CARRINGTON MORTGAGE SERVICES LLC CASE NO. 2024CV000170

FORECLOSURE CASE CODE: 30404

Plaintiff,

NOTICE OF SHERIFF'S SALE

VS.

ESTATE OF DAVID J. PLACEK; UNITED STATES OF AMERICA-DEPARTMENT OF HOUSING & URBAN DEVELOPMENT; et al.,

Defendants.

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on October 14, 2024, in the amount of \$106,599.89, the Sheriff, or Designee, will sell the described premises at public auction as follows:

TIME:

January 22, 2025, at 10:00 a.m

TERMS:

- 1. 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check, or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check of certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment will be forfeited to the Plaintiff.
- 2. Sold "as is" and subject to all legal liens and encumbrances.
- 3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price.

**PLACE:** Front Entrance of the Wood County Courthouse, 400 Market Street, Wisconsin Rapids, WI 54495

**PROPERTY DESCRIPTION:** THE FOLLOWING DESCRIBED REAL ESTATE IN WOOD COUNTY, STATE OF WISCONSIN:

A PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 6 EAST, IN THE CITY OF WISCONSIN RAPIDS, WOOD COUNTY WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A OF FELIX KIRSCHLING'S SURVEY MAP NO. 1 NOW KNOWN AS WOOD COUNTY CERTIFIED SURVEY MAP NO. 651, RECORDED IN VOLUME 3, PAGE 51, WOOD COUNTY RECORDS, BEING A PART OF LOT 9, EAST SIDE ANNEX ASSESSOR'S PLAT NO. 8, CITY OF WISCONSIN RAPIDS.

## LESS AND EXCEPT:

PART OF PARCEL A OF CERTIFIED SURVEY MAP NO. 651, DATED OCTOBER 13, 1971 AND RECORDED DECEMBER 27, 1971 IN VOLUME 3 OF SURVEY MAPS, PAGE 51 AS DOCUMENT NO. 510813, BEING PART OF LOT NINE (9) OF EAST SIDE ANNEX ASSESSOR'S PLAT NO. 8, BEING PART OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), SECTION TWENTY (20), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) EAST, CITY OF WISCONSIN RAPIDS, WOOD COUNTY, WISCONSIN. COMMENCING AT THE IRON ROD ON THE WEST QUARTER CORNER OF SECTION TWENTY (20); THENCE S 32 DEG. 22' 34" E, 2,837.65 FEET TO REBAR ON THE NORTH LINE OF PARCEL A, CERTIFIED SURVEY MAP NO. 651, THE SOUTH LINE OF

LOT FIVE (5), BLOCK TWO (2) OF PRUSYNSKI SUBDIVISION, AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIPTION; THENCE N89 DEG. 47' 00" ALONG THE NORTH LINE OF PARCEL A, CERTIFIED SURVEY MAP NO. 651 AND THE SOUTH LINE OF LOT FIVE (5), BLOCK TWO (2), OF PRUSYNSKI SUBDIVISION 23.22 FEET TO A PIPE ON THE NORTHEAST CORNER OF SAID PARCEL A AND THE NORTHWEST CORNER OF LOT TWO(2), CERTIFIED SURVEY MAP NO. 1377; THENCE S 00 DEG. 19' 50" E ALONG THE EAST LINE OF PARCEL A. CERTIFIED MAP NO. 651, THE WEST LINE OF LOT TWO (2), CERTIFIED SURVEY MAP NO. 1377 AND THE WEST LINE OF OUTLOT TWO (2), CERTIFIED SURVEY MAP NO. 3013, 130.00 FEET TO A PIPE ON THE SOUTHEAST CORNER OF SAID PARCEL A AND A CORNER OF SAID OUTLOT TWO (2); THENCE S 89 DEG. 47' 00" W ALONG THE SOUTH LINE OF PARCEL A, CERTIFIED MAP NO. 651 AND THE NORTH LINE OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 3013, 23.22 FEET TO A REBAR; THENCE N 00 DEG. 19' 50" W, 130.00 FEET TO THE POINT OF BEGINNING.

**TAX KEY NO.:** 3412908

PROPERTY ADDRESS: 3111 LINCOLN STREET, WISCONSIN RAPIDS, WI 54494

Dated this 25 day of Nov

Wood County Sheriff or Designee

Submitted by:

Scott D. Nabke Bar No.: 1037979

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