

The University COMMISSION



Marshfield
UW-Stevens Point



City of Marshfield



Commissioners

VOTING MEMBERS

Donna Rozar, Chair

Al Breu, Vice-Chair

Mike Feirer, Secretary

Jake Hahn

Derek Wehrman

Andrew Reigel

EX-OFFICIO

NON-VOTING MEMBERS

Lois TeStrake, Mayor

Lance Pliml, Wood
County Chair

UNIVERSITY COMMISSION:

UW-MARSHFIELD/WOOD COUNTY

A.K.A. UW-STEVENS POINT at MARSHFIELD AGENDA

Clark Administration Building - Conference Room 101

Wednesday, November 12, 2025– 5:00 P. M.

<https://wisconsin-edu.zoom.us/j/97864890128?pwd=CtabWdZehOhGXfuGOoqENUbUPcVTMf.1>

1 Call to Order

2 Roll Call

3 Declaration of Quorum

4 Public Comments

5 Approval of Minutes-August 13, 2025

Motion to approve and place on file the minutes of August 13, 2025.

6 Discuss forest management of the arboretum.

7 Approval of Register Report and Comparing Budget to Actual Expenses for year to date.

Motion to approve the year-to-date Register Report.

Motion to approve Comparing Budget to Actual Expenses year to date.

8 Approval of Financial Activity since August 9, 2025

Motion to approve Financial Activity.

9 Facilities Manger's report.

Motion to receive and place on file the Facilities Manager Report

10 Campus Executive's Report

11 Focus on energy presentation by Zoom call

12 Chair's Report

13 2026 meeting dates. (Feb.11, May 13, Aug. 12, and Nov. 11)

14 Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

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