

**AGENDA**  
**JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Friday, January 2, 2026

**TIME:** 9:00 AM

**LOCATION:** Courthouse, Room 302

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meeting of December 5, 2025.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Water Group.
8. Attendance at meetings.
9. Consideration of agenda items for next meeting.
10. Set date and time of next meeting. (Friday, February 6, 2026 – 9:00 AM)
11. Adjourn.

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**Join by phone**

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Access Code: 2487 794 1203

**Join by WebEx App or website**

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