

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, February 9, 2026
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 155

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, March 9, 2026 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
 - c) Budget Resolution
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
 - c) Resolution – Amend 2025 Dispatch Budget
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
- 9) **Sheriff’s Department**
 - a) Correspondence
 - b) Wood County Rescue
 - c) Crime Stoppers
 - d) K-9 Project
 - e) Humane Officer
 - f) Sheriff’s Dept. Claims
 - g) Hiring Process
 - h) Boat/ATV Patrol
 - i) Overtime
 - j) Courthouse Security
 - k) Auburndale SRO
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) The committee may go into closed session pursuant to 19.85(1)(f) Wis. Stats. To consider leave of absence request(s)
- 13) Return to open session
- 14) Adjourn

Join by phone

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Access code: 2496 234 5198

Join by WebEx App or website

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m11eb69dcd191565f65863f01f5d89d68>

Webinar number: 2496 234 5198
Webinar password: 020926

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, January 12, 2026
TIME: 9:00 AM
PLACE: Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Jeff Penzkover, William Voight, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the December 8, 2025, meeting were reviewed. Motion by Hamilton/Voight to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, February 9, 2026, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented their monthly report and bill listing for review.
9. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. He highlighted the following:
 - Reviewed the front office changes in personnel and that Lt. Peterson leads that group.
 - A new therapy dog is in training for SRO Nehls for the Auburndale School district.
10. Becker presented a resolution amending the 2026 Sheriff Traffic budget for the use of carryover grant funds for seat belt enforcement. Motion by Hamilton/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
11. Motion by Zurfluh/Hamilton to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
12. Motion by Zurfluh/Hamilton to go into closed session pursuant to Wis Stats 19.85(1)(c) to consider a leave of absence request for an employee. Motion carried unanimously.
13. Motion by Hamilton/Penzkover to move back into closed session. Motion carried unanimously.
14. Chairman Zurfluh declared the meeting adjourned 9:25 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee
January 12, 2026**

NAME	REPRESENTING
BILL VOIGHT	wc-7
Bill Clendening	wc 15
Dennis Polach	wc 14
Sara Christensen	WCEM
Kim McGrath	HR
Erik Engel	wc COM
Shawn Becker	wcsd
Aubrey Ellis	wlsd
Charlie Augenstein	wcsd
Tony Austin	Disputes
David Patton	COV NEV
Cloe Hilliker	me
Scott BREHM	wc #9
Ted Asaroch	Woods County Sheriff's Dept./Jail
Darrin Steinbach (Web Ex)	Finance
Tyler Mellinger (Web Ex)	Emergency Mgmt
Lance Pliml (Web Ex)	CB Chair

Committee Report

County of Wood

Report of claims for: Communications

For the period of: January 2026

For the range of vouchers: 10260001 - 10260003

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260001	ALLIANT ENERGY/ WP&L	Bluff Tower Power	01/02/2026	\$192.63	P
10260002	OAKDALE ELECTRIC CO	Dexterville Tower Power	01/02/2026	\$304.00	P
10260003	BELCO VEHICLE SOLUTIONS LLC	Equipment Removal/Changeover	01/09/2026	\$4,150.00	P
Grand Total:				\$4,646.63	

Signatures

Committee Chair:

Committee Member:

Committee Report

County of Wood

Report of claims for: Communications

For the period of: December 2025 entered in January 2026

For the range of vouchers: 10250113 - 10250118

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250113	ALLIANT ENERGY/ WP&L	Sherry Tower Power	12/23/2025	\$243.20	P
10250114	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	12/29/2025	\$6,131.23	P
10250115	MARSHFIELD UTILITIES	Marshfield Tower Power	12/30/2025	\$328.51	P
10250116	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	12/31/2025	\$518.10	P
10250117	WATER WORKS & LIGHTING COMM	Rapids Tower Power	12/29/2025	\$211.73	P
10250118	MOTOROLA SOLUTIONS INC	Radio Part	12/26/2025	\$38.02	P
Grand Total:				\$7,470.79	

Signatures

Committee Chair: _____
Committee Member: _____
Committee Member: _____
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Wood County Communications Department

Activity Report

January 2026

1. Worked with the Dispatch manager to visit and collect information on all the outdoor weather sirens in the County, except for those located in the City of Marshfield.
2. Installed a new tower light controller at the Lincoln tower site.
3. Worked on one of the HVAC units at the Powers Bluff site. Found the economizer door was stuck with the cold weather.
4. Made programming updates to the console in Dispatch for MABAS and other paging changes.
5. Corresponded with the radio system Project Manager and the IT Department to schedule dates in March for radio equipment cutover.
6. Completed assigned Criminal Justice Information Services Security General User and Privileged User Training.
7. Worked with the Wisconsin Rapids Fire Department to set up a couple of radios to communicate with the County's Special Response Team for use by their Medics.
8. Worked on three squad cars for the Sheriff's Department for things including lights, cameras, and network connectivity.
9. Identified and ordered some parts for the Highway Department.
10. Attended the Public Safety Committee Meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: January 2026

For the range of vouchers: 13260001 - 13260007

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260001	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Sub	01/01/2026	\$226.97	P
13260002	RENT-A-FLASH INC	Signs	01/09/2026	\$72.00	P
13260003	ADVANCE AUTO PARTS (Wis Rapids)	Shop Supplies	01/14/2026	\$59.04	P
13260004	US BANK	Monthly P Card Charges	01/19/2026	\$303.90	P
13260005	WHEELERS OF WISCONSIN RAPIDS	BNI Vehicle Repair	01/19/2026	\$707.27	P
13260006	ACE HARDWARE	Shop Supplies	01/21/2026	\$22.98	P
13260007	ACE HARDWARE	Shop Supplies	01/23/2026	\$160.86	P
Grand Total:				\$1,553.02	

Signatures

Committee Chair: _____
Committee Member: _____
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Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: December 2025 entered in January 2026

For the range of vouchers: 13250106 - 13250107

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250106	ADVANCE AUTO PARTS (Wis Rapids)	Shop Supplies	12/29/2025	\$13.82	P
13250107	ACE HARDWARE		12/29/2025	\$27.56	P
Grand Total:				\$41.38	

Signatures

Committee Chair:

Committee Member:

January 2026 Activity Report

REPORTED TO COMMITTEE: February 10, 2026

1. **WARNING & COMMUNICATIONS**

- a. On January 16th on Zimmerman Rd near Babcock a truck belonging to Highway Truckline INC tipped into a ditch across from a residence. Approximately 15 gallons of diesel fuel were released and began to pool in the non-water flowing ditch. Nieman's wrecking service was called to assist with clean up.
- b. Director and Dispatch Management met with E3 representatives to discuss an alerting platform with mapping capabilities for the County.
- c. Director participated in the first meeting of the First Net Emergency Management Cohort on January 28, 2026.

2. **FUNDING**

- a. Completed information to close out the EPCRA grant for 2025 and submitted that information to the State.
- b. Director attended a Q and A session regarding the EPCRA grant closeout procedures on 1/28/2026.

3. **TRAINING**

- a. Program Assistant attended the Alert and Warning Technical Assistance Workshop virtually through FEMA on January 27th-28th.
- b. Director and Deputy Director participated in an Extreme Heat Exercise at the Health Department on January 27, 2026.
- d. Deputy Director took IS-130, Exercise Evaluator Course, on Jan 15th.
- e. Deputy Director attended Addressing Natural Hazards webinar on Jan 22nd.

4. **Emergency Management Planning**

- a. Director attended National Weather Service briefings on January 5, 8, 22 2026.
- b. Director and Deputy Director met to discuss the update of the County department's Continuity of Operations Plan for 2026.
- c. Director, Finance Director and Emergency Preparedness Coordinator for the Health Department met to discuss the procedures for accessing emergency funding in times of disaster.
- d. Deputy Director sent out municipal emergency operation plan templates to all Wood County municipalities to create a plan for each community.

e. Deputy Director attended Altman Construction annual training event on Jan 15th to give a presentation on disaster safety for construction crews at work sites.

5. MISCELLANEOUS

a. Meetings attended:

Marshfield EOC Meeting	Director	1/8/2026
Public Safety Committee	Director, Dep Dir	1/12/2026
Northeast Regional Mtng.	Director	1/13/2026
EMPG Workgroup	Director	1/16/2026
Aspirus EM Committee	Director	1/29/2026
Staff Meeting	All Staff	Various

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed 4 New addresses during the month of January: Town of Lincoln(2) Town of Pittsville(1) Town of Camron

January 2025 Determined-To-Date	0
January 2025 Receipts	\$0.00
2025 Year-To-Date	\$ 4,537.71
January 2026 Determined-To-Date	4
January Receipts	\$ 20.18
2026 Year-To-Date	\$ 20.18

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.

- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Assisted with Bluff after weekend cleanup
- k. Firewood deliveries to various locations
- l. Bluff Wood cutting
- m. Clean Nepco Shelter
- n. South park pit toilet demo

2025 YEAR-TO-DATE TOTALS

2026 YEAR-TO-DATE TOTALS

Total Hours Worked	136.5	Total Hours Worked	134.24
Dollar Amount	\$ 584.50	Dollar Amount	\$557.50



RESOLUTION#

DATE 02-17-2026
 Effective _____
 Date 02-17-2026

Page 1 of 1

Introduced by Public Safety and Operations Committee

Motion:	Adopted: <input type="checkbox"/>
1 st _____	Lost: <input type="checkbox"/>
2 nd _____	Tabled: <input type="checkbox"/>
No: _____ Yes: _____ Absent: _____	
Number of votes required:	
<input type="checkbox"/> Majority	<input checked="" type="checkbox"/> Two-thirds
Reviewed by: _____ NF _____, Corp Counsel	
Reviewed by: _____ PY _____, Finance Dir.	

INTENT & SYNOPSIS: To amend the 2025 Emergency Management Admin (52520) budget for additional expenditures that were not anticipated during the original budget process:

FISCAL NOTE: No additional cost to Wood County. The source of funding is unanticipated revenues from donations and the Legacy Foundation. The adjustment to the budget is as follows:

Account	Account Name	Debit	Credit
48500	Donations	\$7,623	
48900	Other Misc. Revenue	\$358,858	
52520	Emergency Mgmt. Admin		\$366,481

WHEREAS, the Emergency Management Admin budget incurred additional expenditures that were not anticipated during the original budget process due to the purchase of a vehicle barrier system and emergency kit supplies, and

WHEREAS, payments received from Donations and the Legacy Foundation will be sufficient to cover the unanticipated expenditures, and

WHEREAS, Rule 5.03 of the Wood County Board of Supervisors states that amendment to the budget is required any time the actual costs will exceed the budget at the function level, and

NOW THEREFORE BE IT RESOLVED, to amend the 2025 Emergency Management Admin (52520) budget by appropriating \$7,623 of unanticipated revenues from Donations (48500) and \$358,858 of

unanticipated revenues from Other Miscellaneous Revenue (48900), and

BE IT FURTHER RESOLVED, that pursuant to Wis Stats 65.90(5) the County Clerk is directed to post a notice of this budget amendment change within 15 days.

Adopted by the County Board of Wood County, February 17, 2026

County Clerk

County Board Chairman

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: January 2026

For the range of vouchers: 08260001 - 08260005

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260001	AMAZON CAPITAL SERVICES	Office Equipment	01/10/2026	\$437.67	P
08260002	AMAZON CAPITAL SERVICES	Office Supplies	01/14/2026	\$53.93	P
08260003	WI DEPT OF JUSTICE TIME	TIME Access	01/10/2026	\$720.00	P
08260004	AMAZON CAPITAL SERVICES	Office Supplies	01/16/2026	(\$29.67)	P
08260005	AMAZON CAPITAL SERVICES	Office Supplies	01/16/2026	(\$24.26)	P
Grand Total:				\$1,157.67	

Signatures

Committee Chair:

Committee Member:

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: December 2025 entered in January 2026

For the range of vouchers: 08250059 - 08250063

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250059	SHEBOYGAN WARNING SYSTEMS LLC	Equipment Upgrades	11/21/2025	\$2,125.00	P
08250060	AMERICAN SIGNAL CORPORATION	Hardware and Installation	12/31/2025	\$40,622.40	P
08250061	POLICE LEGAL SCIENCES INC	Annual Subscription Charge	12/29/2025	\$2,320.00	P
08250062	LANGUAGE LINE SERVICES	Over the phone interpretations	12/31/2025	\$13.25	P
08250063	AMERICAN SIGNAL CORPORATION	Siren Control Software	12/02/2025	\$13,000.00	P
Grand Total:				\$58,080.65	

Signatures

Committee Chair:

Committee Member:



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

February 9th, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Received and Deposited Department of Military Affairs Grant Reimbursement for financial year 2025.
- Met with Marshfield PD administration and records to discuss record retention and validation
- Assisted Marshfield Clinic, Marshfield PD, Marshfield FD with a Full Scale Mass Casualty Exercise
- Began work with CIS, CAD vendor, on upgrade to Enhanced version
- Sent updates to Wood County Fire Chiefs quarterly meeting as I was unable to attend in person
- Attended E3 Emergency Notification system demo with Emergency Management
- Worked with new Emergency Medical Dispatch software company to get errors fixed with the system. Still working on ironing out the details.
- Hosted Clark County dispatchers to see our operations for improvements to their Center
- Attended Operations Committee meeting
- Assisted with operations while CIS server was updated
- Added new monitors to select dispatch consoles to determine if we want to add them to every position
- Finalizing the Countywide siren upgrade. Install of new equipment should occur in Spring, prior to severe weather season.
- Finalizing updated Directive manual to provide to staff for review and acknowledgement.
- Completed COOP/COG update

Staffing update. As of today, February 9th, I have all 20 positions filled. Newest hire begins today. There is one employee on leave and another taking intermittent leave until August.

Tony Bastien

Dispatch Manager



RESOLUTION#

DATE February 17, 2026
 Effective Date February 17, 2026

Page 1 of 1

Introduced by Public Safety & Operations Committee

Motion:	Adopted: <input type="checkbox"/>
1 st _____	Lost: <input type="checkbox"/>
2 nd _____	Tabled: <input type="checkbox"/>
No: _____ Yes: _____ Absent: _____	
Number of votes required:	
<input type="checkbox"/> Majority	<input checked="" type="checkbox"/> Two-thirds
Reviewed by: _____ NF _____, Corp Counsel	
Reviewed by: _____ PY _____, Finance Dir.	

INTENT & SYNOPSIS: To amend the 2025 Dispatch (52601) budget for additional expenditures that were not anticipated during the original budget process:

FISCAL NOTE: No cost to Wood County. The source of funding is unanticipated grant revenues from the Department of Military Affairs (DMA). The adjustment to the budget is as follows:

Account	Account Name	Debit	Credit
52601	Dispatch		\$363,849.94
43528	State Grants	\$363,849.94	

WHEREAS, the Dispatch function incurred unexpected 2025 expenditures for equipment and system upgrades, and

WHEREAS, unanticipated Department of Military Affairs (DMA) grant revenues were received and will be sufficient to fund the additional expenditures, and

WHEREAS, Rule 5.03 of the Wood County Board of Supervisors states that an amendment to the budget is required any time the actual costs will exceed the budget at the function level, and

NOW THEREFORE BE IT RESOLVED, to amend the 2025 Dispatch (52601) budget by appropriating \$363,849.94 of unanticipated DMA grant revenues from State Grants (43528), and

BE IT FURTHER RESOLVED, that pursuant to Wis. Stats. 65.90 (5), the County Clerk is directed to post notice of this budget change within 15

days.

		NO	YES	A
1	Schulz, W			
2	Rozar, D			
3	Buttke, T			
4	Perlock, R			
5	Hovendick, T			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Brehm, S			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Adopted by the County Board of Wood County, February 17, 2026

County Clerk

County Board Chairman



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: February 03, 2026
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – January 2026

The following is a list of services rendered by the Wood County Coroner’s Office for: January 2026.

Deaths in Wood County.....	117
Calls for Service.....	110
Natural.....	17
Falls.....	3
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	0
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	1
Death Certificates Signed.....	21
Cremation Permits Signed.....	74
Autopsies Performed.....	1

Remarks:

This past month I was invited by Auburndale School Resource Officer, Jesse Nehls, to speak to a group of students on the operational functions of the Wood County Coroner’s Office. We had a group discussion lasting about 2 hours that covered start to finish how we process scenes, determine death based on scene evidence, medical records, autopsy and toxicology reports. With permission from the teacher and Jesse, I was able to provide very heavily redacted autopsy and toxicology reports from prior cases. I really enjoyed the time spent with them.

The new coroner van has been purchased and is officially in service. It is beautiful and will meet our future needs for years to come! The old van was cleaned and sold through Emergency Management under surplus property. As I suspected, even after cleaning, it still stunk.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2026

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
117												117

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
110												110

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
17												17

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3												3

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0												0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0												0

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0												0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0												0

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0												0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1												1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0												0

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1												1

13. Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21												21

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
74												74

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1												1

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 72 calls for service, 2 of which were requests to respond to scene calls. South end Wood County received a

total of 27 calls for service, 5 of which were requests to respond to scene deaths. I received a total of 11 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had a total of 3 deaths related to falls last month, all of which were suffered in our elderly population. Two of these falls resulted in severe traumatic head injuries and the third resulted in severe traumatic chest injuries all resulting in the demise of the individual.

#15 – Autopsies: We had 1 autopsy in January. This was in relation to a suspected overdose.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: JANUARY 2026

For the range of vouchers: 36250058 - 36250060 36260001 - 36260005

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250058	UW MEDICAL FOUNDATION	AUTOPSY - CULPEPPER, SCHULKE	12/30/2025	\$3,000.00	P
36250059	BIRCH STREET FUNERAL SERVICE	OVERPAYMENT REFUND	12/30/2025	\$1.00	P
36250060	NMS LABS	TOXICOLOGY TESTS	12/31/2025	\$1,396.00	P
36260001	JOHNSON & SONS CO INC	2026 CHRYSLER PACIFICA	01/06/2026	\$45,286.00	P
36260002	JOHNSON & SONS CO INC	2026 PACIFICA TITLE & REG	01/09/2026	\$252.50	P
36260003	NIKOLAI CONSTRUCTION	JAN 2026 STORAGE UNIT RENT	01/13/2026	\$80.00	P
36260004	RAPIDS SIGN INC	VAN DECALS	01/22/2026	\$120.00	
36260005	UW MEDICAL FOUNDATION	AUTOPSY - KELLY	01/16/2026	\$1,500.00	
Grand Total:				\$51,635.50	

Signatures

Committee Chair: _____

Committee Member: _____



January Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

January Training Descriptions

Date	Type	Description
6-Jan	Business Meeting	January Business Meeting
13-Jan	Extrication	Removed three doors and rolled the dash.
20-Jan	Work Night	Inspected ice water suits.
26-Jan	Work Night	Weekly checks and and call sheet.

Call Summary

Call #	1	2	3	4	5
Date	1/2/2026	1/3/2026	1/4/2026	1/9/2026	1/10/2026
Time	7:30	17:57	16:43	20:22	15:47
Day of Week	Friday	Saturday	Sunday	Friday	Saturday
Township	Port Edwards	Grand Rapids	Grand Rapids	Biron	Rudolph
Location	CTH GG & STH 54	73RD ST S & WHITROCK AVE	CTH U & KELLNER RD	32ND ST N & PLOVER RD	5455 REDDIN RD
Rescue 3	D. Westfall	D. Westfall	B. Franz	T. Young	
Rescue 4					
Rescue 5					
10-22ed	Yes	Yes			
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Injuries
Medical/Extrication					
Ambulance	WRFD	UEMR	UEMR	UEMR	UEMR
EMR		Grand Rapids	Grand Rapids	Biron	Rudolph
Fire	Nekoosa	Grand Rapids	Grand Rapids	Biron	Rudolph
Air					
Tools/Equipment Used					
Notes					
Other members on scene	M. Wiberg			D. Westfall	

Call Summary

Call #	6	7	8	9	
Date	1/18/2026			1/21/2026	
Time	22:23			7:48	
Day of Week	Sunday			Wednesday	
Township	Grand Rapids			Saratoga	
Location	5031 PLOVER RD			64TH ST S & MILL AVE	
Rescue 3	M. Wiberg				
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries			10-50 w/ Injuries	
Medical/Extrication					
Ambulance	UEMR			WRFD	
EMR	Grand Rapids			Saratoga	
Fire	Grand Rapids			Grand Rapids	
Air					
Tools/Equipment Used					
Notes					
Other members on scene	C. Stoflet				



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

January 29th 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – January 2026

The Crime Stoppers program received 26 tips in the month of January 2026 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on November 12, 2025. The next regular meeting will be February 11th, 2026.

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

January 2026 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	15	1	0
K9 Bingo	15	1	0
K9 Timo	17	9	0
K9 Rosco	15	2	1
K9 Lola/Ripp	SEE	BELOW	

TRAINING (MONTHLY) –

The Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department, Portage County Sheriff's Department, and Stevens Point Police Department K9 teams during the month of January. The training venues consisted of the WOSO/WRPD range house, old US Bank location in the City of Wisconsin Rapids, and Wisconsin Rapids MSTC campus. Areas of training consisted of odor detection, building search for person, decoy obedience and tracking.

TRAINING (INDIVIDUAL) –

- K9 Sig worked additional time in obedience we also worked additional time on narcotics searching.
- Sergeant Arendt and K9 Timo had 5 hours of on duty training. During this time, we focused on K9 familiarization with SRT, SRT stack movements with K9, building search for person, and obedience.
- K9 Rosco and Deputy Beathard completed 3 hrs of on duty training time. Focus on narcotics, obedience, and impulse control.
- K9 Bingo and Lieutenant Christianson completed 3 hours of training on duty. Training areas focused on obedience, door pop exercises and odor detection.

USEAGE –

- K9 Sig checked several locations in the jail nothing of evidentiary value located.
- Sergeant Arendt and K9 Timo had 9 deployments in the month of January. Eight of these deployments were exterior sniffs of vehicles. Five of these sniffs resulted in indications and



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

vehicle searches. Located in these searches was methamphetamine, marijuana, and multiple pieces of drug paraphernalia. The final deployment was assisting WRPD with a building search for person. who fled from Wisconsin Rapids Police Department and ran into a residence. The subject had new charges for his arrest (Felony Fleeing and Resisting an Officer) and also had felony warrants/DOC warrants for his arrest. WRPD made contact with the homeowner who was Act 79 eligible and was violating one of his rules to not be living with anyone else. A search of the residence was conducted. The wanted subject did not surrender, and law enforcement searched the residence for him. K9 Timo was requested for a building search. To start, Timo searched a detached garage and showed no interest. We then held the back door of the residence as WRPD was searching the residence with multiple uninvolved people and dogs inside. Timo was requested to search the basement of the residence. Timo searched the basement and did not locate any subjects. The last location Timo was requested to check was an access way through a wall in a bathroom that went into the attic. K9 commands were given and no response was given. Timo searched the bathroom and jumped up into the hole in the wall. During this time, I heard a voice coming from inside the wall stating to "Call him off". Timo was recalled and the wanted subject exited from the wall and surrendered without incident. I followed up with the wanted subject and asked if Timo had bit him and he stated no but further stated that Timo knew exactly where he was.

- K9 Rosco and Deputy Beathard had two deployments for January. Wood County Jail, and Mary's place in Marshfield. K9 Rosco did not have CIB or indications at either location.
- K9 Bingo and Lieutenant Christianson had one deployment during the month of January. This deployment was inside the Wood County Jail. Areas checked were sally port, booking area, and first floor. No change of behavior or indication observed.

DEMO/COMMUNITY – K9 Rosco and Deputy Beathard had presentation and demo of narcotics at Auburndale High School on January 5th 2026.

ADDITIONAL INFORMATION – January 16, 2026 was first official shift for K9 Ripp with Deputy Nehls (Auburndale School Resource Officer). Below is first month of work and training for the new K9 team.

Ripp's Training/Work Log- January 2026

January 7

- Ripp began obedience training with Dan Leonhard

January 14

- Obedience training with Dan Leonhard

January 16

- Ripp officially joined the k9 unit as a Therapy Dog



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Ripp started in schools for short increments
- Interviewed with school referencing k9 duties

January 21

- Obedience training with Dan Leonhard

January 22

- Attended High School Girls/Boys Basketball Games
- Attended High School Wrestling Meet

January 28

- Obedience training with Dan Leonhard

Noted: January 16-31, Ripp attended Auburndale High/Middle/Elementary Schools for 1-3 hours a day. During those visits, Ripp attended classrooms and made contacts inside the counselor's offices for therapy needs of students/staff.

January 2026 Lola Training and Work Log

January 6th

Escorted Inmates to see Provider

January 9th

Visited 2 and 3rd floors of the jail

January 10th

Presentation for Shriners in Stevens Point

January 12th-

Jail Case Worker Interviews

January 13th-

Escorted Inmates to see Provider

January 14th

Jail Staff Meeting

January 15th

Jail Case Manager Interviews



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

January 16th
Vet

January 17th
Attended Jail Ministry Leadership Programming
Met with families and friends of inmates who were doing video visits

January 26th
Jail Officer Interviews

January 27th
Escorted Inmates to see Provider

January 30th
Attended meeting with MSTC and Trish concerning GED
Jail Officer Interview
Visited inmates on 3rd and 4th floors

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

01-01-26 to 01-31-26

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	0	0
• Auburndale	0	0	0
• Grand Rapids	0	0	0
• Nekoosa	0	0	0
• Wis. Rapids	1	0	0
• Wood	0	0	0
• Marshfield	0	0	0
• Seneca	1	0	0
• Saratoga	0	0	0
• Port Edwards	1	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Rock	0	0	0

Inhumane /Abuse Case: 4

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 1

Follow-up-Susa: 1

Monthly Hours: 16.5

2026 YTD Hours: 16.5

Submitted by: Jenna McDonald

Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: JANUARY 2026

For the range of vouchers: 25250764 - 25250813 25260001 - 25260038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250764	AMAZON CAPITAL SERVICES	JAIL HYGEINE PRODUCTS & SUPPLY	12/30/2025	\$486.66	P
25250765	AMAZON CAPITAL SERVICES	UNIFORM PARTS	12/30/2025	\$108.72	P
25250766	AMAZON CAPITAL SERVICES	UNIFORM PARTS	12/30/2025	\$37.99	P
25250767	AXON ENTERPRISE INC	OFFICER SAFETY BUNDLE PROBES	01/01/2026	\$3,240.00	P
25250768	AXON ENTERPRISE INC	OFFICER SAFETY BUNDLE LICENSES	12/31/2025	\$1,652.74	P
25250769	AXON ENTERPRISE INC	OFFICER SAFETY BUNDLE PROBES	12/28/2025	\$2,040.00	P
25250770	AUTOZONE(Sheriff)	#45 WIPER BLADES	12/27/2025	\$54.38	P
25250771	BELCO VEHICLE SOLUTIONS LLC	SQUAD 64 PARTS/INSTALL	12/30/2025	\$4,387.94	P
25250772	FIRE-RESCUE SUPPLY LLC	RESCUE HELMETS	01/06/2026	\$3,039.00	P
25250773	GASTROINTESTINAL ASSOCIATES SC	INMATE MEDICAL	12/19/2025	\$85.58	P
25250774	JOHNSON & SONS CO INC	2023 JEEP GRAND CHEROKEE	12/30/2025	\$33,601.50	P
25250775	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT DEC 2025	12/31/2025	\$2,981.25	P
25250776	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES/TP	12/30/2025	\$7,745.45	P
25250777	TJ'S AUTO & COLLISION REPAIR	#9 REPAIR	01/05/2026	\$200.99	P
25250778	TJ'S AUTO & COLLISION REPAIR	#14 REPAIR/ALIGNMENT	01/05/2026	\$110.99	P
25250779	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	01/02/2026	\$9,333.37	P
25250780	VICTORY SUPPLY LLC	NITRILE GLOVES	12/29/2025	\$1,498.50	P
25250781	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER EXAM/COLLECTION	01/02/2026	\$142.00	P
25250782	ASPIRUS INC (Blood Draws)	BLOOD DRAWS DEC 2025	01/01/2026	\$170.00	P
25250783	COMPLETE OFFICE OF WISCONSIN	PAPER	12/31/2025	\$1,719.60	P
25250784	GUNDERSEN HEALTH SYSTEM	RANDOM COLLECTION	01/06/2026	\$25.00	P
25250785	KWIK TRIP INC	FUEL PURCHASES - DEC 2025	01/09/2026	\$1,369.32	P
25250786	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT DEC 2025	12/31/2025	\$5,910.00	P
25250787	PSYCHOLOGY CENTER SC THE	PRE EMPLOMENT PSYCHOLOGICAL	12/18/2025	\$475.00	P
25250788	THEDACARE	INMATE MEDICAL	12/31/2025	\$26.96	P
25250789	THEDACARE	INMATE MEDICAL	12/31/2025	\$667.00	P
25250790	THEDACARE	INMATE MEDICAL	12/31/2025	\$88.97	P
25250791	THEDACARE	INMATE MEDICAL	12/31/2025	\$96.99	P
25250792	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	12/25/2025	\$115.72	P
25250793	UNIFORM SHOPPE	BALLISTIC VEST	12/12/2025	\$1,011.00	P
25250794	UNIFORM SHOPPE	UNIFORM PARTS	12/30/2025	\$539.90	P
25250795	UNIFORM SHOPPE	UNIFORM PARTS	12/30/2025	\$376.65	P
25250796	UNIFORM SHOPPE	UNIFORM PARTS	12/30/2025	\$177.85	P
25250797	UNIFORM SHOPPE	UNIFORM PARTS-NEW HIRE	12/30/2025	\$1,240.85	P

Committee Report - County of Wood

SHERIFF - JANUARY 2026

25260001 - 25260038 25250764 - 25250813

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250798	UNIFORM SHOPPE	UNIFORM PARTS	12/30/2025	\$58.95	P
25250799	US BANK	P CARD DEC 25 STATEMENT	01/20/2026	\$1,972.34	P
25250800	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	12/19/2025	\$20.15	P
25250801	DAVE'S SERVICE CENTER INC	#16 OIL CHANGE	12/17/2025	\$59.95	P
25250802	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHER SERVICE	12/04/2025	\$295.00	P
25250803	MARTIN MOTORS LLC	#17 OIL CHANGE & BRAKES	10/27/2025	\$861.03	P
25250804	MARTIN MOTORS LLC	#12 ALIGNMENT	10/28/2025	\$99.00	P
25250805	MARTIN MOTORS LLC	#12 OIL CHANGE & ROTATE	11/14/2025	\$87.00	P
25250806	MARTIN MOTORS LLC	#34 OIL CHANGE/ROTATE/KEY FOB	12/05/2025	\$87.00	P
25250807	MARTIN MOTORS LLC	#14 OIL CHANGE/ROTATE/KEY FOB	12/18/2025	\$86.00	P
25250808	MARTIN MOTORS LLC	#9 OIL CHANGE/ROTATE	12/31/2025	\$82.00	P
25250809	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS DEC 25	12/31/2025	\$6,154.78	P
25250810	WOOD COUNTY SHERIFF PETTY CASH	REPLENISH PETTY CASH	01/15/2026	\$46.54	P
25250811	CC GRAPHICS LLC	VINYL DECALS FRONT OFFICE	01/28/2026	\$530.00	P
25250812	POINT EMBLEMS LLC	DEPT CHALLENGE COINS	12/22/2025	\$2,140.00	P
25250813	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	11/11/2025	\$8.84	P
25260001	AUTOZONE(Sheriff)	#13 WIPER BLADES	01/04/2026	\$54.38	P
25260002	AXON ENTERPRISE INC	OFFICER SAFETY BUNDLE PAYMENT	01/01/2026	\$135,350.00	P
25260003	EWALD AUTOMOTIVE GROUP	2026 DODGE DURANGO	01/02/2026	\$40,664.50	P
25260004	EWALD AUTOMOTIVE GROUP	2026 DODGE DURANGO	01/02/2026	\$40,664.50	P
25260005	EWALD AUTOMOTIVE GROUP	2026 DODGE DURANGO	01/02/2026	\$40,664.50	P
25260006	NORTHLAND BUSINESS SYSTEMS	LIBERTY RECORDERS SUPPORT	12/26/2025	\$7,960.00	P
25260007	POMP'S TIRE SERVICE INC - Milw	TIRES	01/06/2026	\$651.32	P
25260008	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL FEB 2026	01/02/2026	\$36,812.34	P
25260009	BADGER STATE SHERIFF'S ASSOCIATION INC	ANNUAL DUES/TRAINING	01/07/2026	\$800.00	P
25260010	BELCO VEHICLE SOLUTIONS LLC	SQUAD 31 PARTS	01/09/2026	\$1,107.20	P
25260011	CELLEBRITE INC	CELLEBRITE UFED/PRO	12/31/2025	(Voided)	P
25260012	DM STAMPS & SPECIALTIES	NOTARY STAMP	01/12/2026	\$47.80	P
25260013	MID-STATE TECHNICAL COLLEGE	LEADERSHIP TRAINING	01/08/2026	\$2,495.00	P
25260014	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 1	01/09/2026	\$9,351.08	P
25260015	SAFELITE FULFILLMENT INC	#48 WINDSHIELD REPAIR	01/13/2026	\$92.00	P
25260016	WI DEPT OF FINANCIAL INSTITUTIONS (Madison)	NOTARY APPLICATION	01/08/2026	\$20.00	P
25260017	WI TRAFFIC & SAFETY OFFICER'S ASSOCIATION	TRAINING-DOWNS	01/08/2026	\$250.00	P
25260018	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	01/20/2026	\$65.00	P
25260019	AMAZON CAPITAL SERVICES	JAIL UNIFORM PARTS/SUPPLIES	01/20/2026	\$473.28	P
25260020	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	01/15/2026	\$108.38	P
25260021	EWALD HARTFORD FORD	2026 FORD EXPLORER	01/14/2026	\$44,516.50	P
25260022	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	01/19/2026	\$68.00	P
25260023	POMP'S TIRE SERVICE INC - Milw	TIRES	01/15/2026	\$521.68	P
25260024	WI DEPT OF FINANCIAL INSTITUTIONS (Madison)	NOTARY PUBLIC APPLICATION	01/21/2026	\$20.00	P
25260025	WI DEPT OF JUSTICE TIME	1ST QUARTER TIME SYSTEM FEES	01/10/2026	\$1,909.25	P
25260026	ADVANTAGE POLICE SUPPLY INC	GAS MASKS	01/23/2026	\$5,985.00	P
25260027	AMAZON CAPITAL SERVICES	BOOK FOR INVESTIGATIONS	01/26/2026	\$9.99	P
25260028	AMAZON CAPITAL SERVICES	ID PRINTER RIBBONS	01/26/2026	\$133.00	P

Committee Report - County of Wood

SHERIFF - JANUARY 2026

25260001 - 25260038 25250764 - 25250813

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260029	AMAZON CAPITAL SERVICES	FLASHLIGHT AND BATTERIES	01/23/2026	\$290.39	P
25260030	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	01/23/2026	\$58.28	P
25260031	AUTOZONE(Sheriff)	#55 WIPER BLADE	01/24/2026	\$18.74	P
25260032	CARASOFT TECHNOLOGY CORP	CELLBRITE UFED/PRO SUBSCRIP	12/31/2025	\$8,800.00	P
25260033	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	01/28/2026	\$58.24	P
25260034	DM STAMPS & SPECIALTIES	1 NOATARY STAMP-FREIGHT	01/12/2026	\$8.06	P
25260035	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	SQUAD PRINTER PAPER	01/21/2026	\$128.79	P
25260036	SOLARUS	IMPOUND INTERNET SERVICE	02/01/2026	\$155.97	P
25260037	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 2	01/16/2026	\$9,230.16	P
25260038	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 3	01/23/2026	\$9,095.88	P
Grand Total:				\$495,985.66	

Signatures

Committee Chair: _____
 Committee Member: _____
 Committee Member: _____
 Committee Member: _____
 Committee Member: _____

Committee Member: _____
 Committee Member: _____
 Committee Member: _____
 Committee Member: _____



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

January 2026

ATV

- Patrol Hours 36
- Citations- 0
- Warnings- 0

BOAT

- Patrol Hours N/A
- Citations-
- Warnings-

SNOWMOBILE

- Patrol Hours 62
- Citation- 5
- Warnings- 7

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

JANUARY 2025 (01/04/26 to 01/31/26)

Patrol

Overtime hours:	45.25
Comp time hours:	123.355
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	20.75
Comp time hours:	23.25

Security Services

Overtime hours:	28.5
Comp time hours:	13.5

TOTAL CALL OUT:	0
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Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services January 2026 Report

For the month of January, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	70
O.C. -	9
Misc. Items -	1

The miscellaneous item that was located was a wire cutter.

Security Services screened 6,755 people entering the courthouse in January. Security Services had 30 security requests from different departments within the Courthouse for the month and we had one (1) jury trial. We also served eight (8) civil process papers and fulfilled six (6) warrants.

Security Services handled seven (7) complaints in the jail this month. The complaints were for a theft, threats to a Corrections Officer, drugs, a sexual abuse case and three (3) reports were for criminal damage to property.

Security also assisted with a six-year-old that was having a medical emergency in the courthouse. An ambulance was paged, and the patient was transported to the hospital.

During the Month of January, I utilize part-time employees for 24 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Public Safety Committee Meeting

School Resource Officer (Auburndale) January 2026 Report

For the month of January, the School Resource Officer initiated/responded to 26 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Welfare Checks (Mental Health)
- Theft
- Traffic Stops/Enforcement at the schools
- Tobacco Violations
- Traffic Accident
- Possession of THC vape complaint
- Assisted patrol/investigations with several LE related incidents outside the school

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle School
- Safety walk at Elementary School
- Attended Varsity Basketball Games
- Attended Veterans Coffee and Community Coffee at High School
- K9 Ripp was introduced to the Auburndale School District
- Attended Classroom for Jury Trial Lesson and Participation
- Extra Patrols for monitoring traffic before/after school
- Wood County Coroner (Dave Patton) school presentation- arranged by Deputy Nehls

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

January (01/01/26 – 01/31/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	140	0	0
USH 10/CTH T	635	0	2
USH 10/CTH E	2	1	0
USH 10/STH 186	170	1	1
USH 10/North RD	0	0	0
USH 10/CTH K	150	1	0
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	0	0	0
Totals:	1097	3	3

MINUTES – 1097

WARNINGS – 3

CITATIONS – 3

CRASHES – 2 (1 Injury and 1 Deer)

Submitted By: Charles Hoogsteger – Operations Captain

WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JAUNUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	180	0	22	177	3	23	0	0	0	0	0	0	0	0	0	0	0	0
2	175	0	21	177	3	23												
3	177	0	19	175	4	24												
4	177	0	19															
5	177	0	19															
6	177	1	21															
7	183	1	22															
8	184	1	24															
9	179	1	24															
10	174	1	22															
11	176	1	22															
12	175	1	22															
13	163	1	22															
14	167	1	23															
15	162	1	23															
16	164	1	23															
17	159	1	23															
18	165	3	23															
19	169	3	23															
20	171	3	24															
21	173	3	25															
22	171	3	24															
23	172	1	26															
24	167	1	27															
25	170	1	26															
26	175	1	26															
27	173	2	26															
28	171	2	26															
29	172	3	26															
30	170	3	26															
31	178	3	24															
AVERAGES																		
Total Jail	172.45			176.33			0.00			0.00			0.00			0.00		
IMMG	1.42			3.33			0.00			0.00			0.00			0.00		
EMP	23.32			23.33			0.00			0.00			0.00			0.00		
Length of Stay	26.70			0.00			0.00			0.00			0.00			0.00		

WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
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27																		
28																		
29																		
30																		
31																		
AVERAGES																		
Total Jail	0.00			0.00			0.00			0.00			0.00			0.00		
IMMG	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Length of Stay	0.00			0.00			0.00			0.00			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	174.39
IMMG HOLDS	2.376344086
ELECTRONIC MONITORING	23.32795699
AVERAGE LENGTH of STAY	26.70

NEW FACILITY	TOTAL BEDS
80% = 232	290
OPENED 03-22-2025	

	DATE	POPULATION
Color indicates low population		
Color indicates high population		

MONTHLY	HIGH	LOW
JANUARY		
FEBRUARY		
MARCH		
APRIL		
MAY		
JUNE		
JULY		
AUGUST		
SEPTEMBER		
OCTOBER		
NOVEMBER		
DECEMBER		

Electronic Monitoring 2026

Month	Monthly Average
January	23.32
February	23.33
March	0.00
April	0.00
May	0.00
June	0.00
July	0.00
August	0.00
September	0.00
October	0.00
November	0.00
December	0.00
TOTAL	23.33

Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special
January 1/09/2026	WEEK 1	1241	1242	1216	0
1/16/2026	WEEK 2	1186	1196	1145	0
1/23/2026	WEEK 3	1114	1133	1102	0
	WEEK 4	1124	1128	1107	0
	WEEK 5	0	0	0	0
		4665	4699	4570	0
February	WEEK 6	0	0	0	0
	WEEK 7	0	0	0	0
	WEEK 8	0	0	0	0
	WEEK 9	0	0	0	0
		0	0	0	0
March	WEEK 10	0	0	0	0
	WEEK 11	0	0	0	0
	WEEK 12	0	0	0	0
	WEEK 13	0	0	0	0
		0	0	0	0
April	WEEK 14	0	0	0	0
	WEEK 15	0	0	0	0
	WEEK 16	0	0	0	0
	WEEK 17	0	0	0	0
	WEEK 18	0	0	0	0
		0	0	0	0
May	WEEK 19	0	0	0	0
	WEEK 20	0	0	0	0
	WEEK 21	0	0	0	0
	WEEK 22	0	0	0	0
		0	0	0	0
June	WEEK 23	0	0	0	0
	WEEK 24	0	0	0	0
	WEEK 25	0	0	0	0
	WEEK 26	0	0	0	0
		0	0	0	0
July	WEEK 27	0	0	0	0
	WEEK 28	0	0	0	0
	WEEK 29	0	0	0	0
	WEEK 30	0	0	0	0
	WEEK 31	0	0	0	0
		0	0	0	0
August	WEEK 32	0	0	0	0
	WEEK 33	0	0	0	0

	WEEK 34	0	0	0	0
	WEEK 35	0	0	0	0
		0	0	0	0
September	WEEK 36	0	0	0	0
	WEEK 37	0	0	0	0
	WEEK 38	0	0	0	0
	WEEK 39	0	0	0	0
		0	0	0	0
October	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
TOTAL		4665	4699	4570	0

Annual Report - 2026

Total meals	Food Cost plus Labor
3699	\$9,351.08
3527	\$9,230.16
3349	\$9,095.88
3359	\$9,123.04
0	
13934	\$36,800.16
0	
0	
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0	\$0.00
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0	\$0.00
13934	\$36,800.16

Cost per meal \$2.64
 Cost Per day \$7.92

