

# AGENDA

## HIGHWAY, INFRASTRUCTURE & RECREATION COMMITTEE

**DATE:** Thursday, November 6, 2025  
**TIME:** 9:00 AM  
**PLACE:** Highway Office – Conference Room

**Join by phone**

+1-408-418-9388 United States Toll  
Access code: 2490 579 0347

**Join by WebEx App or website**

<https://woodcountyywi.webex.com/woodcountyywi/j.php?MTID=m69f95573416d14b8cc399591e04d4d73>

Webinar number: 2490 579 0347  
Webinar password: 110625

1. Call meeting to order
2. Declaration of quorum
3. Public comments
4. Correspondence
5. Approve minutes from previous committee meeting
6. **HIGHWAY**
  - a. Highway staff reports
  - b. Highway revenue report
  - c. Highway vouchers2023
  - d. Highway Budget
  - e. CTH N Bridge, Town of Arpin
  - f. CIP Equipment – Patrol Truck
  - g. COLA
  - h. 2026-2030 CIP
  - i. Review and discussion on Highway Department Draft Budget
  - j. CTH A driveway
  - k. Mastic and Crack Filler Quotes
  - l. CTH B & BB Intersection
  - m. US 10 & STH 186
7. **PARKS AND FORESTRY**
  - a. Parks & Forestry staff reports
  - b. Special Use permits
  - c. Parks, Recreation, and Open Spaces Plan Update draft
  - d. Wood County Wildlife Area Minutes
  - e. Parks and Forestry revenue reports
  - f. Parks & Forestry vouchers
8. Attendance at Meetings
9. Future Agenda Items
10. Set next regular meeting date: Thursday, December 4, 2025, 9:00 AM
11. The committee may go into closed session pursuant to Wis Stats 19.85 (1)(c) to review performance of the department heads the committee oversees.
12. Return to open session.
13. Adjournment