

**AGENDA**  
**UW Commission**

**DATE:** Wednesday, May 6, 2026  
**TIME:** 5:00 PM  
**LOCATION:** UWSP at Marshfield  
Clark Administration Building - Conference Room 101  
2000 W 5<sup>th</sup> St  
Marshfield, WI

1. Call to order – Declaration of Quorum
2. Public Comments
3. Election of Officers
4. Approval of minutes from March 11, 2026, meeting
5. Approval of Register Report and Budget to Actual Expenses for year to date.
6. Approval of Financial Activity
7. Facility Manager’s Report
8. Update from Wood County Planning & Zoning Director Jason Grueneberg, re: Helen Connor Laird Building renovation
9. Review proposed 2027-2031 CIP Budget
10. Campus Executive’s Report
11. Chair’s Report
12. Set date for next regular meeting
13. Adjourn

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Zoom Link:

<https://wisconsin-edu.zoom.us/j/97864890128?pwd=CtabWdZehOhGXfuGOoqENUbUPcVTMf.1>

Meeting ID: 978 6489 0128

Passcode: 662099