

**AGENDA  
PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, April 13, 2026  
**TIME:** 9:00 AM  
**LOCATION:** Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of the March 9, 2026 meeting
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – to be set by new committee
- 5) **Communications Department**
  - a) Communications Claims
  - b) Communications Report
- 6) **Emergency Management Department**
  - a) Emergency Management Claims
  - b) Emergency Management Activity Report
- 7) **Dispatch Department**
  - a) Dispatch Claims
  - b) Dispatch Report
- 8) **Coroner**
  - a) Coroner Report
  - b) Coroner Claims
  - c) Discuss lack of storage space
- 9) **Sheriff's Department**
  - a) Crypto Currency Kiosk Bill Update
  - b) Wood County Rescue
  - c) Crime Stoppers
  - d) K-9 Project
  - e) Humane Officer
  - f) Sheriff's Dept. Claims
  - g) Hiring Process
  - h) Boat/ATV Patrol
  - i) Overtime
  - j) Courthouse Security
  - k) Auburndale SRO
  - l) US HWY 10-STH 186 Intersection discussion
  - m) Jail Report
    - i) Inmate Daily Population
    - ii) EMP
    - iii) Kitchen Report
    - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

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Webinar number: 2483 554 0376  
Webinar password: 041326

## MINUTES PUBLIC SAFETY COMMITTEE

**DATE:** Monday, March 9, 2026  
**TIME:** 9:00 AM  
**PLACE:** Courthouse – Conference Rm 302

**MEMBERS PRESENT:** Joseph Zurfluh, Dennis Polach, Jeff Penzkover, William Voight, Brad Hamilton

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the February 9, 2026, meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, April 13, 2026, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented their monthly report and bill listing for review.
9. With Coroner Patton being absent from today's meeting, the storage space agenda item will be moved forward to the next agenda. Facilities Manager Van Tassel reviewed the actions to-date on the next steps. Once the construction area is cleaned up, there is a storage unit that can be moved to the Highway Dept. area to store the larger items of concern. VanTassel and Patton communicated on this and were in agreement. This move should happen this summer.
10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
11. The 2027-2031 Capital Improvement Plan for the Sheriff's Dept was reviewed by the committee. Sheriff Becker discussed the need to replace the M-RAP vehicle and different funding options available. Motion by Hamilton/Voight to approve the 2027-2031 Sheriff's Department CIP. Motion carried unanimously.
12. Motion by Zurfluh/Hamilton to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
13. Motion by Hamilton/Penzkover to move back into open session. Motion carried unanimously.

14. Chairman Zurfluh declared the meeting adjourned 9:27 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee  
March 9, 2026**

NAME	REPRESENTING
Bill Vaight	
R VANTASSEL	MAINT.
S. Zeen	WBO
C. Vayesta	WOSC
Q ELLIS	WOSU
Tony Bastien	Dispatch
Brycen Peterson	WOSO
Erik Engel	LEC Com
Two Approach	Woods County Sheriff's Dept. / JAIL.
Sarah Christensen (WebEx)	Emergency Mgmt
Tyler Mellinger (WebEx)	Emergency Mgmt
Brenda Nelson (WebEx)	Finance
Scott Boehm (WebEx)	CB Dist 9
Darrin Steinbach (WebEx)	Finance

**Committee Report**  
County of Wood

Report of claims for: Communications

For the period of: March 2026

For the range of vouchers: 10260015 - 10260028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260015	BELCO VEHICLE SOLUTIONS LLC	Equipment Changeover/Install	02/20/2026	\$3,500.00	P
10260016	BELCO VEHICLE SOLUTIONS LLC	Equipment Changeover/Install	02/20/2026	\$980.00	P
10260017	MARSHFIELD UTILITIES	Marshfield Tower Power	02/28/2026	\$431.51	P
10260018	WATER WORKS & LIGHTING COMM	Rapids Tower Power	02/25/2026	\$220.31	P
10260019	ACE HARDWARE	Supplies - Tower	02/02/2026	\$59.07	P
10260020	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	02/23/2026	\$210.50	P
10260021	OAKDALE ELECTRIC CO	Power for Dexterville Tower	03/02/2026	\$267.00	P
10260022	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	02/27/2026	\$349.79	P
10260023	ALLIANT ENERGY/ WP&L	Bluff Tower Power	03/02/2026	\$225.49	P
10260024	CRG LLC	Saratoga FCC License	03/02/2026	\$160.00	P
10260025	BAYCOM INC	Radio Equipment	03/06/2026	\$3,430.66	P
10260026	DAVE'S SERVICE CENTER INC	Vehicle Maintenance	03/11/2026	\$74.95	P
10260027	US BANK	Monthly P Card Charges	03/17/2026	\$300.36	P
10260028	APCO AFC INC	Radio Frequency Coordination	03/19/2026	\$210.00	P
<b>Grand Total:</b>				<b>\$10,419.64</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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Committee Member: \_\_\_\_\_

# **Wood County Communications Department**

## **Activity Report**

### **March 2026**

1. Worked with a vendor and the IT Department to cut over the radio equipment at the tower sites to the new system.
2. Wired the Dispatch call recorder to record the radio channels from the new equipment.
3. Met an HVAC contractor at the Dexterville and Sherry sites for a factory equipment update to the recently replaced HVAC units.
4. Came into the courthouse on a Saturday for a scheduled power outage to verify equipment powered back up correctly.
5. Adjusted the weather siren controller and the GPS wall clock in Dispatch due to the change to daylight savings time.
6. Worked with the Dispatch Manager to make paging programming changes to the console due to response changes in the Sherry area.
7. Worked on two squad cars for the Sheriff's Department. Changed out a light and ordered a replacement siren speaker.
8. Worked on getting the generator running at the Nekoosa site running after it didn't start during a power outage.
9. Completed required cyber security training.
10. Attended the Public Safety Committee Meeting.

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: March 2026

For the range of vouchers: 13260016 - 13260029

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260016	AMAZON CAPITAL SERVICES	Scribe Software and Equipment	02/26/2026	\$799.00	P
13260017	ACE HARDWARE	Shop Supplies	03/02/2026	\$25.89	P
13260018	ACE HARDWARE	Shop Supplies	03/02/2026	\$51.93	P
13260019	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	02/23/2026	(Voided)	P
13260020	RAPIDS RENTAL & SUPPLY	Shop Supplies	03/05/2026	\$169.81	P
13260021	RAPIDS RENTAL & SUPPLY	Shop Supplies	03/05/2026	\$115.86	P
13260022	RAPIDS RENTAL & SUPPLY	Shop Supplies	03/06/2026	\$17.99	P
13260023	AMAZON CAPITAL SERVICES	Office Supplies	03/06/2026	\$80.54	P
13260024	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Sub Service	03/01/2026	\$243.55	P
13260025	RENT-A-FLASH INC	Signs	03/10/2026	\$288.00	P
13260026	US BANK	Monthly P Card Charges	03/17/2026	\$1,111.48	P
13260027	EVERBRIDGE INC	Alerts/Notification System	03/10/2026	\$22,597.22	P
13260028	AMAZON CAPITAL SERVICES	Office Supplies	03/24/2026	\$64.88	P
13260029	ACE HARDWARE	Shop Supplies	03/20/2026	\$9.18	P
<b>Grand Total:</b>				<b>\$25,575.33</b>	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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## March 2026 Activity Report

REPORTED TO COMMITTEE: 4/13/2026

### 1. WARNING & COMMUNICATIONS

- a) On March 9<sup>th</sup>, 2026, a caller reported an unknown sheen from an unknown source near Aspirus in Wisconsin Rapids. The substance and clean up progress is unknown. **Update:** Sheen identified on Wisconsin River coming out of an outfall. City of Wisconsin Rapids is looking into this with help of DNR to determine if sheen is petroleum related or biologically related.
- b) On March 11, 2026, in the Village of Hewitt at the intersection of Hwy T & 10 a vehicle hit the bridge guard rail and rolled into the river. The impact of the crash caused the release of approximately 2 gallons of engine oil. Clean up status is unknown. **Update:** Car into Mill Creek. Slight sheen was seen and dissipated further downstream. Car was removed from the creek with minimal impacts. Case closed on 3/30/26
- c) On March 25, 2026, at the Wisconsin Rapids Compost Site in Wisconsin Rapids a front-end loader became engulfed in flames. The result of the fire also released many of the industrial fluids used by the machine to include diesel, hydraulic oil, and motor oil. The exact amount released is unknown but is estimated to be between 1 and 25 gallons combined. Hydrocarbon booms were used to contain hazardous material and Wisconsin Rapids wastewater treatment was present to suck up any oil that remained pooled up on the surface. Some material had gotten into the soil, but none had entered and streams or drains.
- d) On March 25, 2026, at the Wisconsin Rapids Wastewater Treatment Plant in Wisconsin Rapids a truck was spotted to have a small leak on a valve on the left side of the truck causing a release of sewage. The amount released is unknown. Clean up status unknown. **Update:** Complaint of sewage leaking from a septic truck at City of Wisconsin Rapids WWTP. DNR followed up with facility and no substantial evidence of a release was identified. Closed as a complaint on 3/25/26

### 2. FUNDING

- a) Director began collecting information from the County, Cities, Villages and Towns to see if any of them qualify for snowstorm reimbursement after the record snowfall on March 15-16.
- b) Director submitted information to the State to see if we met State disaster declaration amounts. We did not so we will be pursuing Wisconsin Disaster Fund funding for our eligible communities.

**3. TRAINING**

- a) Deputy Director attended NCR VTTX Spring 2026 Exercise on March 3<sup>rd</sup> Virtual
- b) Deputy Director attended HSEEP/L-146, Homeland Security Exercise and Evaluation Training on March 24<sup>th</sup> & 25<sup>th</sup> in Wausau.
- c) Director attended Everything EPCRA course online every Friday in March.
- d) Director attended the Marshfield EOC meeting at the Fire Department on March 12, 2026.

**4. Emergency Management Planning**

- a) Program Assistant attended the virtual Emergency Deployment of Water Treatment Systems on March 11, 2026, hosted by the Environmental Protection Agency.
- b) Deputy Director attended the Town of Grand Rapids CWPP Meeting on March 12<sup>th</sup>
- c) Deputy Director attended the Planning meeting for WEMA 2027 Capstone Exercise on March 26<sup>th</sup>
- d) Deputy Director collected COOP/Cog plans and Town EOP plans submitted or returned during the Month of March.
- e) Deputy director called Facilities to remind them of Teir 2 reports being due.
- f) Deputy Director returned calls to public facilities inquiring about Chlorine wells nearby.
- g) Director spoke with the Northeast Region Director for Wisconsin Emergency Management for our annual review of any help needed, and initiatives upcoming.
- h) Director attended several weather webinars with the National Weather Service regarding severe winter weather.

**5. MISCELLANEOUS**

a. Meetings attended:

Traffic Safety Commission	Program Assistant	3/11/2026
Public Safety Meeting	Director, Dep Director	3/09/2026
NE Region Meeting	Director, Dep Director	3/10/2026

**6. BUILDING NUMBER IDENTIFICATION**

a. Determined and Installed

4 New addresses during the month of March: Town of Auburndale (1) Town of Richfield (1) Town of Saratoga (1) Town of Rudolph (1)

March 2026 Determined-To-Date	16
March 2026 Receipts	\$ 0.00
2026 Year-To-Date	\$ 33.88
March 2025 Determined-To-Date	25
March. 2025 Receipts	\$ 46.90
2025 Year-To-Date	\$ 46.90

- Ordered and installed several replacement BNI signs for various townships.

**7. WORK RELIEF**

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Furniture moves for H.S. River Block
- k. Firewood deliveries to various locations
- l. Chipping & Buzzing wood at South Park
- m. Surplus Auction pick up
- n. Pit toilet demo at South Park

**2025 YEAR-TO-DATE TOTALS**

Total Hours Worked 505.00  
Dollar Amount \$2271.25

**2026 YEAR-TO-DATE TOTALS**

Total Hours Worked 714.00  
Dollar Amount \$2143.75

**Committee Report**  
County of Wood

Report of claims for: Dispatch

For the period of: March 2026

For the range of vouchers: 08260011 - 08260014

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260011	LANGUAGE LINE SERVICES	Over the phone interpretations	02/28/2026	\$138.32	P
08260012	AMAZON CAPITAL SERVICES	Office Supplies	03/05/2026	\$40.19	P
08260013	EVANS CONSOLES INCORPORATED	Equipment	03/10/2026	\$3,089.71	P
08260014	US BANK	Monthly PCard Charges	03/17/2026	\$308.86	P
<b>Grand Total:</b>				<b>\$3,577.08</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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### ACTIVITY REPORT

April 13<sup>th</sup>, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Converted Town of Sherry to Multi-Jurisdictional response zone due to the Town ending their contractual agreement with the Sherry Volunteer Fire Department. Included CAD changes and radio programming with the assistance from Erik Engel.
- Had a meeting with Prepared, a vendor of 911 supplemental services, to see if there was any need to integrate with new recorder, EvenTide.
- Attended CISM quarterly meeting
- Participated in City of Marshfield EOC quarterly meeting
- Hosted the Grand Rapids Volunteer Fire Department First Responder group for tour of the Center on one of their training nights.
- Held interviews for vacancy. Asked 5 applicants to do testing and sit in of Dispatch. Offered employment and the new employees begins today. Remaining qualified applicants were placed on eligibility list.
- Continue work with Emergency Medical Dispatch (EMD) vendor on technical issues affecting CAD when utilizing EMD. There is no Public Safety concern with the technical difficulties, it is just an inconvenience.
- Met with CIS representative for ongoing Enhanced Upgrade to CAD. Work continues on spreadsheet for transition.
- Hosted a Scout group for a tour of the Dispatch Center as part of their annual Public Safety portion of their learning.
- Began Quality Assurance of EMD phone calls through new system in preparation for integrated use with new call recorder.
- Collaborated with Wood County IT on the installation of the server and other equipment needed for new call recording software.
- Attended NG911 GIS virtual meeting
- Participated in quarterly MSTC Corrections and Community Advocacy group meeting.
- Virtually attended Operations Committee meeting.
- Enrolled staff in upcoming WIPSCOM training/conference at the Kalahari.

*Tony Bastien*

Dispatch Manager



# Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: April 04, 2026  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – March 2026

The following is a list of services rendered by the Wood County Coroner’s Office for: March 2026.

Deaths in Wood County.....	135
Calls for Service.....	144
Natural.....	26
Falls.....	1
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	3
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	0
Death Certificates Signed.....	31
Cremation Permits Signed.....	95
Autopsies Performed.....	4

Remarks:

What a month! Early March, we stopped receiving medical records from Marshfield Medical (Sanford Health.) We would send multiple requests and receive nothing. We would contact medical records and were told they had been faxed but received nothing. This affected signing death certificates for the end of February and anything in March. I contacted Datavant, who releases the records. I was told that all former MMC employees were blocked from accessing and releasing the records. This eventually was

worked out in mid-March and now we send requests direct to Datavant and Sanford Health. We are caught up with signing death certificates, finally.

New vehicle update: In mid-March, I was backed into the entrance at MMC to remove 2 decedents. I was taking one to autopsy and the other to Madison to a funeral home. I started the van and put it into drive and the "D" light just flashed and wouldn't move forward. It would back up but not move forward. It was too early to call the dealership for guidance, so, I called Travis, woke him up and had him bring the "reserve" van to MMC. It's the old van I bought from the county as surplus. We switched everything over. I arranged for a tow for the new vehicle to V&H for warranty repairs. Ultimately, I had to shuffle the order of things but made the autopsy on time. To date, the van is still out of commission awaiting parts.

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2026

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
117	120	135										372

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
110	113	144										367

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
17	19	26										62

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	3	1										7

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	3										5

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0										1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	0										2

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21	24	31										76

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
74	75	95										244

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	4										6

**Notes:** The notes reflect the current month for the report numbers

**#2 – Calls for Service:** North end Wood County received a total of 91 calls for service, 5 of which were requests to respond to scene calls. South end Wood County received a total of 42 calls for service, 11 of which were requests to

respond to scene deaths. I received a total of 11 calls requesting follow-up or requesting copies of reports.

**#4 – Falls:** We had one fall related death this past month. This was in our elderly population who had fallen and fractured their upper left arm and unexpectedly passed the following day. I contacted Dr. Corliss and inquired to the possibility of a pulmonary embolism occurring from a fractured humerus. Based on the proximity of injury to death, it was very probable this is what happened.

**#8 – Suicides:** Sadly, this past month, we had 3 confirmed suicides. Two were in our elderly population. The third was in their mid 30's.

**#15 – Autopsies:** We had 4 autopsies in March. Three were medical related and the third was ultimately ruled a suicide.

# Committee Report

County of Wood

Report of claims for: CORONER

For the period of: MARCH 2026

For the range of vouchers: 36260009 - 36260012

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36260009	NIKOLAI CONSTRUCTION	MAR 2026 STORAGE UNIT RENT	03/12/2026	\$80.00	P
36260010	NMS LABS	TOXICOLOGY TESTS	02/28/2026	\$920.00	P
36260011	UW MEDICAL FOUNDATION	AUTOPSY - J WHITE (DOC)	02/23/2026	\$1,500.00	
36260012	UW MEDICAL FOUNDATION (Milw Address)	INFANT AUTOPSY XRAY	03/10/2026	\$1,479.00	
<b>Grand Total:</b>				<b>\$3,979.00</b>	

## Signatures

Committee Chair:

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Committee Member:

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# March Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## March Training Descriptions

Date	Type	Description
3-Mar	Business Meeting	March Business Meeting
10-Mar	Work Night	Cleaned spreaders + cutters.
17-Mar	Work Night	Truck checks and call sheet completed.
24-Mar	Work Night	Truck checks and call sheet completed.
31-Mar	Work Night	Truck checks and call sheet completed.

# Call Summary

Call #	20	21	22	23	24
Date	3/3/2026	3/7/2026	3/10/2026	3/12/2026	3/14/2026
Time	18:24	16:32	20:18	15:01	22:17
Day of Week	Tuesday	Saturday	Tuesday	Thursday	Saturday
Township	Sigel	Saratoga	Rudolph	Port Edwards	Port Edwards
Location	5506 STH 186	STH 73 S & TESSERVILLE RD	5TH AVE & CTH C	2609 STH 73 S	CTH GG & CTH G
Rescue 3	T. Young	D. Westfall	T. Young	C. Stoflet	
Rescue 4					
Rescue 5					
10-22ed			Yes	Yes	
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	
Medical/Extrication					
Ambulance	UEMR	WRFD			
EMR	Vesper	Saratoga			
Fire	Vesper	Nekoosa	Rudolph		
Air					
Tools/Equipment Used	Stop signs				
Notes					
Other members on scene	D. Westfall B. Franz	M. Wiberg	M. Wiberg	M. Wiberg	

# Call Summary

Call #	25			
Date	3/15/2026			
Time	19:29			
Day of Week	Sunday			
Township	Grand Rapids			
Location	HERITAGE RIDGE & WHITROCK			
Rescue 3	M. Wiberg			
Rescue 4				
Rescue 5				
10-22ed				
Call Type	10-50 w/ Unknown Injuries			
Medical/ Extrication				
Ambulance	UEMR			
EMR	Grand Rapids			
Fire	Grand Rapids			
Air				
Tools/ Equipment Used				
Notes				
Other members on scene				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

March 31st 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – March 2026

The Crime Stoppers program received 30 tips in the month of March that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on March 11th, 2025. The next regular meeting will April 8th<sup>th</sup>, 2026

Respectfully Submitted,

Daniel Berres  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## March 2026 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig			
K9 Bingo	14	0	1
K9 Timo	15	1	1
K9 Rosco	16	2	1
K9 Lola	SEE	BELOW	
K9 Ripp	SEE	BELOW	

### TRAINING (MONTHLY) –

The Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department K9 team during the month of March. The training venues consisted of the WOSO/WRPD range house and MidState Technical College Campus. Areas of training consisted of odor detection, door popper exercises (obedience and apprehension), high risk felony stops, article searches, mock traffic stops, building search for person (muzzle), and obedience.

### TRAINING (INDIVIDUAL) –

- Sergeant Arendt and K9 Timo had 3 hours of on duty training focusing on tracking, odor detection, and general obedience
- Lieutenant Christianson and K9 Bingo completed on duty training focusing on the areas of tracking, odor detection and obedience.
- Deputy Beathard and K9 Rosco had 4 hrs of on duty training focusing on obedience, odor, and recalls.

### USEAGE –

- Sergeant Arendt and K9 Timo had 1 deployment in the month of March. This deployment was a K9 sniff in the sally port and receiving area of the Wood County Jail. No indications observed.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Deputy Beathard and K9 Rosco had two deployments in the month of March. K9 Rosco was utilized for a sniff at the wood county jail and Mary's place in Marshfield. No CIB or indications at either location. A reward hide was used during both instances.

**DEMO/COMMUNITY** – All Wood County K9 teams were in attendance for Bingo Night on March 26, 2026. This event raised over 9K for the K9 unit! K9 Rosco completed a demo for the Boys Scout group in Auburndale at the elementary school.

## **ADDITIONAL INFORMATION** –

On March 1, 2026 Wood County Deputy James Pidgeon stepped down from his position as K9 handler and retired K9 Sig.

### **March 2026 Lola Training and Work Schedule**

**March 3<sup>rd</sup>**

**Escorted inmates to see provider concerning mental health needs**

**March 10<sup>th</sup>**

**Jail Interview and Lt. Meeting**

**March 12<sup>th</sup>**

**Attended meeting in Wausau concerning veterans and working with K9s in Law Enforcement**

**March 13<sup>th</sup>**

**Visited DA and Clerk of Courts offices  
Attended Basic Jail Officer Academy Graduation  
Collected Raffle Baskets for K9 Bingo at the Elks**

**March 23<sup>rd</sup>- March 27<sup>th</sup>**

**Visited All Pods**

**Escorted 2 juveniles on transports and to court**

**Escorted inmates to see provider**

**Escorted an inmate to a drug and alcohol assessment at River Block**



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Visited DA's office and courthouse

March 31<sup>st</sup>

Attended Lt. Meeting

Met with Cub Scout Pack 110 for a tour of dept and Communications Center

## Ripp's Training/Work Log- March 2026

March 2<sup>nd</sup>

- Attended Student of the Month Assembly- Elementary, Middle, High Schools

March 3

- Attended varsity basketball playoff game

March 4

- K9 training

March 5

- Attended spring concert W/ Ripp for Grant Elementary School

March 6

- Attended Send off ceremony for High School wrestling team going to State

March 9

- Attended Court Trial/Visited DA Office, Clerk of Courts, All Judge Branches at courthouse

March 10

- Veterans Coffee at AHS

March 11

- K9 training

March 12

- Requested in counseling office to help with student having emotional concerns

March 17

- Visited Courthouse, Sheriff's Dept, Dispatch Center

March 22

- AHS Pancake Feed for FFA. Community Relations with Ripp

March 25

- Suicide Prevention Training at Elementary School W/ Ripp

- K9 Training

March 26

- K9 Bingo Fundraiser



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Respectfully,

*Brandon Christianson*

Brandon Christianson  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

03-01-26 to 03-31-26

<b>Animal Bites:</b>	<b><u>Dog</u></b>	<b><u>Cat</u></b>	<b><u>Squirrel</u></b>
• Arpin	0	0	0
• Biron	1	0	0
• Grand Rapids	1	1	0
• Nekoosa	0	0	0
• Wis. Rapids	0	1	0
• Wood	0	0	0
• Marshfield	0	0	0
• Rudolph	0	0	0
• Seneca	0	0	0
• Saratoga	1	0	0
• Pittsville	1	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Port Edw	1	0	0

**Inhumane /Abuse Case: 0**

**Abandonment: 0**

**Animal vs Animal: 1**

**Abatement Order: 0**

**Animals at Large: 0**

**Major Incidents: 0**

**Follow-up-Brooke: 2**

**Follow-up-Susa: 0**

**Monthly Hours: 29**

**2026 YTD Hours: 58.5**

Submitted by: Jenna McDonald

# Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: MARCH 2026

For the range of vouchers: 25260096 - 25260173

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260096	AMAZON CAPITAL SERVICES	140 COUNT PAPER PLATES	03/03/2026	\$189.34	P
25260097	AMAZON CAPITAL SERVICES	COFFEE MAKER - JAIL	03/03/2026	\$55.74	P
25260098	FOX VALLEY TECHNICAL COLLEGE	COURTHOUSE SECURITY TRAINING	02/25/2026	\$325.00	P
25260099	FOX VALLEY TECHNICAL COLLEGE	COURTHOUSE SECURITY TRAINING	02/25/2026	\$325.00	P
25260100	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	BANK BOXES	02/25/2026	\$283.56	P
25260101	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	SQUAD PAPER	01/13/2026	\$52.92	P
25260102	QUALITY PLUS PRINTING INC	BUISNESS CARDS	02/25/2026	\$52.50	P
25260103	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - FEB 2026	02/28/2026	\$2,295.00	P
25260104	SIG SAUER INC	RIFLES & SUPPRESSORS	02/26/2026	\$64,113.92	P
25260105	SOLARUS	EVIDENCE GARAGE/RANGE INTERNET	03/01/2026	\$155.97	P
25260106	STANARD AND ASSOCIATES INC	DEPUTY TESTING	02/27/2026	\$397.32	P
25260107	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 8	02/27/2026	\$8,850.70	P
25260108	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER EXAM/COLLECTION	03/02/2026	\$231.00	P
25260109	GALLS LLC	UNIFORM PARTS	02/18/2026	\$109.32	P
25260110	GUARDIAN RFID	ID TAG CARDS	03/09/2026	\$940.00	P
25260111	KWIK TRIP INC	FUEL PURCHASES-FEB 2026	03/09/2026	\$1,496.04	P
25260112	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	03/26/2025	\$25.25	P
25260113	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	12/29/2025	\$204.97	P
25260114	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	06/11/2025	\$60.42	P
25260115	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/21/2025	\$102.47	P
25260116	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/09/2025	\$127.63	P
25260117	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/02/2025	\$35.07	P
25260118	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/02/2025	\$45.63	P
25260119	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	11/19/2025	\$156.85	P
25260120	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	11/19/2025	\$62.16	P
25260121	MARSHFIELD CLINIC HEALTH SYSTEM		11/19/2025	\$85.61	P
25260122	MARSHFIELD CLINIC HEALTH SYSTEM		11/10/2025	\$274.67	P
25260123	MARSHFIELD CLINIC HEALTH SYSTEM		11/10/2025	\$88.26	P
25260124	MARSHFIELD CLINIC HEALTH SYSTEM		05/22/2025	\$549.18	P
25260125	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/22/2025	\$176.52	P
25260126	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/22/2025	\$85.58	P
25260127	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	03/13/2025	\$210.28	P
25260128	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	03/13/2025	\$18.84	P
25260129	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	03/13/2025	\$17.10	P

Committee Report - County of Wood

SHERIFF - MARCH 2026

25260096 - 25260173

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260130	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	03/13/2025	\$19.50	P
25260131	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT FEB 2026	02/28/2026	\$4,939.50	P
25260132	SOUTHERN HEALTH PARTNERS INC		03/02/2026	\$36,812.34	P
25260133	TRINITY SERVICES GROUP INC	JAIL FOOD SERV. SUPPLIES WK 9	03/06/2026	\$30.86	P
25260134	TRINITY SERVICES GROUP INC		03/06/2026	\$9,109.77	P
25260135	WI DEPT OF JUSTICE (PO Box 7857)	DRUG INVESTIGATION TRAINING	01/09/2026	\$450.00	P
25260136	US BANK	P CARD - FEB 26 STATEMENT	03/18/2026	\$1,445.14	P
25260137	AMAZON CAPITAL SERVICES	DUTY BELTS	03/11/2026	\$33.98	P
25260138	AMAZON CAPITAL SERVICES	FOLDERS / CIT	03/17/2026	\$20.88	P
25260139	DAVE'S SERVICE CENTER INC	#51 OIL CHANGE	02/20/2026	\$52.95	P
25260140	DAVE'S SERVICE CENTER INC	#22 WIPER BLADES	02/20/2026	\$43.90	P
25260141	DAVE'S SERVICE CENTER INC	#47 WIPER BLADES	02/26/2026	\$21.95	P
25260142	DAVE'S SERVICE CENTER INC	#22 HEADLIGHT BULB	02/26/2026	\$83.70	P
25260143	DAVE'S SERVICE CENTER INC	#16 WASHER FLUID	03/03/2026	\$63.95	P
25260144	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	03/12/2026	\$68.00	P
25260145	GUNDERSEN HEALTH SYSTEM	PRE EMPLOYMENT COLLECTIONS	03/06/2026	\$75.00	P
25260146	JOHNSON & SONS CO INC	#56 A/C RECHARGE	03/11/2026	\$291.70	P
25260147	MADA EMBROIDERY & SCREEN PRINTING LLC	UNIFORM PARTS	03/11/2026	\$977.70	P
25260148	NORTHLAND BUSINESS SYSTEMS	NORTHLAND BUSINESS	03/13/2026	\$2,497.98	P
25260149	PSYCHOLOGY CENTER SC THE	PRE-EMPLOYMENT PSYCHOLOGICAL	03/05/2026	\$475.00	P
25260150	SPARKS SEPTIC SERVICE	SPARKS SEPTIC SERVICE	02/06/2026	\$225.00	P
25260151	THREE BRIDGES RECOVERY WI INC	DEFLECTION STAFFING / MEETINGS	03/10/2026	\$224.00	P
25260152	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	03/02/2026	\$115.72	P
25260153	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEAL WK 10	03/12/2026	\$8,952.75	P
25260154	UNIFORM SHOPPE	BALLISTIC VEST	03/11/2026	\$1,010.00	P
25260155	UNIFORM SHOPPE	BALLISTIC VEST	03/11/2026	\$1,010.00	P
25260156	UNIFORM SHOPPE	BALLISTIC VEST	03/11/2026	\$1,010.00	P
25260157	UNIFORM SHOPPE	BALLISTIC VEST	03/11/2026	\$1,189.80	P
25260158	UNIFORM SHOPPE	BALLISTIC VEST	03/11/2026	\$1,212.80	P
25260159	UNIFORM SHOPPE	BALLISTIC VEST	03/11/2026	\$1,221.80	P
25260160	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	03/25/2026	\$80.40	P
25260161	AMAZON CAPITAL SERVICES	BATTERY PACK REPLACEMENT	03/25/2026	\$9.99	P
25260162	AUTOZONE(Sheriff)		03/20/2026	\$37.48	P
25260163	AWARDS 'N MORE	NAME PLATE	03/10/2026	\$6.95	P
25260164	QUALITY PLUS PRINTING INC	DEFLECTION PROGRAM CARDS	03/20/2026	\$106.38	P
25260165	QUALITY PLUS PRINTING INC	DEFELCTION PROGRAM BROCHURES	03/20/2026	\$300.00	P
25260166	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS FEB 2026	02/28/2026	\$2,791.31	P
25260167	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 11	03/20/2026	\$9,026.03	P
25260168	AMAZON CAPITAL SERVICES	CREDIT MEMO 1PRV-D49W-DRJR	04/01/2026	(\$56.97)	P
25260168R	AMAZON CAPITAL SERVICES	CREDIT	04/01/2026	(\$48.98)	P
25260169	EWALD AUTOMOTIVE GROUP	2026 CHEV TAHOE	03/30/2026	\$55,286.50	P
25260170	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHER SERVICE	03/24/2026	\$190.00	P
25260171	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES	03/24/2026	\$1,316.34	P
25260172	SOLARUS	IMPOUND INTERNET SERVICE	04/01/2026	\$155.97	P

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260173	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK12	03/27/2026	\$9,067.91	P
<b>Grand Total:</b>				<b>\$234,154.80</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### March 2026

#### ATV

- Patrol Hours 28
- Citations- 0
- Warnings- 0

#### BOAT

- Patrol Hours 2
- Citations- 1
- Warnings- 0

#### SNOWMOBILE

- Patrol Hours 2.5
- Citation- 0
- Warnings- 0

Submitted by

Sgt. Matt Susa



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### MARCH 2025 (03/01/26to 03/28/26)

#### Patrol

Overtime hours:	61.5
Comp time hours:	183.74
Holiday Pay/Comp hours:	0

#### Investigations

Overtime hours:	65.42
Comp time hours:	43.875

#### Security Services

Overtime hours:	49.5
Comp time hours:	9

TOTAL CALL OUT:	3
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Submitted By: Charles Hoogesteger – Operations Captain



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

## Public Safety Committee Meeting

### Security Services March 2026 Report

For the month of March, the total number of prohibited items prevented from entering the Courthouse are:

Guns - 0  
Knives - 84  
O.C. - 6  
Misc. Items - 7

The miscellaneous items that were located were 2 (two) pairs of scissors, a screwdriver, a meat thermometer, a self-defense tool, a window punch and an empty holster.

Security Services screened 8,306 people entering the courthouse in March. Security Services had 70 security requests from different departments within the Courthouse for the month and we had four (4) jury trials.

We also served eight (8) civil process papers, executed 2 (two) evictions and fulfilled 5 (five) warrants for the month.

Security Services handled six (6) complaints in the jail this month of March. Five of those reports were for inmate fights and one was a sexual crime. We also handled a Preliminary Hearing for one of the road deputies and handled a domestic dispute after a woman entered the courthouse after being chased by her husband.

On Monday, March 16<sup>th</sup> the courthouse closed due to weather. Security Services came in though and worked the day just incase employees or the public did not know of the closure. Five people, employees and public, came to the courthouse that day.

During the Month of March, I utilize part-time employees for 67.5 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees being able to help.

Report submitted by: Lieutenant Bryan D. Peterson



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Public Safety Committee Meeting

School Resource Officer (Auburndale) March 2026 Report

For the month of March, the School Resource Officer initiated/responded to 25 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Alcohol Violation
- Disturbances (Threats, Disorderly Conduct Behaviors)
- Traffic Stops/Enforcement at the schools
- Child Abuse Investigation
- Truancy
- Project Lifesaver
- Welfare Check
- Traffic Crash Investigation
- Tobacco Violation
- Chapter 51.15
- Court Trial

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle/Elementary School
- Weekly training with K9 Ripp-Obedience Classes
- Attended FFA sponsored pancake breakfast with K9 Ripp
- Attended Veterans Coffee and Community Coffee at High School
- Reading with elementary classroom
- Student interviews for classroom activities
- Behavioral meetings with students/parents
- Mental Health Training at Elementary School
- K9 Bingo event
- Occupational Health Class presentation- High School



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## US HWY 10 Cross Traffic Monthly Report

March (03/01/26 – 03/31/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	235	0	2
USH 10/CTH T	704	0	2
USH 10/CTH E	0	0	0
USH 10/STH 186	595	2	5
USH 10/North RD	30	0	0
USH 10/CTH K	75	0	1
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	40	0	0
USH 10/CTH S	60	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	0	0	0
<b>Totals:</b>	<b>1739</b>	<b>2</b>	<b>10</b>

MINUTES – 1739

WARNINGS – 10

CITATIONS – 2

REPORTED WW DRIVERS - 2

CRASHES – 4 Property Damage Only – (3 related to Winter Storm Elsa)

Submitted By: Charles Hoogsteger – Operations Captain

# WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JANUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	180	0	22	177	3	23	175	4	19	175	5	23	0	0	0	0	0	0
2	175	0	21	177	3	23	177	4	19	179	6	23						
3	177	0	19	175	4	24	169	4	21	180	6	22						
4	177	0	19	173	4	24	170	5	22	182	6	22						
5	177	0	19	177	6	23	174	5	22	185	6	21						
6	177	1	21	176	6	22	169	5	21	185	6	20						
7	183	1	22	175	6	23	171	5	21									
8	184	1	24	180	6	22	171	5	21									
9	179	1	24	181	6	21	172	5	21									
10	174	1	22	178	6	21	175	5	23									
11	176	1	22	180	6	21	175	4	24									
12	175	1	22	183	6	21	175	5	24									
13	163	1	22	176	6	22	169	5	22									
14	167	1	23	177	6	21	169	5	22									
15	162	1	23	177	6	21	176	5	22									
16	164	1	23	179	6	21	176	5	22									
17	159	1	23	171	8	21	179	5	22									
18	165	3	23	171	8	23	169	5	22									
19	169	3	23	171	7	24	167	4	22									
20	171	3	24	175	6	24	166	4	21									
21	173	3	25	171	5	24	173	4	22									
22	171	3	24	172	5	24	174	6	22									
23	172	1	26	171	5	23	175	6	22									
24	167	1	27	169	5	23	174	6	22									
25	170	1	26	169	4	23	174	6	22									
26	175	1	26	171	4	23	176	6	22									
27	173	2	26	174	4	22	174	6	21									
28	171	2	26	173	4	20	178	5	21									
29	172	3	26				180	5	21									
30	170	3	26				181	5	21									
31	178	3	24				178	5	22									
<b>AVERAGES</b>																		
<b>Total Jail</b>	172.45			174.96			173.58			181.00			0.00			0.00		
<b>IMMG</b>	1.42			5.39			4.97			5.83			0.00			0.00		
<b>EMP</b>	23.32			22.39			21.65			21.83			0.00			0.00		
<b>Length of Stay</b>	26.70			40.80			28.40			0.00			0.00			0.00		

# WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
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27																		
28																		
29																		
30																		
31																		
<b>AVERAGES</b>																		
Total Jail	0.00			0.00			0.00			0.00			0.00			0.00		
IMMG	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Length of Stay	0.00			0.00			0.00			0.00			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	175.50
IMMG HOLDS	4.40
ELECTRONIC MONITORING	22.30
AVERAGE LENGTH of STAY	31.97

NEW FACILITY	TOTAL BEDS
80% = 232	290
OPENED 03-22-2025	

	DATE	POPULATION
Color indicates low population	1/15/2026	162
Color indicates high population	1/8/2026	184

MONTHLY	HIGH	LOW
JANUARY	184	162
FEBRUARY	183	169
MARCH	181	166
APRIL		
MAY		
JUNE		
JULY		
AUGUST		
SEPTEMBER		
OCTOBER		
NOVEMBER		
DECEMBER		

## **Electronic Monitoring 2026**

Month	Monthly Average
January	23.32
February	22.39
March	21.65
April	21.83
May	0.00
June	0.00
July	0.00
August	0.00
September	0.00
October	0.00
November	0.00
December	0.00
<b>TOTAL</b>	<b>22.30</b>

## Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special	
January	1/09/2026	WEEK 1	1241	1242	1216	0
	1/16/2026	WEEK 2	1186	1196	1145	0
	1/23/2026	WEEK 3	1114	1133	1102	0
	1/30/2026	WEEK 4	1124	1128	1107	0
	2/6/2026	WEEK 5	1146	1137	1141	0
			<b>5811</b>	<b>5836</b>	<b>5711</b>	<b>0</b>
February	2/13/2026	WEEK 6	1193	1182	1188	0
	2/20/2026	WEEK 7	1202	1181	1159	0
	2/27/2026	WEEK 8	1131	1126	1125	0
	3/6/2026	WEEK 9	1131	1126	1125	0
			<b>4657</b>	<b>4615</b>	<b>4597</b>	<b>0</b>
March	3/13/2026	WEEK 10	1146	1146	1129	0
	3/20/2026	WEEK 11	1154	1156	1139	0
	3/27/2026	WEEK 12	1161	1154	1150	0
		WEEK 13	0	0	0	0
			<b>3461</b>	<b>3456</b>	<b>3418</b>	<b>0</b>
April		WEEK 14	0	0	0	0
		WEEK 15	0	0	0	0
		WEEK 16	0	0	0	0
		WEEK 17	0	0	0	0
		WEEK 18	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
May		WEEK 19	0	0	0	0
		WEEK 20	0	0	0	0
		WEEK 21	0	0	0	0
		WEEK 22	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
June		WEEK 23	0	0	0	0
		WEEK 24	0	0	0	0
		WEEK 25	0	0	0	0
		WEEK 26	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
July		WEEK 27	0	0	0	0
		WEEK 28	0	0	0	0
		WEEK 29	0	0	0	0
		WEEK 30	0	0	0	0
		WEEK 31	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
August		WEEK 32	0	0	0	0
		WEEK 33	0	0	0	0

	WEEK 34	0	0	0	0
	WEEK 35	0	0	0	0
		0	0	0	0
September	WEEK 36	0	0	0	0
	WEEK 37	0	0	0	0
	WEEK 38	0	0	0	0
	WEEK 39	0	0	0	0
		0	0	0	0
October	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
<b>TOTAL</b>		13929	13907	13726	0

## Annual Report - 2026

Total meals	Food Cost plus Labor
3699	\$9,351.08
3527	\$9,230.16
3349	\$9,095.88
3359	\$9,123.04
3424	\$8,960.61
<b>17358</b>	<b>\$45,760.77</b>
3563	\$9,324.37
3542	\$9,269.41
3382	\$8,850.70
3382	\$8,850.70
<b>13869</b>	<b>\$36,295.18</b>
3421	\$8,952.75
3449	\$9,026.03
3465	\$9,067.91
0	
<b>10335</b>	<b>\$27,046.69</b>
0	
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
0	
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
0	
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
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0	

0	
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0	\$0.00
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0	\$0.00
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0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
41562	\$109,102.64

Cost per meal \$2.63  
 Cost Per day \$7.88

