AGENDA
JUDICIAL & LEGISLATIVE COMMITTEE

DATE: **Monday, November 30, 2026**
TIME: **8:30 AM**
LOCATION: **Courthouse, Room 300**

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meeting of November 3, 2026.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees to include any reports by outside entities submitted at the request of the committee.
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
8. Attendance at meetings.
9. Consideration of agenda items for next meeting.
10. Set date and time of next meeting. Tuesday, January 5, 2027 – 8:30 AM.
11. Adjourn.

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