

**AGENDA**  
**CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE**

**DATE:** Tuesday, April 28, 2026  
**TIME:** 9:01 AM – or immediately following Public Safety Committee meeting  
**LOCATION:** Courthouse – Room 300

1. Call meeting to order
  2. Public Comment
  3. Election of Committee Chair
  4. Election of Committee Vice Chair
  5. Set day and time of committee meetings
  6. Adjourn
- 

***Join by phone***

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