

**AGENDA**  
**CONSERVATION, EDUCATION, & ECONOMIC DEVELOPMENT COMMITTEE**

**DATE:** Tuesday, April 23, 2024  
**TIME:** 9:01 AM (or immediately following the Public Safety Committee meeting)  
**LOCATION:** Wood County Courthouse Room 114

1. Call meeting to order
  2. Public Comments
  3. Election of Chair and Vice Chair of committee
  4. Set regular meeting days/dates
  5. Adjourn
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**Join by phone**

+1-408-418-9388, United States Toll  
Meeting number (access code): 2487 387 7704

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=me20bf79ef2d86c16ec805d2ded13aec4>  
Meeting number (access code): 2487 387 7704  
Meeting password: 042324