

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, October 13, 2025
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, November 10, 2025 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Resolution – Traffic Safety Grant
 - c) Wood County Rescue
 - d) Crime Stoppers
 - e) K-9 Project
 - f) Humane Officer
 - g) Sheriff's Dept. Claims
 - h) Hiring Process
 - i) Boat/ATV Patrol
 - j) Overtime
 - k) Courthouse Security
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

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Access code: 2497 133 6844

Join by WebEx App or website

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m750180f016d3f2016f9374b65b759ac7>

Webinar number: 2497 133 6844

Webinar password: 101325

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, September 8, 2025
TIME: 9:00 AM
PLACE: Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Jeff Penzkover, William Voight, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, October 13, 2025, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. Communications Director Engel presented the 2026 Communications budget for review. Motion by Hamilton/Voight to approve the budget as presented and forward to the Finance Dept. Motion carried unanimously.
7. The Emergency Management Department presented their report and bill listing for review.
8. Emergency Management Director Christensen presented the 2026 Emergency Management budgets for review. Motion by Voight/Hamilton to approve the budget as presented and forward to the Finance Dept. Motion carried unanimously.
9. The Dispatch Department presented their report and bill listing for review.
10. Dispatch Manager Bastien presented an incentive pay policy for the Dispatch Dept. to better ensure staffing levels during the year. It is modeled after the incentive pay policies already being used at both Norwood Health Care Center and Edgewater Haven Nursing Home. Motion by Penzkover/Voight to approve the policy as presented. Motion carried unanimously.
11. Bastien presented the 2026 Dispatch budget for review. Motion by Hamilton/Penzkover to approve the budget as presented and forward to the Finance Dept. Motion carried unanimously.
12. Coroner Patton was on a call during the meeting; the committee reviewed the monthly report and bill listing.
13. The 2026 Coroner budget was reviewed. Motion by Hamilton/Voight to approve the 2026 Coroners budget as presented and forward onto the Finance Dept. Motion carried unanimously.

14. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. He highlighted the following:
- Special recognition was given to Security Services Deputy Sara McCormick on her upcoming retirement and her 29 years of service to Wood County.
 - Central Wisconsin State Fair attendance by the Sheriff's Dept.
 - Applicants for the co-responder grant funded position will be interviewed shortly.
15. Sheriff Becker & Chief Deputy Ellis presented the 2026 Humane Officer and Sheriff Dept. budgets. Motion by Hamilton/Penzkover to approve the budgets as presented and forward to the Finance Dept. Motion carried unanimously.
16. Becker presented a resolution to amend the 2025 budget to fund a school resource officer position for Auburndale Schools through the Sheriff's Dept. Motion by Hamilton/Penzkover to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
17. Motion by Hamilton/Voight to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
18. Chairman Zurfluh declared the meeting adjourned 10:17 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Public Safety Committee
September 8, 2025

[illegible]

Committee Report

County of Wood

Report of claims for: Communications

For the period of: September 2025

For the range of vouchers: 10250080 - 10250086

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250080	MARSHFIELD UTILITIES	Power for Marshfield Tower	08/29/2025	\$414.68	P
10250081	WATER WORKS & LIGHTING COMM	Rapids Tower Power	08/27/2025	\$305.91	P
10250082	ALLIANT ENERGY/ WP&L	Sherry Tower Power	08/25/2025	\$126.41	P
10250083	OAKDALE ELECTRIC CO	Power for Dexterville Tower	09/02/2025	\$179.00	P
10250084	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	08/29/2025	\$262.42	P
10250085	ALLIANT ENERGY/ WP&L	Bluff Tower Power	09/02/2025	\$320.72	P
10250086	BELCO VEHICLE SOLUTIONS LLC	Equipment Changeover/Removal	09/16/2025	\$4,550.00	P
Grand Total:				\$6,159.14	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

September 2025

1. Worked with IT and their contractor on configuring and testing the radio network.
2. Corresponded with the contractor responsible for the distributed antenna system (DAS) in the Jail.
3. Added three new Dispatcher logins to the 911 phone system. Removed some logins for people that have left.
4. Completed the assigned computer security training.
5. Corresponded with the radio system Project Manager.
6. Worked with the IT Department to get a network switch changed out at the Norwood Tower.
7. Programmed some radios for the Highway Department.
8. Worked on three squad cars for the Sheriff's Department.
9. Gathered information, and requested a quote for new HVAC units at the Dexterville and Sherry tower sites.
10. Attended the Public Safety Committee Meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: September 2025

For the range of vouchers: 13250065 - 13250072

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250065	AMAZON CAPITAL SERVICES	Office Supplies	09/02/2025	\$125.88	P
13250066	AMAZON CAPITAL SERVICES	Shop Supplies	09/04/2025	\$63.97	P
13250067	AMAZON CAPITAL SERVICES	Shop Supplies	09/05/2025	\$63.34	P
13250068	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Subscription	09/01/2025	\$226.97	P
13250069	AMAZON CAPITAL SERVICES	Shop Supplies	09/11/2025	\$54.75	P
13250070	US BANK	Monthly P Card Charges	09/17/2025	\$1,027.12	P
13250071	RENT-A-FLASH INC	Signs	09/17/2025	\$251.50	P
13250072	RENT-A-FLASH INC	Signs	09/17/2025	\$269.50	P
Grand Total:				\$2,083.03	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

September 2025 Activity Report

REPORTED TO COMMITTEE: 10/13/2025

1. WARNING & COMMUNICATIONS

- a. On September 11, 2025, a spill of an Alliant Energy transformer oil occurred in the City of Wisconsin Rapids. The cause of the spill was due to equipment failure and the exact amount spilled is unknown. An in-house Alliant Energy environmentalist is supervising the cleanup of the spill.
- b. On September 15, 2025, a spill of 1 Qt of engine oil occurred in the City of Nekoosa at the Paper Mill. The spill was caused from a machine leaking oil which allowed some to enter the river nearby. Absorbent pads were used to soak of the oil on the surface of the water and under the machine.
- c. On September 15, 2025, a spill of 1 Qt of mineral oil occurred in the City of Nekoosa at the Paper Mill. The spill was caused from a discharged from a generator that went into a nearby head pond. The incident is still under investigation, but absorbent pads were used to soak up the remaining oil.

2. FUNDING

- a. Had various information sessions regarding the status of the FY2025 Emergency Management Performance Grant. This has not yet been released by the Fed and we are still waiting to hear the status.

3. TRAINING

- a. Director and Deputy Director attended a virtual webinar regarding flooding and warning systems on September 30, 2025.
- b. Deputy Director attended ICS-300 in Mosinee. September 16th – 18th.

4. Emergency Management Planning

- a. Director and Deputy Director attended Wisconsin Emergency Management Association Conference in Stevens Point from September 23rd – 25th.

5. MISCELLANEOUS

- a. Meetings attended:

Public Safety Meeting	Director, Dep Director	9/08/2025
Traffic Safety	Program Assistant	9/10/2025

EOC Meeting	Director, Dep Director	9/11/2025
Staff Meeting	All Staff	Various
County Board	Director	09/16/2025
Healthy Community Coal.	Director	09/17/2025
ESF Finance Meeting	Director, Dep Director	09/22/2025
WRPS Crisis Action Meeting	Director	09/23/2025
Fair After Action Meeting	Program Coordinator	09/24/2025

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

13 New addresses during the month of September: Town of Rudolph (2) Town of Port Edwards (1) Town of Saratoga (1) Town of Hewitt (1) Dexter (1) Town of Camron (2) Town of Lincoln (1) Village of Auburndale (1) Town of Marshfield (1) Rock(1)

September 2025 Determined-To-Date	241
September 2025 Receipts	\$ 337.14
2025 Year-To-Date	\$ 1763.32
September 2024 Determined-To-Date	64
September. 2024 Receipts	\$ 354.08
2024 Year-To-Date	\$ 3200.95

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap

- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Vesper water quality clean up
- k. Firewood deliveries to various locations
- l. Tear down of old Bluff Shop and various other work at bluff
- m. Wood chipping at South Park

2025 YEAR-TO-DATE TOTALS

2024 YEAR-TO-DATE TOTALS

Total Hours Worked 2461.5

Total Hours Worked 1793.84

Dollar Amount \$10,711.50

Dollar Amount \$6,625.99

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: September 2025

For the range of vouchers: 08250044 - 08250045

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250044	LANGUAGE LINE SERVICES	Over the phone interpretations	08/31/2025	\$32.00	P
08250045	AMAZON CAPITAL SERVICES	Office Supplies	09/10/2025	\$52.90	P
Grand Total:				\$84.90	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

October 13th, 2025

- Child Support Reimbursement
- Open Records fulfillment
- Attended MSTC Corrections and Community Advocacy Committee Meeting
- Attended Crimestoppers monthly meeting and provided tour of dispatch to committee members
- Worked with IT and CIS on ongoing CAD issues with the transition to CA Gen7
- Attended County Board meeting
- Attended the Crime Information Bureau (CIB) annual conference with 2 other employees
- Met with Marshfield Fire Chief and Deputy Chief regarding the Storm Sirens in Marshfield
- Continue to work with various vendors on an upgrade to the County Storm Sirens and controller in Dispatch
- Converted Town of Milladore Fire Service from Sherry to Auburndale after new contract was signed between parties. Required Radio/paging changes and CAD changes.
- Attended meeting with Wisconsin Rapids School District on their Crisis Action Plan.
- Attended After Action meeting with Marshfield Central Wisconsin State Fair.
- Held virtual meeting with RapidSOS reviewing features that are available under new Unite platform.
- Held meeting with Dispatch Leads

Staffing Update:

20th FTE started on Monday, October 6th. That is full staffing. Currently there are 3 in training. 1 is due to be done with training at the end of October. Another should complete training by the end of the year and the last should be done in January.

Tony Bastien

Dispatch Manager



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: October 04, 2025
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – September 2025

The following is a list of services rendered by the Wood County Coroner's Office for: September 2025.

Deaths in Wood County.....	97
Calls for Service.....	87
Natural.....	28
Falls.....	3
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	1
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	2
Death Certificates Signed.....	32
Cremation Permits Signed.....	78
Autopsies Performed.....	3

Remarks:

While receiving less calls for the month, the calls we received involved more response to scenes than we have seen. South county seems to have more scene related deaths compared to the north end, while the north end receives more overall pages for reported deaths (hospice and hospital.)

Again, I am thankful for the hard work that the three main deputy coroners put in! They are the first to step up and cover areas and take calls when needed. I am also thankful for the open teamwork with our law

enforcement agencies and our great team of dispatchers. From the time a page comes into us, we know enough information to have an idea of what is going on and who is in charge of the scene. We often contact the agency in charge and have a discussion prior to us getting on scene and a finer detail of the call.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2025

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
118	101	100	94	104	82	99	100	97				895

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
138	101	113	98	124	81	119	103	87				964

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
25	19	20	23	21	20	26	24	28				206

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	2	1	3	4	3				14

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0				0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	1	0	0	0	0				2

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0				0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	0	0	0	4	0	1				6

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	0	0	0	0				1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	0	0	0	0	0				1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0	1	0	1	0				3

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	0	0	0	2	1	0	2				7

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
27	22	20	25	25	23	33	29	32				236

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
99	60	80	74	79	68	76	74	78				688

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	1	1	2	2	0	3				13

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 47 calls for service, 3 of which were requests to respond to scene calls. South end Wood County received a total of 29 calls for service, 11 of which were requests to

respond to scene deaths. I received a total of 11 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had three fall related deaths in August. These were all elderly individuals. Most of these individuals had severe underlying health concerns but after sustaining the fall and resulting injuries, they declined rapidly. Two of these falls resulted in hip or femur fractures. The last one resulted in a pelvic fracture that lacerated an internal artery and cause of death was ruled hemorrhagic shock.

#15 – Autopsies: Two of them turned out to be natural causes of death. The third was ultimately ruled a suicide. There were questions regarding the scene and if it was homicide or suicide.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: SEPTEMBER 2025

For the range of vouchers: 36250036 - 36250036

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250036	NMS LABS	TOXICOLOGY TESTS	08/31/2025	\$1,199.00	P
Grand Total:				\$1,199.00	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



RESOLUTION#

DATE October 21, 2025
Effective
Date Upon passage & posting

Page 1 of 2

Introduced by Public Safety Committee & Operations Committee

Motion:	Adopted:	☐
1 st	Lost:	☐
2 nd	Tabled:	☐
No: _____	Yes: _____	Absent: _____
Number of votes required:		
☐ Majority	☒ Two-thirds	
Reviewed by: _____	NF	, Corp Counsel
Reviewed by: _____	PY	, Finance Dir.

INTENT & SYNOPSIS: To provide for unanticipated revenue from the Bureau of Traffic Safety, housed with the Wisconsin Department of Transportation's Division of State Patrol, to finance additional patrol for seat belt enforcement from November 1, 2025 through December 31, 2025

FISCAL NOTE: The costs to be funded in the 2025 budget are in lines 101-2504-52140-000-115 (Traffic Police Overtime). The adjustment to the budget is as follows:

Account	Account Name	Debit	Credit
52140	Sheriff Traffic		\$4,600.80
43521	State Traffic Aids	\$4,600.80	

WHEREAS, it is a benefit to the citizens of Wood County to provide additional traffic patrol within the boundaries of Wood County over the 2025 operational year, and

WHEREAS, the Wood County Sheriff's Department overtime budget is restricted in nature and would be compensated \$4,600.80 for additional patrol for seat belt enforcement through December 2025, and

WHEREAS, Wood County will be the fiduciary of the Bureau of Traffic Safety (BOTS) Grant and the Sheriff's Department will be responsible for all programmatic reporting requirements outlined in the grant award and seeing that grant funds are administered according to the approved application materials and certifications, and

WHEREAS, Wood County Sheriff's Department will allocate a portion of the \$4,600.80 awarded grant funds to Marshfield Police Department, Grand Rapids Police Department, Nekoosa Police Department, Port Edwards Police Department and Pittsville Police Department to assist with the additional traffic patrol within the boundaries of Wood County, and

Adopted by the County Board of Wood County, October 21, 2025

County Clerk

County Board Chairman

WHEREAS, Rule 5.03 of the Wood County Board of Supervisors states that “an amendment to the budget is required any time the actual costs will exceed the budget at the function level”.

THEREFORE BE IT RESOLVED, to amend the Wood County Sheriff Traffic (52140) Budget for 2025 to add \$4,600.80 of unanticipated revenue from the Bureau of Traffic Safety into the traffic revenue account (43521) known as State Traffic Aids.

BE IT FURTHER RESOLVED, that pursuant to Wis Stats 65.90(5) the County Clerk is directed to post a notice of this budget change within 15 days.



September Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

September Training Descriptions		
Date	Type	Description
2-Sep	Business Meeting	September Business Meeting
9-Sep	Work Night	Truck inspections + paperwork.
16-Sep	Project Lifesaver	PLS review.
23-Sep	Extrication	Door removal with spreaders + cutters.
30-Sep		

Call Summary						Call Summary						Call Summary						Call Summary					
Call #	68	69	70	71	72	Call #	73	74	75	76	77	Call #	78	79	80	81	82	Call #	83	84	85	86	
Date	9/3/2025	9/5/2025	9/5/2025	9/6/2025	9/7/2025	Date	9/9/2025			9/13/2025	9/15/2025	Date	9/16/2025	9/16/2025	9/16/2025	9/19/2025	9/20/2025	Date	9/24/2025	9/27/2025	9/29/2025	9/29/2025	
Time	3:36	17:26	18:52	21:04	11:31	Time	15:54			16:21	6:11	Time	10:37	12:33	13:00	15:47	22:27	Time	2:14	23:49	15:47	17:29	
Day of Week	Wednesday	Friday	Friday	Saturday	Sunday	Day of Week	Tuesday			Saturday	Monday	Day of Week	Tuesday	Tuesday	Tuesday	Friday	Saturday	Day of Week	Wednesday	Saturday	Monday	Monday	
Township	Sarasota	Rudolph	Grand Rapids	Sarasota	Rudolph	Township	Grand Rapids			Sarasota	Sarasota	Township	Grand Rapids	Grand Rapids	Wisconsin Rapids	Grand Rapids	Rudolph	Township	Rudolph	Nebosha	Sarasota	Port Edwards	
Location	4736 CTH D	6714 CTH D	64TH ST N & PLOVER RD	5TH 138 & EVERGREEN AVE	5TH AVE & RECON RD	Location	EAGLE RD & 5TH SW			24TH ST S & CHURCH AVE	13846 CTH Z	Location	6611 GROVE AVE	48TH ST S & GRIFFITH AVE	1740 17TH AVE S 88	40TH ST S & KELLNER RD	CTH D & ELM RD	Location	975 TOWER RD	5TH 73 & MARKET ST	PINE ST & 5TH 73	HWY 54 W	
Rescue 1	B. Franz	M. Wiberg	T. Young	M. Wiberg	Out of Service	Rescue 1	D. Westfall			D. Westfall	C. Stufel	Rescue 1	D. Westfall	T. Young	T. Young		T. Young	Rescue 1	B. Franz	C. Stufel	T. Young	Out of Service	
Rescue 4						Rescue 4						Rescue 4						Rescue 4					
Rescue 5						Rescue 5						Rescue 5						Rescue 5					
10-22nd						10-22nd						10-22nd	Yes					10-22nd					
Call Type	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Injuries	Call Type	10-50 w/ Injuries			10-50 w/ Unknown Injuries	10-50 w/ Injuries	Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Mutual Aid	10-50 w/ Injuries		Call Type	Missing Person	10-50 w/ Injuries	10-50 w/ Injuries	Screenmobile/TV	
Medical Extraction						Medical Extraction	Extraction					Medical Extraction						Medical Extraction					
Ambulance	UEMR	UEMR	WFRD	WFRD		Ambulance	UEMR			WFRD	WFRD	Ambulance		UEMR	WFRD	UEMR		Ambulance	UEMR	WFRD	WFRD		
Unit	Vesper	Rudolph	Grand Rapids	Sarasota		Unit	Grand Rapids			Sarasota	Sarasota	Unit	Grand Rapids	Grand Rapids	Rudolph	Rudolph		Unit	Rudolph	Sarasota	Sarasota		
Fire	Vesper	Rudolph	Grand Rapids	Nebosha		Fire	Grand Rapids			Grand Rapids	Nebosha	Fire	Grand Rapids	WFRD		Rudolph		Fire	Rudolph	Nebosha	Nebosha		
Air						Air						Air						Air				1 Skylink II	
Tools/Equipment Used						Tools/Equipment Used	Cutlery, Res-Q Jacks					Tools/Equipment Used						Tools/Equipment Used			L2 beacon lights		
Notes			UEMR also on scene			Notes						Notes					M. Wiberg	Notes					
Other members on scene				D. Westfall B. Franz		Other members on scene	M. Wiberg			D. Westfall T. Young		Other members on scene						Other members on scene	T. Young	M. Wiberg D. Westfall			



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Sept 30th 2025

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – Sept 2025

The Crime Stoppers program received 21 tips in the month of Sept 2025 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on Sept 10th, 2025. The next regular meeting will be on Oct 8th, 2025, at 6:30 P.M.

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

2025 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	12	2	0
K9 Bingo	14	0	0
K9 Timo	13	5	1
K9 Rosco	14	3	0
K9 Lola	SEE	BELOW	

TRAINING (MONTHLY) –

Wood County Sheriff's Department trained with the Stevens Point Police Department K9 team. Training venues included WOSO/WRPD Range, Aspirus house owned on Chestnut St, and MSTC property. Training areas consisted of odor detection (interior building, luggage, and vehicles), mock traffic stops, leg specific apprehensions, and building search for person civil.

TRAINING (INDIVIDUAL) –

- Deputy Beathard and K9 Rosco completed 2 hrs of on duty training time to include narcotics and obedience, and K9 specific podcasts on apprehension K9 case law.
- Sergeant Arendt and K9 Timo completed 1 hour of on duty training consisting of obedience and odor detection.
- Lieutenant Christianson and K9 Bingo completed training on duty in the areas of obedience, odor detection and tracking.

USEAGE –

- Deputy Beathard and K9 Rosco had three deployments for the month of September. One deployment for Mary's place in Marshfield with no CIB or indications, and LHS high school with no CIB or indications on areas searched. K9 Rosco was also utilized for an open area search for a Domestic battery suspect who had fled from the scene. K9 Rosco completed a search of the exterior of the residence, an adjacent field, and a tree line area. The suspect was not located during this search, it was believed suspect had returned inside the residence and was hiding.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Sergeant Arendt and K9 Timo had 5 deployments in the month of September. All 5 of these deployments were for odor detection. Sergeant Arendt and K9 Timo assisted with a school sniff at LHS. The other 4 deployments were vehicle sniffs. Two of these sniffs resulted in no indications/searches and the other two resulted in indications and searches. Drug paraphernalia was located inside these vehicles.
- Deputy Pidgeon and K9 Sig were deployed 2 times in the month of September. One of these deployments was for a school sniff at LHS. The other deployment was assisting Portage County during the AMBER Alert search.

DEMO/COMMUNITY –

- Sergeant Arendt attended a Kiwanis meeting and received a donation from the 2025 Charity Golf Outing for the K9 Program.

ADDITIONAL INFORMATION –

- Wood County K9s Bingo, Timo, Sig, and Rosco assisted with a school sniff at LHS

Lola's September 2025 Training and Work Schedule

September 4th

ABC Training with Lola

September 5th

Jail Interview

September 8th

Meeting with Sheriff

September 9th

MSTC Corrections and Community Advocacy Advisory Committee

Sheriff's Dept. Lt. Meeting

September 10th

Jail Interview

Visited 2nd and 3rd floor Pods

September 12th

Lola hosted Therapy Dog Training for the State of WI- 8 dogs present Went through 4th floor with all pups.

September 16th



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Visited 2nd floor Pods

September 23rd

Jail Interview

Meeting with the gentlemen from COPS

September 24th

Assisted with Inmates seeing Provider

September 25th

MH Services and Human Services Jail Tour

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

08-17-25 to 09-13-25

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	1	0	0
• Auburndale	0	0	0
• Grand Rapids	2	0	0
• Nekoosa	2	0	0
• Wis. Rapids	1	2	0
• Wood	1	0	0
• Marshfield	0	0	0
• Saratoga	1	0	1
• Port Edwards	1	0	0
• Richfield	0	1	0
• Lincoln	1	0	0
• Cranmoor	1	0	0

Neglect/Abuse Case: 0

Abandonment: 0

Animal vs Animal: 1

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 3

Follow-up-Susa: 2

Monthly Hours: 24.50

2025 YTD Hours: 252.75

Submitted by: Mitzi Forde

Committee Report
County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: AUGUST 2025

For the range of vouchers: 25250490 - 25250532

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250490	AMAZON CAPITAL SERVICES	PHONE PROTECTORS	08/28/2025	\$84.90	P
25250491	AMAZON CAPITAL SERVICES	PHONE CHARGERS	08/28/2025	\$72.54	P
25250492	AMAZON CAPITAL SERVICES	PHONE CASES	08/28/2025	\$344.66	P
25250493	CREATIVE DESIGNS	UNIFORM PARTS	08/27/2025	\$99.00	P
25250494	EMBLEM AUTHORITY THE	UNIFORM PATCHES	08/27/2025	\$338.00	P
25250495	QUALITY PLUS PRINTING INC	BUSINESS CARDS	08/29/2025	\$52.50	P
25250496	QUALITY PLUS PRINTING INC	BUSINESS CARDS	08/29/2025	\$52.50	P
25250497	SOLARUS	IMPOUND INTERNET SERVICE	09/01/2025	\$155.97	P
25250498	AMAZON CAPITAL SERVICES	BARBER TOOLS	09/08/2025	\$50.58	P
25250499	ASPIRUS BUSINESS HEALTH RIVERVIEW	RAND&POST OFFER EXAM/COLLECT	09/02/2025	\$168.50	P
25250500	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV-AUG2025	09/02/2025	\$12,312.50	P
25250501	ASPIRUS INC (Blood Draws)	BLOOD DRAWS AUGUST 2025	09/01/2025	\$136.00	P
25250502	DENTAL SUITE THE	INMATE DENTAL	08/14/2025	\$1,577.00	P
25250503	GALLS LLC	UNIFORM PARTS	08/23/2025	\$129.96	P
25250504	HEART OF WIS CHAMBER OF COMMERCE	LEADERSHIP TRAINING-KEENA	09/02/2025	\$800.00	P
25250505	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/21/2025	\$197.67	P
25250506	POMP'S TIRE SERVICE INC - Milw	TIRES	09/09/2025	\$1,992.00	P
25250507	RAPIDS FORD LLC	#24 TRANSMISSION SERVICE	08/15/2025	\$151.72	P
25250508	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - JULY 2025	08/31/2025	\$3,465.00	P
25250509	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL OCTOBER 2025	09/02/2025	\$35,914.48	P
25250510	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	08/30/2025	\$115.72	P
25250511	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 35	08/29/2025	\$7,273.48	P
25250512	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 36	09/05/2025	\$7,870.09	P
25250513	VICTORY SUPPLY LLC	JAIL SUPPLIES	09/04/2025	\$319.90	P
25250514	US BANK	P CARD - SEPT 25 STATEMENT	09/17/2025	\$2,276.59	P
25250515	AUTOZONE(Sheriff)	CAR BATTERY	09/16/2025	\$154.45	P
25250516	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	09/15/2025	\$68.00	P
25250517	KWIK TRIP INC	FUEL PURCHASES - AUG 2025	09/12/2025	\$1,059.94	P
25250518	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/07/2025	\$369.98	P
25250519	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT AUG 2025	08/31/2025	\$7,065.50	P
25250520	QUALITY PLUS PRINTING INC	BUSINESS CARDS	09/12/2025	\$52.50	P
25250521	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	09/01/2025	\$93.02	P
25250522	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL HRS JUNE 2025	06/02/2025	\$17,147.87	P
25250523	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS AUG 2025	08/31/2025	\$7,627.59	P

Committee Report - County of Wood

SHERIFF'S DEPARTMENT - AUGUST 2025

25250490 - 25250532

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250524	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 37	09/12/2025	\$7,822.83	P
25250525	AMAZON CAPITAL SERVICES	FOOD STORAGE BAGS	09/19/2025	\$63.80	P
25250526	AMAZON CAPITAL SERVICES	CHARGING PHONE PADS	09/23/2025	\$51.92	P
25250527	BELCO VEHICLE SOLUTIONS LLC	SQUAD 21 PARTS	09/16/2025	\$9,703.31	P
25250528	DAVE'S SERVICE CENTER INC	#34 TIRE INST/BLWR MTR/MEGFUSE	09/03/2025	\$405.93	P
25250529	DAVE'S SERVICE CENTER INC	#11 WIPER BLADES	09/03/2025	\$39.90	P
25250530	DAVE'S SERVICE CENTER INC	#7 BATTERY/OIL CHANGE	09/05/2025	\$441.06	P
25250531	MOTOROLA SOLUTIONS INC	SQUAD RADIO MICROPHONE	09/09/2025	\$63.51	P
25250532	TRINITY SERVICES GROUP INC	JAIL FOOD SERV MEALS WK 38	09/19/2025	\$7,688.95	P
Grand Total:				\$135,871.32	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

September 2025

ATV

- Patrol Hours – 72.5
- Citations - 0
- Warnings - 3

BOAT

- Patrol Hours - 2
- Citations - 0
- Warnings - 0

SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

September 2025 (08/31/25to 09/27/25)

Patrol

Overtime hours:	55.75
Comp time hours:	188.875
Holiday Pay/Comp hours:	108

Investigations

Overtime hours:	43.25
Comp time hours:	23.555

Security Services

Overtime hours:	6
Comp time hours:	23.75

TOTAL CALL OUT:	9
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Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services September 2025 Report

For the month of September, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	71
O.C. -	3
Misc. Items -	6

The miscellaneous items that were located were five (5) screwdrivers and a pair of scissors.

Security Services screened 7,224 people entering the courthouse in September. Security Services helped with a jury trial this month and had 36 security requests from different departments within the Courthouse. Security also assisted with security for Judge Nolan Plutchak's investiture.

Security served three (3) civil process papers, fulfilled 9 warrants and handled a report of a fight between two inmates.

I just want to inform everyone that Deputy McCormick is retiring on October 3rd and Deputy Phillippi will be replacing her in Security Services. I had four employees put in letters of interest for the opening and Deputy Phillippi was appointed. His start date is still being worked out.

During the Month of September, I utilize part-time employees for 4 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

SEPTEMBER 2025 (09/01/25 to 09/30/25)

MINUTES – 1483
WARNINGS – 2
CITATIONS – 0
CRASHES – 2 (1 Deer and 1 property Damage)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	180	0	0
USH 10/CTH T	720	0	0
USH 10/CTH E	0	0	0
USH 10/STH 186	278	0	2
USH 10/North RD	0	0	0
USH 10/CTH K	60	0	0
USH 10/Blueberry RD	80	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	0	0	0
USH 10 Patrol	165	0	0
Totals:	1483	0	2

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

January - June 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	189	77	30	198	75	30	188	71	29	188	0	24	192	0	24	193	0	35
2	189	77	30	197	75	30	188	71	29	185	0	25	185	0	27	194	0	35
3	187	76	28	201	75	30	189	71	28	188	0	24	187	0	30	185	0	35
4	190	75	27	195	72	30	177	69	26	179	0	25	191	0	30	190	0	35
5	193	75	27	199	72	34	181	69	25	187	0	25	189	0	29	187	0	34
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0	29	189	0	34
7	189	73	28	198	69	34	183	69	26	185	0	24	187	0	29	194	0	34
8	194	72	29	194	69	34	179	68	26	179	0	23	187	0	29	198	0	34
9	193	69	29	193	69	32	177	68	26	184	0	23	184	0	29	200	0	34
10	193	68	31	195	69	32	175	68	23	187	0	23	185	0	28	204	0	34
11	197	73	32	197	69	32	178	65	23	192	0	26	188	0	28	202	0	33
12	196	73	32	200	67	32	177	65	24	193	0	25	189	0	26	198	0	31
13	198	73	32	199	64	33	179	62	24	196	0	24	189	0	27	196	0	33
14	195	70	31	202	67	33	178	61	26	200	0	24	185	0	27	196	0	33
15	195	70	30	200	70	34	180	59	27	197	0	24	185	0	28	195	0	31
16	201	73	31	201	70	33	179	59	27	198	0	24	194	0	32	198	0	31
17	194	72	30	202	70	32	180	59	27	202	0	24	194	0	32	198	0	31
18	200	74	31	193	68	32	180	56	28	196	0	24	194	0	32	200	0	31
19	205	74	31	187	66	32	181	53	28	196	0	25	190	0	32	198	0	33
20	207	74	31	194	72	32	177	50	30	197	0	25	190	0	33	192	0	32
21	208	74	31	191	70	31	180	47	30	200	0	25	187	0	33	194	0	32
22	203	74	32	195	72	31	184	44	30	202	0	24	188	0	35	193	0	32
23	204	75	32	195	72	31	189	44	30	200	0	24	192	0	35	191	0	31
24	200	77	32	197	72	30	188	44	29	197	0	24	192	0	35	194	0	30
25	204	74	32	186	70	31	182	41	29	192	0	24	191	0	33	188	0	30
26	202	73	32	185	69	29	190	35	28	194	0	25	191	0	33	186	0	30
27	203	73	32	187	71	29	191	33	28	192	0	25	190	0	33	189	0	29
28	201	73	33	183	70	29	192	30	28	193	0	25	195	0	36	190	0	28
29	199	72	34				205	10	27	190	0	26	187	0	35	195	0	28
30	201	76	34				199	10	27	188	0	24	183	0	34	199	0	28
31	198	74	33				198	0	27				185	0	35			
WCJail	197.5			195.2			184.1			192.1			188.8			194.20		
Shipped	73.5			70.3			52.3			0.0			0.0			0.00		
EMP	30.8			31.6			27.1			24.4			30.9			32.03		
Avg Length of Stay (Days)	30.20			44.90			30.50			33.30			24.30			28.30		

WOOD COUNTY JAIL

July - December 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	202	0	28	191	0	31	201	0	28	183	0	22	0	0	0	0	0	0
2	201	0	26	187	0	31	201	0	28	182	0	23						
3	202	0	25	187	0	31	196	0	27	189	0	25						
4	201	0	23	188	0	29	202	0	27	192	0	24						
5	201	0	23	186	0	30	202	0	26	190	0	24						
6	208	0	22	185	0	29	196	0	27	190	0	24						
7	213	0	22	186	0	30	197	0	26	186	0	24						
8	205	0	24	192	0	31	197	0	26									
9	200	0	26	190	0	31	192	0	26									
10	203	0	26	192	0	31	186	0	25									
11	196	0	27	192	0	31	188	0	25									
12	196	0	27	186	0	31	194	0	25									
13	200	0	28	185	0	30	188	0	25									
14	199	0	28	186	0	29	188	0	25									
15	192	0	28	183	0	30	192	0	25									
16	190	0	27	183	0	30	191	0	25									
17	192	0	27	186	0	30	195	0	25									
18	189	0	27	184	0	30	195	0	25									
19	191	0	28	186	0	29	198	0	24									
20	196	0	28	186	0	28	191	0	23									
21	195	0	28	185	0	28	193	0	23									
22	195	0	30	188	0	28	193	0	22									
23	196	0	30	183	0	27	189	0	22									
24	195	0	32	183	0	26	191	0	22									
25	195	0	32	188	0	26	186	0	21									
26	194	0	31	189	0	26	184	0	21									
27	194	0	31	184	0	28	180	0	21									
28	191	0	30	184	0	28	184	0	21									
29	188	0	30	189	0	28	186	0	21									
30	186	0	31	189	0	28	181	0	21									
31	190	0	31	199	0	28												
WCJail	196.65			187.16			191.90			187.43			0.00			0.00		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	27.61			29.13			24.27			23.71			0.00			0.00		
Avg Length of Stay (Days)	32.50			30.20			28.2											

2025 Yearly Averages

Total	191.50
EMP	28.15

Date Population

Color indicates low population	3/10/2025	175
Color indicates high population	7/7/2025	213

Orange indicates the last day of Safe Keeper housing

Electronic Monitoring 2025	
Month	Monthly Average
January	30.80
February	31.60
March	27.10
April	24.40
May	30.90
June	32.03
July	27.61
August	29.13
September	24.27
October	0.00
November	0.00
December	0.00
TOTAL	28.65

Wood County Sheriff's Department Kitchen Report 2025						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3559	3500	3446	0	10505	\$26,833.08
February	2891	2875	2790	0	8556	\$21,648.28
March	2968	2959	2902	0	8829	\$21,999.17
April	6348	6304	6159	30	18841	\$37,158.87
May	4907	4817	4748	8	14480	\$28,526.84
June	5097	4855	4919	0	14871	\$29,281.01
July	6667	6466	6494	0	19627	\$38,698.73
August	4991	4897	4927	0	14815	\$29,170.74
September	5307	5247	5264	0	15818	\$31,145.63
October	1278	1282	1252	0	3812	\$7,505.83
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
TOTAL	44013	43202	42901	38	130154	\$271,968.18

Cost per meal **\$2.09**

Cost per day **\$6.27**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
Number of Meals	122,668	111,439	81,970	86,838	80,356
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$248,125.14	\$269,109.64	\$271,968.18	\$0.00	\$0.00
Number of Meals	87,953	104,072	130,154	0	0
Cost per Meal	\$2.82	\$2.59	\$2.09	#DIV/0!	#DIV/0!
Cost per Day	\$8.46	\$7.76	\$6.27	#DIV/0!	#DIV/0!
	2028	2029	2030	2031	2032
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

WOOD COUNTY SHERIFF'S DEPARTMENT
JAIL DIVISION
TEK84 INTERCEPT BODY SCANNER 2025

MONTH	FOUND ITEMS Male or Female		CONTRABAND FOUND INTERNAL EXTERNAL		DRUGS MALE or FEMALE		TOTAL SCANNED MALE FEMALE		Monthly Total
JANUARY	1	0	1	0	1	0	130	53	183
FEBRUARY	0	0	0	0	0	0	33	18	51
MARCH	0	0	0	0	0	0	48	13	61
APRIL	0	0	0	0	0	0	149	50	199
MAY	0	0	0	0	0	0	141	44	185
JUNE	0	0	0	0	0	0	149	51	200
JULY	0	0	0	0	0	0	145	53	198
AUGUST	0	0	0	0	0	0	124	50	174
SEPTEMBER	1	0	0	1	1	0	124	60	184
OCTOBER	0	0	0	0	0	0	9	1	10
NOVEMBER	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0
TOTALS	2	0	1	1	2	0	1052	393	

TOTAL SCANNED

1445