

AGENDA PUBLIC SAFETY COMMITTEE

DATE: **Monday, December 8, 2025**
TIME: **9:00 AM**
LOCATION: **Wood County Courthouse - Room 302**

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, January 12, 2026 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
 - c) Resolution – Cremation & Death Certificate Fee Increase
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Wood County Rescue
 - c) Crime Stoppers
 - d) K-9 Project
 - e) Humane Officer
 - f) Sheriff's Dept. Claims
 - g) Hiring Process
 - h) Boat/ATV Patrol
 - i) Overtime
 - j) Courthouse Security
 - k) Auburndale SRO
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Mental Health Services
 - n) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
 - 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
 - 11) Agenda items for next meeting
 - 12) Adjourn

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