# **AGENDA**

# CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, October 4, 2023

TIME: 9:00 a.m.

**LOCATION: Wood County Courthouse – Room 114** 

- 1. Call meeting to order
- 2. Declaration of Quorum
- 3. Public Comments (brief comments/statement regarding committee business)
- 4. Review Correspondence.
- 5. Consent Agenda.
  - a. Approve minutes of previous meetings
  - b. Approve bills
  - c. Receive staff activity reports
  - d. Receive committee reports
- 6. Review items, if any, pulled from Consent Agenda.
- 7. Risk and Injury Report
- 8. Land & Water Conservation Department
  - a. Grazing Tour at Behlen Farm
  - b. Discuss, review and possible action on Foreign Ownership Resolution
  - c. Discuss 2023 Wisconsin Act 32 relating to membership in county land conservation committees
- 9. Private Sewage
- 10. Land Records
- 11. County Surveyor
- 12. Planning & Zoning
  - a. Review and approve resolution for unanticipated revenue from BEAD grant.
- 13. Economic Development
  - a. Update from the City of Pittsville and consider release of 2023 Economic Development funds for \$20,000 and \$35,000.
  - b. Review status of 2023 REDI implementation funds and Economic Development grants.
  - c. Discuss what economic development means to Wood County.
  - d. Uniquely Wisconsin update.
  - e. Review Economic Development Grants for 2024 with dollar limit of \$400,000.

#### 14. Extension

- a. General Office Update
- b. 2024 Contract Review
- c. 2023 Clean Sweep Recap
- 15. Requests for per diem for meeting attendants
- 16. Schedule next regular committee meeting
- 17. Agenda items for next meeting
- 18. Schedule any additional meetings if necessary
- 19. Adjourn

## Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2480 480 1634

## Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php? MTID=m9770f3df3c1cd1bd492fc154419034a4

Meeting number (access code): 2480 480 1634

Meeting password: 100423