

**AGENDA**  
**JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Friday, September 26, 2025  
**TIME:** 9:00 AM  
**LOCATION:** Courthouse, Room 115

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Water Group.
8. Attendance at meetings.
9. Consideration of agenda items for next meeting.
  - a. Conduct Department Head performance reviews.
10. Set date and time of next meeting. (Friday, November 7, 2025 – 9:00 AM)
11. Adjourn.

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**Join by phone**

+1-408-418-9388 United States Toll  
Access code: 2494 245 9780

**Join by WebEx App or website**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m1ad323225e7e69e581e2b695beeae93d>  
Webinar number: 2494 245 9780  
Webinar password: 092625

## **MINUTES JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Friday, August 29, 2025  
**TIME:** 2:00 PM  
**PLACE:** Courthouse – Room 302

**MEMBERS PRESENT:** Bill Clendenning, Bill Leichtnam, William Voight, Russ Perlock,  
Tim Hovendick

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Clendenning called the meeting to order at 2:00 PM and declared a quorum present.
2. There was no public comment.
3. Motion by Hovendick/Voight to approve the minutes of the previous meetings as presented.  
Motion carried unanimously.
4. There were no claims against the county or dog fund.
5. The vouchers and reports from the departments the committee oversees were reviewed and discussed. Motion by Voight/Perlock to approve them as presented. Motion carried unanimously.
6. Supervisor Leichtnam provided a verbal report from the recent meeting of the Citizen Water Group.
7. IT Director Kaup reviewed the status of the court room audio project. The project will allow each courtroom audio to be controlled separately, and instead of it being in the Branch 3 courtroom, the new location is not in a courtroom whereby causing less disruption if work needs to be completed. This is an ongoing project.
8. The next meetings will be the following dates:
  - a. Review of 2026 budget proposals – Tuesday, September 9<sup>th</sup> at 9:00 AM.
  - b. October monthly meeting – Friday, September 26<sup>th</sup> at 9:00 AM.
9. Motion by Leichtnam/Hovendick to adjourn. Motion carried unanimously at 2:07 PM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Judicial & Legislative Committee**  
**August 29, 2025**

[illegible]

## **MINUTES JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Tuesday, September 9, 2025

**TIME:** 9:00 AM

**PLACE:** Courthouse – Room 302

**MEMBERS PRESENT:** Bill Clendenning, Bill Leichtnam, Russ Perlock, Tim Hovendick, William Voight

**OTHERS PRESENT:** Trent Miner, County Clerk; see attached sign-in sheet.

1. Chairman Clendenning called the meeting to order at 9:00 AM.
2. There was no public comment.
3. The committee reviewed the various 2026 budget proposals with, and made by, the individuals listed below with the following motions being made:
  - a. Victim Witness – Alicia Parenteau – Motion by Hovendick/Perlock to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - b. Register in Probate – Tara Jensen - Motion by Voight/Leichtnam to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - c. Branch 3 – Kayla Clark & Judge Nolan-Plutchak - Motion by Leichtnam/Voight to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - d. Branch 4 – Ashley Beard - Motion by Clendenning/Hovendick to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - e. Child Support – Brent Vruwink - Motion by Leichtnam/Hovendick to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - f. Clerk of Courts – Kimberly Stimac - Motion by Hovendick/Perlock to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - g. Corporation Counsel – Nicholas Flanagan - Motion by Voight/Perlock to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - h. Criminal Justice – Dillon Ksionek - Motion by Hovendick/Perlock to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - i. District Attorney – Jonathan Barnett - Motion by Voight/Leichtnam to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - j. Register of Deeds – PaNyia Yang - Motion by Hovendick/Perlock to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
  - k. Branch 1 & 2 – PaNyia Yang - Motion by Hovendick/Leichtnam to approve the budget proposal as presented and forward to the Finance Dept. Motion carried unanimously.
4. Motion by Leichtnam/Voight to adjourn. Motion carried unanimously at 9:40 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Judicial & Legislative Committee**  
**September 9, 2025**

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# INVOICE

## **Castlerock Veterinary Hospital, Inc.**

1214 S Oak Ave.  
Marshfield, WI 54449  
715-389-1011

**FOR:** Ordinance Control Ordinance Control-WOOD CO  
Courthouse Annex  
184 2nd St North  
Wis. Rapids, WI 54494  
(715) 421-8911

**Printed:** 08-25-25 at 3:33p

**Date:** 08-25-25

**Account:** 780

**Invoice:** 283562

Date	For	Qty	Description	Price	Discount	Price
Services by Adam Kubica, DVM						
08-21-25	No Name	1	Rabies 2nd Exam			47.05
08-21-25		1	OSHA Compliance/Med Waste Fee			6.90
Services by Charlene Holte, DVM, cAVCA						
08-15-25		1	Rabies 1st Exam			63.60
08-15-25		1	OSHA Compliance/Med Waste Fee			6.90
Services by Kristy Langhoff, DVM						
08-25-25		1	Rabies 3rd Exam			47.05
08-25-25		1	OSHA Compliance/Med Waste Fee			6.90
<hr/>						
<b>Old balance</b>		<b>Charges</b>	<b>Payments</b>	<b>New balance</b>		
0.00		178.40	0.00	178.40		

### **No Name's weight history (in lbs)**

08-25-25	63.40
08-21-25	67.00
08-15-25	64.60

Thank you! Download the Pet Desk App to make contacting us easy. You can also email us at [castlerockvethosp@gmail.com](mailto:castlerockvethosp@gmail.com). For all your pets needs visit our online pharmacy/store at [shop.castlerockveterinaryhospital.com](http://shop.castlerockveterinaryhospital.com).  
If you LOVED your visit at our clinic today please leave us a good Google review.

## Committee Report

County of Wood

Report of claims for: BRANCH 1

For the period of: SEPTEMBER 2025

For the range of vouchers: 03250039 - 03250055

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03250039	STAPLES ADVANTAGE	OFFICE SUPPLIES	08/22/2025	\$34.89	P
03250040	SCHREIBER NICOLE	TRANSCRIPTS	04/10/2025	\$17.67	P
03250041	SCHREIBER NICOLE	TRANSCRIPTS 22CF141 23CF544	04/11/2025	\$25.00	P
03250042	SCHREIBER NICOLE	TRANSCRIPTS 21CF97	04/23/2025	\$20.67	P
03250043	SCHREIBER NICOLE	TRANSCRIPTS 24CM520	04/25/2025	\$12.67	P
03250044	SCHREIBER NICOLE	TRANSCRIPTS 24CF657	04/29/2025	\$14.00	P
03250045	SCHREIBER NICOLE	TRANSCRIPTS 24CF510	08/21/2025	\$12.00	P
03250046	SCHREIBER NICOLE	TRANSCRIPTS	08/21/2025	\$26.67	P
03250047	SCHREIBER NICOLE	TRANSCRIPTS 24CF569	08/21/2025	\$14.00	P
03250048	SCHREIBER NICOLE	TRANSCRIPTS 24CF551	08/26/2025	\$14.67	P
03250049	SCHREIBER NICOLE	TRANSCRIPTS 23CF218	08/27/2025	\$14.67	P
03250050	SCHREIBER NICOLE	TRANSCRIPTS 24CF310	08/27/2025	\$16.67	P
03250051	SCHREIBER NICOLE	TRANSCRIPTS 24CF256	08/27/2025	\$12.67	P
03250052	SCHREIBER NICOLE	TRANSCRIPTS 19CF671	08/28/2025	\$14.67	P
03250053	SCHREIBER NICOLE	TRANSCRIPTS 20CF600 23CF199	08/28/2025	\$15.17	P
03250054	SCHREIBER NICOLE	TRANSCRIPTS 25CF177	08/28/2025	\$12.00	P
03250055	SCHREIBER NICOLE	TRANSCRIPTS 25CF228	08/28/2025	\$14.67	P
Grand Total:				\$292.76	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Report

County of Wood

Report of claims for: BRANCH 2

For the period of: SEPTEMBER 2025

For the range of vouchers: 04250030 - 04250031

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04250030	AMAZON CAPITAL SERVICES	PAPER	07/17/2025	\$71.98	P
04250031	AMAZON CAPITAL SERVICES	CREDIT - PAPER	08/20/2025	(\$71.98)	P
Grand Total:				\$0.00	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



**Committee Report**

County of Wood

Report of claims for: BRANCH 3

For the period of: SEPTEMBER 2025

For the range of vouchers: 05250041 - 05250045

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05250041	STATE BAR OF WISCONSIN	JUDICIAL BENCHBOOK UPDATES	08/18/2025	\$101.81	P
05250042	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	08/28/2025	\$19.76	P
05250043	PETERSON MICHELLE L	TRANSCRIPTS 23CF438	09/05/2025	\$40.00	
05250044	PETERSON MICHELLE L	TRANSCRIPTS 25CF102	09/08/2025	\$42.00	
05250045	PETERSON MICHELLE L	TRANSCRIPTS 15CF57	09/11/2025	\$72.00	
Grand Total:				\$275.57	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Report

County of Wood

Report of claims for: BRANCH 4

For the period of: SEPTEMBER 2025

For the range of vouchers: 34250028 - 34250031

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
34250028	LIVERNASH ALICIA	TRANSCRIPTS 23CF536	08/22/2025	\$44.00	P
34250029	LIVERNASH ALICIA	TRANSCRIPTS 24CF588 25CF76	09/09/2025	\$50.00	
34250030	LIVERNASH ALICIA	TRANSCRIPTS 25CF156	09/09/2025	\$38.00	
34250031	LIVERNASH ALICIA	TRANSCRIPTS 22CF218	09/14/2025	\$80.00	
Grand Total:				\$212.00	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: SEPTEMBER 2025

For the range of vouchers: 02250078 - 02250089

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
02250078	CW SOLUTIONS LLC	A&V PROGRAM COSTS	09/15/2025	\$7,337.40	
02250079	CW SOLUTIONS LLC	ELEVATE PROGRAM COSTS	09/15/2025	\$10,812.76	
02250080	CW SOLUTIONS LLC	ELEVATE PROGRAM COSTS	09/15/2025	\$15.83	
02250081	DNA DIAGNOSTICS CENTER INC	13-GENETIC TESTS	09/15/2025	\$415.00	
02250082	LEGAL LOGISTICS LLC	11-PROCESS OF SERVICE FEES	09/15/2025	\$935.00	
02250083	MUNRO WAYNE	14-PROCESS OF SERVICE FEES	09/15/2025	\$760.00	
02250084	NORTHCENTRAL LEGAL SERVICES LLC	CSA HEARINGS-ATTY COSTS	09/15/2025	\$1,250.00	
02250085	SWITS LTD	INTEPRETER FEES	09/15/2025	\$45.00	
02250086	WI DEPT OF ADMINISTRATION	CSA/DHSS SHARED ROUTER COSTS	09/15/2025	\$50.00	
02250087	AEGIS CORPORATION	1-NOTARY BOND INS RENEWAL	09/15/2025	\$30.00	
02250088	WI DEPT OF FINANCIAL INSTITUTIONS (Madison)	1-NOTARY BOND RENEWAL	09/15/2025	\$20.00	
02250089	WCSEA	4-WCSEA FALL CONF REG FEES	09/15/2025	\$530.00	
<b>Grand Total:</b>				<b>\$22,200.99</b>	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: Clerk of circuit Court

For the period of: September 2025

For the range of vouchers: 07250696 - 07250724 07250725 - 07250799

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07250696	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25CF59	08/25/2025	\$981.65	P
07250697	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JC33 IHP	08/26/2025	\$220.00	P
07250698	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 21ME39	08/25/2025	\$210.00	P
07250699	BALES MARSHALL J MD	Med Exam 25ME95	08/18/2025	\$846.00	P
07250700	BALES MARSHALL J MD	Med Exam 25ME100	08/18/2025	\$846.00	P
07250701	BOETTCHER AMY J	August Mediation Services	08/27/2025	\$150.00	P
07250702	CARMICHAEL & QUARTEMONT SC	Atty Fee 13GN57	07/31/2025	\$175.00	P
07250703	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam 25ME98	08/14/2025	\$900.00	P
07250704	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam 25ME103	08/26/2025	\$650.00	P
07250705	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee 24GN53	08/14/2025	\$180.00	P
07250706	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee 21GN11	08/21/2025	\$180.00	P
07250707	GORSKI & WITTMAN SC	August Mediation Services	08/27/2025	\$800.00	P
07250708	LLOYD PETER C LLC	Atty Fee 22JC76 OHP	08/20/2025	\$470.00	P
07250709	PATEL SANGITA MD	Med Exam 25ME95	08/16/2025	\$1,100.00	P
07250710	PATEL SANGITA MD	Med Exam 25ME23	08/16/2025	\$1,100.00	P
07250711	STADLER SACKS LLC	Atty Fee 24GN34	08/18/2025	\$400.00	P
07250712	WCCCA	Fall Conference Registration	08/18/2025	\$270.00	P
07250713	WEILAND LEGAL SERVICES	Atty Fee 22GN22	08/21/2025	\$240.00	P
07250714	WEILAND LEGAL SERVICES	Atty Fee 25CF506	08/25/2025	\$795.28	P
07250715	WEILAND LEGAL SERVICES	Atty Fee 24GN63	08/20/2025	\$210.00	P
07250716	WEILAND LEGAL SERVICES	Atty Fee 25JC41 OHP	08/20/2025	\$100.00	P
07250717	AMAZON CAPITAL SERVICES	Microphone Stand-Reserve	08/18/2025	\$59.18	P
07250718	ALTMANN LAVERN	Condemnation Commission Mtg	08/26/2025	\$39.70	P
07250719	BENDER RICHARD	Condemnation Commission Mtg	08/26/2025	\$25.00	P
07250720	LEMKE CARL	Condemnation Commission Mtg	08/26/2025	\$25.00	P
07250721	MINCH KENNETH	Condemnation Commission Mtg	08/26/2025	\$29.20	P
07250722	PLIML LANCE	Condemnation Commission Mtg	08/26/2025	\$25.00	P
07250723	STIMAC KIMBERLY	Condemnation Commission Mtg	08/26/2025	\$25.00	P
07250724	WEYMOUTH RICHARD D	August FCC Services	08/26/2025	\$5,833.33	P
07250725	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 24JC63 IHP	08/20/2025	\$150.00	P
07250726	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 19JG1 OHP	09/02/2025	\$608.34	P
07250727	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25CF243	09/02/2025	\$581.87	P

## Committee Report - County of Wood

Clerk of circuit Court - September 2025

07250725 - 07250799 07250696 - 07250724

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07250728	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25CM173	09/02/2025	\$572.73	P
07250729	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JG40 & 41 OHP	09/02/2025	\$160.00	P
07250730	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 23JC14 & 15 OHP	09/02/2025	\$60.00	P
07250731	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 25ME103	08/26/2025	\$360.00	P
07250732	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 25GN52	08/26/2025	\$650.00	P
07250733	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 23GN31	08/30/2025	\$650.00	P
07250734	CENTRAL WI COMMUNITY LAW INC	Atty Fee 25JC39 OHP	08/28/2025	\$400.00	P
07250735	CENTRAL WI COMMUNITY LAW INC	Atty Fee 25JC27 OHP	08/28/2025	\$700.00	P
07250736	CENTRAL WI COMMUNITY LAW INC	Atty Fee 21JC27 OHP	08/28/2025	\$160.00	P
07250737	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam 23ME34	08/28/2025	\$900.00	P
07250738	GARDNER ROBERT A ATTY	Atty Fee 24CF174	08/25/2025	\$3,330.00	P
07250739	HILL & WALCZAK ATTYS	Atty Fee 24TP33 OHP	08/27/2025	\$190.00	P
07250740	HILL & WALCZAK ATTYS	Atty Fee 24TP5 OHP	08/27/2025	\$220.00	P
07250741	HILL & WALCZAK ATTYS	Atty Fee 25JI6	08/27/2025	\$380.00	P
07250742	HILL & WALCZAK ATTYS	Atty Fee 24JC8 & 9 OHP	08/27/2025	\$450.00	P
07250743	HILL & WALCZAK ATTYS	Atty Fee 21JC45 OHP	08/26/2025	\$700.00	P
07250744	KRYSHAK LAW LLC	Atty Fee 25CT219	08/11/2025	\$1,540.84	P
07250745	LLOYD PETER C LLC	Atty Fee 25CM172	08/20/2025	\$522.72	P
07250746	MEYERS FAMILY LAW LLC	Atty Fee 25JG25A OHP	07/31/2025	\$240.00	P
07250747	PSYCHOLOGY CLINIC INC THE	Med Exam 18GN120	06/02/2025	\$2,000.00	P
07250748	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS	August People Search	09/01/2025	\$75.00	P
07250749	WCCCA	Tara Course Registration	09/01/2025	\$65.00	P
07250750	WEILAND LEGAL SERVICES	Atty Fee 25CF93	08/31/2025	\$230.00	P
07250751	WEILAND LEGAL SERVICES	Atty Fee 25CF180	08/24/2025	\$391.33	P
07250752	WEILAND LEGAL SERVICES	Atty Fee 24GN51	08/20/2025	\$110.00	P
07250753	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 24JG10 & 11 IHP	09/03/2025	\$110.00	P
07250754	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 23JC48 & 49 OHP	09/04/2025	\$100.00	P
07250755	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25CF191	09/05/2025	\$805.02	P
07250756	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JG37 & 38 OHP	09/04/2025	\$190.00	P
07250757	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25GN45	09/04/2025	\$340.00	P
07250758	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JG39 OHP	09/05/2025	\$430.00	P
07250759	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 24CM539	09/08/2025	\$807.39	P
07250760	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JC22 OHP	09/08/2025	\$110.00	P
07250761	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 23ME48	09/05/2025	\$360.00	P
07250762	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 25ME112	09/04/2025	\$570.00	P
07250763	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam 25ME22	09/02/2025	\$650.00	P
07250764	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee 87GN233	09/03/2025	\$280.00	P
07250765	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee 06GN46	09/03/2025	\$180.00	P
07250766	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee 24GN70	09/03/2025	\$280.00	P

## Committee Report - County of Wood

Clerk of circuit Court - September 2025

07250725 - 07250799 07250696 - 07250724

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07250767	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee 08GN40	09/04/2025	\$280.00	P
07250768	GORSKI & WITTMAN SC	Atty Fee 21GN25	09/05/2025	\$170.00	P
07250769	GORSKI & WITTMAN SC	Atty Fee 16GN87	09/05/2025	\$534.80	P
07250770	GORSKI & WITTMAN SC	Atty Fee 20GN63	09/05/2025	\$170.00	P
07250771	GORSKI & WITTMAN SC	Atty Fee 15GN42	09/05/2025	\$170.00	P
07250772	GORSKI & WITTMAN SC	Atty Fee 11GN73	09/05/2025	\$170.00	P
07250773	GORSKI & WITTMAN SC	Atty Fee 22GN36	09/05/2025	\$346.60	P
07250774	HOEL KARI S ATTY	Atty Fee 05GN93	09/04/2025	\$780.00	P
07250775	SIEWERT JEFFREY J ATTORNEY	Atty Fee 06GN27	09/04/2025	\$225.00	P
07250776	WEILAND LEGAL SERVICES	Atty Fee 25GN51	09/06/2025	\$484.00	P
07250777	WEILAND LEGAL SERVICES	Atty Fee 20GN64	09/05/2025	\$110.00	P
07250778	WEILAND LEGAL SERVICES	Atty Fee 24GN30	09/06/2025	\$300.00	P
07250779	WEILAND LEGAL SERVICES	Atty fee 25GN46	09/06/2025	\$250.00	P
07250780	WEILAND LEGAL SERVICES	Atty fee 24GN65	09/05/2025	\$110.00	P
07250781	WEILAND LEGAL SERVICES	Atty Fee 23GN65	09/05/2025	\$110.00	P
07250782	WEILAND LEGAL SERVICES	Atty Fee 23GN27	09/06/2025	\$100.00	P
07250783	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 24JC18,19,20,21 OHP	09/10/2025	\$440.00	P
07250784	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25CM32	09/10/2025	\$681.15	P
07250785	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JG33A OHP	09/11/2025	\$170.00	P
07250786	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 24CF332	09/12/2025	\$1,030.55	P
07250787	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25JG44 OHP	09/12/2025	\$310.00	P
07250788	ABTS GRUBOFSKI & VRUWINK LLC	Atty Fee 25CF239	09/12/2025	\$956.59	P
07250789	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 23GN55	09/09/2025	\$650.00	P
07250790	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam 25JM104	09/11/2025	\$360.00	P
07250791	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam 25ME112	09/04/2025	\$900.00	P
07250792	GORSKI & WITTMAN SC	Atty Fee 25GN48	09/15/2025	\$455.50	P
07250793	KIZEWSKI STEVE	Witness Fees 23CF712	09/10/2025	\$23.20	P
07250794	RUFFALO LAW LLC	Atty Fee 25CV348	09/10/2025	\$170.00	P
07250795	STADLER SACKS LLC	Atty Fee 23GN67	09/12/2025	\$240.00	P
07250796	WEILAND LEGAL SERVICES	Atty Fee 22GN39	09/11/2025	\$130.00	P
07250797	WEILAND LEGAL SERVICES	Atty Fee 24GN62	09/09/2025	\$110.00	P
07250798	AMAZON CAPITAL SERVICES	Office/Jury Supplies	09/10/2025	\$128.01	
07250799	US BANK	People Search May - June	09/17/2025	\$225.00	
<b>Grand Total:</b>				<b>\$49,785.98</b>	

Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
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**Committee Report**

County of Wood

Report of claims for: Corporation Counsel

For the period of: September 2025

For the range of vouchers: 09250041 - 09250045

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09250041	STATE BAR OF WISCONSIN	WI Rules of Evidence	08/18/2025	\$96.50	P
09250042	CONNECTED MEDIA SOLUTIONS LLC	Office Shades/Install Dwnpmt	08/14/2025	\$2,379.00	P
09250043	AMAZON CAPITAL SERVICES	Office Supplies	08/28/2025	\$381.04	
09250044	AMAZON CAPITAL SERVICES	Office Supplies	09/11/2025	\$208.57	
09250045	AMAZON CAPITAL SERVICES	Office Supplies (File Folders)	09/11/2025	\$47.03	
Grand Total:				\$3,112.14	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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## Committee Report

County of Wood

Report of claims for: CRIMINAL JUSTICE COORDINATOR

For the period of: SEPTEMBER 2025

For the range of vouchers: 35250072 - 35250080

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
35250072	THREE BRIDGES RECOVERY WI INC	DHS GRANT SERVICES - JULY 2025	08/20/2025	\$4,333.50	P
35250073	THREE BRIDGES RECOVERY WI INC	RSAT GRANT SERVICES - JULY 202	08/22/2025	\$4,239.00	P
35250074	THREE BRIDGES RECOVERY WI INC	TAD GRANT SERVICES - JULY 2025	08/21/2025	\$1,000.00	P
35250075	INVISIBLE CONNECTIONS	J.K. TRANSITIONAL HOUSING	09/09/2025	\$400.00	
35250076	OPPORTUNITY DEVELOPMENT CENTER	RSAT PROGRAM AUGUST 2025	08/31/2025	\$3,312.50	
35250077	OPPORTUNITY DEVELOPMENT CENTER	TREATMENT SVCS AUGUST 2025	08/31/2025	\$750.00	
35250078	OPTIONS LAB INC	DRUG TESTING - AUGUST 2025	08/31/2025	\$4,937.00	
35250079	SOUTHERN HEALTH PARTNERS INC	AUGUST 2025 MEDS	08/31/2025	\$4,253.77	
35250080	US BANK	DC SUPPLIES	09/17/2025	\$203.93	
<b>Grand Total:</b>				<b>\$23,429.70</b>	

### Signatures

Committee Chair:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: SEPTEMBER 2025

For the range of vouchers: 11250043 - 11250051

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11250043	STAPLES ADVANTAGE	PAPER	08/15/2025	\$53.83	P
11250044	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/02/2025	\$279.07	P
11250045	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/02/2025	\$109.04	P
11250046	LIVERNASH ALICIA	TRANSCRIPTS 22FA210	08/29/2025	\$44.00	P
11250047	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/04/2025	\$37.22	P
11250048	PARAGON DEVELOPMENT SYSTEMS INC	COMPUTER EQUIPMENT	09/08/2025	\$1,110.00	P
11250049	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/11/2025	\$149.00	
11250050	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/16/2025	\$11.08	
11250051	US BANK	MEALS, LODGING	09/17/2025	\$440.82	
Grand Total:				\$2,234.06	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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**Committee Report**

County of Wood

Report of claims for: REGISTER IN PROBATE

For the period of: SEPTEMBER 2025

For the range of vouchers: 33250010 - 33250012

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
33250010	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	08/25/2025	\$208.14	P
33250011	STAPLES ADVANTAGE	OFFICE SUPPLIES	08/21/2025	\$63.94	
33250012	STAPLES ADVANTAGE	OFFICE SUPPLIES	08/22/2025	\$26.19	
Grand Total:				\$298.27	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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Committee Member: \_\_\_\_\_

Committee Report

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: SEPTEMBER 2025

For the range of vouchers: 24250029 - 24250030

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24250029	FIDLAR TECHNOLOGIES INC	LAREDO USAGE AUGUST 2025	08/22/2025	\$2,101.21	P
24250030	OFFICE ENTERPRISES INC	OFFICE CHAIRS	08/21/2025	\$2,375.00	P
Grand Total:				\$4,476.21	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

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Committee Member:

Committee Member:



# Wood County WISCONSIN

**CHILD SUPPORT  
AGENCY**

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**OCTOBER 2025**

**MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

Prepared by Child Support Director Brent Vruwink

- On September 8<sup>th</sup> DCF visited the agency to conduct an onsite visit of the ELEVATE Program and the Child Support Agency. They also toured the Parent Engagement Center.
- I submitted the annual FTE count to the Bureau of Regional Operations.
- I attended the WCA Annual Conference on September 22<sup>nd</sup>.
- I will be attending the WCSEA Board meeting on October 8<sup>th</sup>.
- Three staff members and I will be attending the WCSEA Fall Conference in Appleton from October 8-10<sup>th</sup>.
- Agency performance is very close to meeting all four performance measures for the year.
- The current IV-D case count is 3,724.



# Wood County

## WISCONSIN

*Kimberly A. Stimac*

CLERK OF  
CIRCUIT COURT

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October 2025

Monthly Report to the Judicial and Legislative Committee  
Prepared by Kimberly Stimac, Clerk of Circuit Court

Meetings Attended:

- Judicial & Legislative Committee meeting on 8/29/2025.
- Presented the Clerk of Courts budget at the Judicial & Legislative meeting on 9/9/2025.
- Property and Information Technology Committee meeting on 8/4/2025.
- Monthly judges meeting on 9/11/2025.
- Wood County Board of Supervisors on 9/16/2025.

On 9/12/2025 we received the list of potential jurors for 2026. We are reviewing these carefully before mailing them. We will be focusing on providing more information on completing these questionnaires electronically. Last year we mailed out 3,196 questionnaires. 1,367 of those were returned electronically, roughly 43%. I'm hoping for a return rate of 60% or higher for this years questionnaires. I will be asking HR to place a post on the Wood County Facebook page again this year that residents should watch for these in the mail. That seemed to work out very well last year. I would encourage all of the board members to share that post if you are able to.

On 9/15/2025 the Branch 4 Audio Visual upgrades along with HVAC upgrades began. We have not had to rearrange courtroom use as the judge had a planned vacation during that time. On September 29<sup>th</sup>, the Branch 3 upgrades will begin so we will be utilizing the reserve courtroom or another courtroom during that two weeks. We will be having additional signage up for litigants during this time so parties are aware of the appropriate room they should appear in.

On 9/16/2025 Four staff members attended the Dementia training at Riverblock. They found the information extremely interesting and were happy they attended the session. I also received a resignation from Abigail Ashbeck. She will be moving out of the area and is unable to make the extended drive, especially during the winter months. We will miss her greatly but wish her all the best in her new adventures! The request for hire form has been completed and I hope to have that posted soon. Until Abigail's replacement is hired, the remaining 3 court clerks will be helping to cover court in the Branch 3 courtroom.

I am set to present my budget to the Operations Committee meeting on September 24, 2025.

The remainder of the month will be training with the jury clerk on the return of the juror qualification questionnaires.



# Wood County

## WISCONSIN

CORPORATION  
COUNSEL

### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

September 2025

#### **Hearings and Court Cases:**

Health & Human Services – The following is a breakdown of Ch. 51 (mental commitment) and 54/55 (guardianship/protective placement) matters handled by my office in the month of September 2025:

- 17 Mental Commitments (includes Probable Cause, Final Hearings, and Recommitments)
- 8 Guardianship/Protective Placement Hearings
- 18 WATTS Review/Contested Hearings

Child Support – During the month of September, the Corporation Counsel's office participated in six dates for Child Support-related hearings (in custody and hearing days)

Appellate Court Brief– In August, our office prepared and filed an Appellate Brief with the District IV Court of Appeals on behalf of the Wood County Human Services Department. Year to date, our office has handled three appeals with one pending disposition from the Court.

#### **Wood County Library Board Bylaws:**

During the month of September, I assisted representatives from the Wood County Library Board with an initial discussion, formulation and review of proposed bylaws. The Wood County Library Board was established and operates by virtue of Wis. Stat. Ch. 43, and the Wood County Board Resolution #7, adopted in 1973. To date, the Library Board has not had formal bylaws adopted and operated pursuant to the authority granted in Wis. Stat. ss. 43.57 and 43.58. Formulating and adopting bylaws will provide valuable framework for Library Board governance (i.e. appointment of Officers and their roles), and also allows for a reconciliation and aggregating the statutory authority and duties the Board has, along with powers conferred to them, for easier reference in the future when needed.

#### **Annual Corporation Counsel/Defense Counsel Forum:**

Last month, I attended the 32<sup>nd</sup> Annual Corporation Counsel/Defense Counsel Forum in Stevens Point, WI. The conference served as a great opportunity to meet and talk with my counterparts from other counties, as well as take part in sessions of relevancy to topics my office regularly works on. Specifically, sessions regarding Public Records/Open Meetings Law, Appellate Court updates of relevancy to Corporation Counsel, zoning and land use updates, and procedural/timing considerations regarding employment-related cases handled by the Equal Rights Division (ERD) were all particularly informative and valuable to take part in.



# Wood County WISCONSIN

## WOOD COUNTY CRIMINAL JUSTICE DEPARTMENT

**September 2025**

### **MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

Prepared by Criminal Justice Coordinator, Dillon Ksionek

#### **Meetings Attended:**

8/20/2025: Mental Health Court Staffing/Court  
8/21/2025: Drug Court Sustainability Meeting  
8/21/2025: RSAT Monthly Collaborative Meeting  
8/21/2025: Wood County Outpatient Clinic Weekly Staffing  
8/25/2025: Wood County Overdose Fatality Review Team  
8/27/2025: Wood County Department Head Meeting  
8/27/2025: Mental Health Court Staffing/Court  
8/29/2025: Collaborative Meeting with the Hannah Center  
8/29/2025: Judicial and Legislative Committee Meeting  
9/3/2025: Mental Health Court Staffing/Court  
9/8/2025: Drug Court Staffing/Court  
9/9/2025: Judicial and Legislative Committee Budget Meeting  
9/9/2025: Oxford House Board Meeting  
9/10/2025: Mental Health Quarterly Meeting  
9/10/2025: Mental Health Court/Staffing/Court  
9/15/2025: Drug Court Staffing/Court  
9/16/2025: Collaborative Meeting with Wood County Sheriff's Department  
9/16/2025: County Board Meeting

#### **Adult Drug Treatment Court:**

Current Participants: 25  
Active Referrals: 1  
Pending Referrals: 0  
2025 Admissions: 18  
2025 Terminations: 4  
2025 Graduations: 11  
2025 Referrals: 32

We continue to have monthly sustainability meetings with representatives from the district attorney's office, the division of community corrections, the state public defender, the criminal justice department, and with our treatment court judge. The conversation centers around all aspects of sustainability but varies from month to month. August's meeting resulted in several recommendations that I have been looking into for the last 30 days. It is worth noting that September's meeting is cancelled due to conflicts in the schedule of the treatment court judge and the criminal justice coordinator. We will meet as scheduled in October.

TAD funding has been announced for 2026, and Wood County has the opportunity to apply for the same amount of federal funding as we did in 2025. I look to receive federal funding in the same areas of my budget as in 2025, and my cash match portion of the grant also should look very similar to 2025. I am



currently working on collecting the necessary supporting documents for the application, and then I will be working on a final budget and a submission of the grant (it is due October 2<sup>nd</sup>).

**Jail Programming (STRONG):**

Medication Assisted Treatment Program (MARF):

Current Participants: 30

Year to date participants: 107

Jail Residential Treatment Program (RSAT):

Current Participants: 7

Year to date graduates: 3

Year to date participants: 25

The residential treatment program continues through its second cycle in the new facility. As per usual, we have lost some participants along the way. Some were removed due to behaviors, but just as many left due to moving on from the facility. Some of our treatment pod participants reach their discharge date prior to getting to finish, and others get sent to treatment through probation and parole with little warning (and that has always been the case). The Department of Justice has given us the opportunity to extend our current grant through September of 2026 (originally it was supposed to end October 1<sup>st</sup>, 2025). They also offered us a 100,000-dollar expansion on the grant to continue the work that we have been doing. Furthermore, they have stated that they will have another contract available once we finish spending the expansion money on this one. All of this leads me to believe that they are committed to continuing to support our jail residential treatment program here in Wood County. In the coming weeks I will create a budget for the expansion, but I expect that the majority of it will be spent to support existing staff, existing contracts with treatment providers and peer support, and medication costs.

A large portion of our jail programming is funded by an Opiate Settlement Fund allotment from DHS. This allotment ran from July 2024-June 2025 and we have finally received our final spend-down amount from our previous contract. We will be utilizing these 142,847 dollars to create a new contract from July of 2026-June of 2027. I have a little over one week to create a budget for this, and I anticipate that it will be used to mostly support existing staff, existing contracts, and to pay for some medication costs for our MARF program.

**Other Matters:**

Our team participated in another community outreach opportunity, along with Three Bridges Recovery, at the Thursday Farmer's Market here in Wisconsin Rapids on 9/11/2025. We are scheduled to make one more appearance next month. This gives my staff and recovery coaches from Three Bridges Recovery an opportunity to discuss our various programs, harm reduction information, and information about peer support and recovery coaching with individuals from the community.

The County has announced that they are accepting applications for the next round of County Opioid Settlement Dollars. We did receive funding from this source in 2025, and I hope to obtain funding again in 2026 in this area. I have not yet determined which specific programs or areas I would like to apply this funding to.

As this report reflects, I have several opportunities to secure funding for my department's programs right now. I anticipate that the next couple of weeks will mostly be spent completing all of the necessary applications and budget extensions in order to make that a reality.



# Wood County

## WISCONSIN

**DISTRICT ATTORNEY**  
**Jonathan E Barnett**

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**September 26, 2025**  
**Report to Judicial and Legislative Committee**

There was one trial in the last month. ADA Zima obtained a conviction for OWI 5th and Disorderly Conduct as Domestic Abuse in a trial before Judge Jerabek.

Since the last report, the District Attorney attended the Department Head Meeting on August 27, 2025. Additionally, on September 4, 2025, the District Attorney attended a Department of Justice Data Projects Feedback meeting through Microsoft Teams. This meeting was to discuss the current case managing software used statewide and possible changes and revisions being recommended. On September 5, 2025, the District Attorney and ADA Michael Montgomery met with the supervisors in the Department of Human Services Family Services Division to coordinate on CHIPS and Juvenile Justice processes. On September 9, 2025, the District Attorney presented at before this committee in the budget review process and also attended the Judges' Meeting over the lunch hour. On September 10, 2025, the District Attorney attended the Wood County Mental Health Court Quarterly Meeting. On September 16, 2025, the District Attorney attended the monthly meeting of the Wood County Board of Supervisors.

Between August 29, 2025 and the filing of this report, there have been 243 charges referred to this office. 159 of those have been reviewed and filed as appropriate. 53 cases are still being reviewed for possible charges. Additionally, this office has created and put in place a Policy and Procedure Manual for the first time.

ADA Michael Montgomery started with the office on August 25, 2025. ADA Lisa Temich started with the office on September 8, 2025. At this point the office has a full staff of Assistant District Attorneys. We did have the loss of Victim Witness Coordinator Alicia Parenteau who had her last day on September 11, 2025. Additionally, Kim Thurber (Legal Assistant) left to take a position with the Public Defender's Office. We have begun interviews and hope to have both positions filled shortly. The District Attorney's Office is also taking applications for the two new ADA positions that will be assigned to Wood County starting October 5, 2025 as part of the new State Budget.



# Wood County

## WISCONSIN

### REGISTER IN PROBATE

October 2025

#### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Register in Probate, Tara Jensen

- Attended Wisconsin Counties Association weekly Zoom meetings on Mondays.
- September 5 – Attended the Investiture of Judge Emily M. Nolan-Plutchak
- September 9 – Judicial and Legislative Committee Meeting – presented budget
- September 11 – Monthly Judges Meeting
- September 16 – County Board Meeting
- September 17-19 – Attended the WI Register in Probate Association Fall Educational Conference – Fond du Lac
- September 26 – Judicial and Legislative Committee Meeting

Tara Jensen  
Register in Probate  
Probate Registrar

Karrie Moore  
Deputy Register in Probate  
Juvenile Clerk



# Wood County

## WISCONSIN

### REGISTER OF DEEDS OFFICE

*Tiffany R. Ringer*  
Register of Deeds

**OCTOBER 2025**

#### **MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

- I attended WCA's County Leadership meetings for the month.
- Fidlar Technologies hosted their Fidlar College conference virtually this year. All ROD staff attended numerous informational training sessions free of charge.
- On September 9<sup>th</sup>, I attended the Fidlar User Group meeting. The majority of Fidlar user counties across the State of Wisconsin were in attendance.
- I attended WRDA District 7 meeting on September 11<sup>th</sup>.
- Thank You to Supervisor Rozar for sharing Wood County Property Fraud Alert information. Articles were printed in the Marshfield Hub City Times and the Wisconsin Rapids City Times. From September 1<sup>st</sup> to September 17<sup>th</sup>, an astounding 561 Wood County residents signed up for this service!
- LRB 1580 – comprehensive cleanup of Chapter 59.43, was sent out by Senator Jesse James and Representative Scott Krug for co-sponsorship. WRDA appreciates the work of the legislators and their staff to move this along.
- I will be attending the Wisconsin Counties Association conference. Please be sure to stop by the Wisconsin Register of Deeds Association booth for a visit.