182	1153	0
	WEEK 17	1200	1203	1182	0
	WEEK 18	1140	1159	1114	0
		5969	5993	5890	0
May	WEEK 19	1165	1170	1167	0
	WEEK 20	1230	1224	1212	0
	WEEK 21	1210	1218	1202	0
06/04/2026	WEEK 22	1235	1233	1218	0
		4840	4845	4799	0
June 6/11/2026	WEEK 23	1211	1208	1196	0
06/18/2026	WEEK 24	1226	1224	1207	0
	WEEK 25	1238	1227	1224	0
	WEEK 26	1248	1247	1243	0
		4923	4906	4870	0
July	WEEK 27	1291	1279	1278	0
	WEEK 28	1240	1266	1229	0
07/23/2026	WEEK 29	1197	1201	1170	0
	WEEK 30	0	0	0	0
	WEEK 31	0	0	0	0
		3728	3746	3677	0
August	WEEK 32	0	0	0	0
	WEEK 33	0	0	0	0

	WEEK 34	0	0	0	0
	WEEK 35	0	0	0	0
		0	0	0	0
September	WEEK 36	0	0	0	0
	WEEK 37	0	0	0	0
	WEEK 38	0	0	0	0
	WEEK 39	0	0	0	0
		0	0	0	0
October	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
TOTAL		34588	34575	34150	0

n Report - 2026

Total meals	Food Cost plus Labor
3699	\$9,351.08
3527	\$9,230.16
3349	\$9,095.88
3359	\$9,123.04
3424	\$8,960.61
17358	\$45,760.77
3563	\$9,324.37
3542	\$9,269.41
3382	\$8,850.70
3382	\$8,850.70
13869	\$36,295.18
3421	\$8,952.75
3449	\$9,026.03
3465	\$9,067.91
3565	\$9,329.61
13900	\$36,376.30
3686	\$9,318.21
3675	\$9,290.40
3493	\$9,141.18
3585	\$9,062.88
3413	\$8,931.82
17852	\$45,744.49
3502	\$9,164.74
3666	\$9,267.65
3630	\$9,176.64
3686	\$9,318.20
14484	\$36,927.23
3615	\$9,138.72
3657	\$9,328.90
3689	\$9,325.79
3738	\$9,449.66
14699	\$37,243.07
3848	\$9,427.60
3735	\$9,442.08
3568	\$9,337.46
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11151	\$28,207.14
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0	\$0.00
103313	\$266,554.18

Cost per meal \$2.58

Cost Per day \$7.74

TEK84 INTERCEPT BODY SCANNER[illegible]

TM

FF

07/18/2026

19

46