

AGENDA

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, October 7, 2026
TIME: 9:00 AM
LOCATION: Courthouse – Room 300

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Approve minutes of September 2, 2026, meeting
5. Approve vouchers, staff reports, & committee reports
6. Risk and Injury Report
7. Private Sewage
8. Land Records
9. County Surveyor
10. Planning & Zoning
 - a. Wood County Comprehensive Plan Update
 - b. Town of Lincoln Zoning Ordinance Amendment
11. Economic Development
 - a. Consider release of 2026 economic development grant funds for Alexander Field (South Wood County Airport) for general economic development in the amount of \$15,000.
 - b. Consider release of 2026 economic development grant funds for the City of Marshfield Building Revitalization grant program in the amount of \$8,000.
12. Land & Water Conservation Department
 - a. Discussion and potential action on ARPA projects
13. Extension
 - a. New Associate 4-H Educator, Rainna Simone
14. Committee requests for per diem for meeting attendance
15. Schedule next regular committee meeting – Wednesday, November 4, 2026
16. Agenda items for next meeting
17. Schedule any additional meetings if necessary
18. Adjourn

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