

**AGENDA**  
**PUBLIC SAFETY COMMITTEE**

**DATE:** **Monday, January 12, 2026**  
**TIME:** **9:00 AM**  
**LOCATION:** **Wood County Courthouse - Room 302**

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, February 9, 2026 – 9:00 AM
- 5) **Communications Department**
  - a) Communications Claims
  - b) Communications Report
- 6) **Emergency Management Department**
  - a) Emergency Management Claims
  - b) Emergency Management Activity Report
- 7) **Dispatch Department**
  - a) Dispatch Claims
  - b) Dispatch Report
- 8) **Coroner**
  - a) Coroner Report
  - b) Coroner Claims
- 9) **Sheriff's Department**
  - a) Correspondence
  - b) Resolution – BOTS Seat Belt Grant
  - c) Wood County Rescue
  - d) Crime Stoppers
  - e) K-9 Project
  - f) Humane Officer
  - g) Sheriff's Dept. Claims
  - h) Hiring Process
  - i) Boat/ATV Patrol
  - j) Overtime
  - k) Courthouse Security
  - l) Auburndale SRO
  - m) US HWY 10-STH 186 Intersection discussion
  - n) Jail Report
    - i) Inmate Daily Population
    - ii) EMP
    - iii) Kitchen Report
    - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) The Committee may go into closed session pursuant to Wis Stats 19.85 (1)(f) to consider a leave-of absence request from an employee.
- 13) Return to open session
- 14) Adjourn

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Webinar number: 2483 134 7320  
Webinar password: 011226

**MINUTES**  
**PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, December 8, 2025

**TIME:** 9:00 AM

**PLACE:** Courthouse – Conference Rm #302

**MEMBERS PRESENT:** Joseph Zurfluh, Dennis Polach, Jeff Penzkover (WebEx), William Voight, Brad Hamilton

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the November 10, 2025 meeting were reviewed. Motion by Hamilton/Polach to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, January 12, 2026, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented their monthly report and bill listing for review.
9. Coroner Patton presented a resolution increasing both the cremation fee and death certificate signature fee, beginning on January 1, 2026. The amount being increased keeps within the statutory guidelines. Motion by Voight/Hamilton to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. He highlighted the following:
  - Introduced Cherwith DeFabbio as the new Coordinated Response Specialist in the department. She provided a brief outline of her new position.
  - Reviewed the new hires and promotions within the department.
11. Becker reviewed the mental health services currently being provided through contract with Aspirus but now transitioning to in-house with Human Services. While this position would be a 1.0 FTE, the Sheriff's Dept. would also be paying for half of the cost an existing contracted employee housed in Human Services. There is committee approval required, pursuant to County Board Rule 4.09, to make the 1.0 FTE contracted position a county employee since there is a cost savings by doing so. Motion by Hamilton/Voight to approve the transition of the 1.0 FTE mental health position serving the jail to a county employee. Motion carried unanimously.

12. Becker reviewed the current Courthouse Security policy and how it currently is being enforced with the number of long-term contractors in our building during both the jail project and HVAC project. Lt. Peterson, the Security Lieutenant, expressed his concerns as well. The administration will look at the policy and come back to the committee with any proposed updates to it.
13. Motion by Hamilton/Voight to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
14. Chairman Zurfluh declared the meeting adjourned 9:31 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

## Public Safety Committee

December 8, 2025

NAME	REPRESENTING
Bill Voeght	WCB-7
David Patton	Coroner
Katie Miloch	WCHSD
DEONIS Polach	WCB-14
Joe Woodward	Wood Co Dispatch
Scott Breton	WCD #9
Sarah Christensen	WCER
Erik Engel	UC Com
Shaun Becker	WCSD
Quentin Ellis	
Bryan Petersen	
Charlie Forgesinger	
Claritha Dabbio	
Alesha Brundage	
Ted Aslooch	Wood County S.O.
Tyler Mellinger (Web Ex)	Emergency Mgmt
Brenda Nelson (Web Ex)	Finance
Lance Piml (Web Ex)	CB Chair

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: December 2025

For the range of vouchers: 10250105 - 10250112

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250105	MARSHFIELD UTILITIES	Power for Marshfield Tower	11/30/2025	\$311.27	P
10250106	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	11/25/2025	\$290.86	P
10250107	OAKDALE ELECTRIC CO	Power for Dexterville Tower	12/02/2025	\$185.00	P
10250108	ALLIANT ENERGY/ WP&L	Bluff Tower Power	12/01/2025	\$166.48	P
10250109	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	11/26/2025	\$216.46	P
10250110	US BANK	P Card Charges	12/17/2025	\$510.88	P
10250111	SUPERIOR MECHANICAL LLC	Dexterville HVAC Units	12/10/2025	\$19,853.00	P
10250112	SUPERIOR MECHANICAL LLC	Sherry HVAC Units	12/10/2025	\$19,853.00	P
<b>Grand Total:</b>				<b>\$41,386.95</b>	

### Signatures

Committee Chair:

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Committee Member:

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# **Wood County Communications Department**

## **Activity Report**

### **December 2025**

1. Installed and configured a new radio and remote desk sets for the Sheriff's Department at the Law Enforcement Center.
2. Worked on a tower light controller at the Lincoln site. Contacted the manufacturer for assistance. They no longer make or support the current unit. Requested a quote for a replacement from their sales department.
3. Reinstalled a GPS timing reference that was sent to the factory for warranty repair.
4. Attended the active shooter training in Marshfield. Assisted with radio operations in the Emergency Management incident trailer.
5. Corresponded with the radio system Project Manager.
6. Met with the Norwood Operations Manager to discuss possible purchase and use of radios in their department.
7. Corresponded with the Company responsible for the distributed antenna system in the Law Enforcement Center. Provided them requested technical information about the Jail repeater.
8. Made some paging changes to the console in Dispatch for the Village of Biron.
9. Attended the Public Safety Committee Meeting.

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: December 2025

For the range of vouchers: 13250097 - 13250105

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250097	RENT-A-FLASH INC	Signs	11/28/2025	\$287.50	P
13250098	AMERICAN STEEL CARPORTS INC	Shop Shed	12/03/2025	\$10,655.08	P
13250099	AMERICAN WELDING & GAS INC	Shop Gas	12/02/2025	\$25.95	P
13250100	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Sub	12/01/2025	\$226.97	P
13250101	ADVANCE AUTO PARTS (Wis Rapids)	Shop Supplies	12/10/2025	\$18.67	P
13250102	ACE HARDWARE	Shop Supplies	12/12/2025	\$18.99	P
13250103	ACE HARDWARE	Shop Supplies	12/12/2025	\$39.98	P
13250104	AMAZON CAPITAL SERVICES	Shop Supplies	12/18/2025	\$28.43	P
13250105	ACE HARDWARE	Shop Supplies	12/18/2025	\$24.34	P
<b>Grand Total:</b>					<b>\$11,325.91</b>

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

## **December 2025 Activity Report**

**REPORTED TO COMMITTEE: 1/12/2026**

### **1. WARNING & COMMUNICATIONS**

- a. On December 22nd a spill of wastewater occurred at the ND Paper facility in Wisconsin Rapids. Approximately 25 gallons was released due to a malfunction with a pulper where the equipment overflowed. The impacted gravel around the area was shoveled out and disposed of. Any substance left on the floor was mopped up.

### **2. FUNDING**

- a. Received our final closeout approval from FEMA for the Community Safe Room Project. All funds have been received and deposited.
- b. The EMPG funding that was in question for 2026 has been reinstated and signed by the State. Further information will be forthcoming to the Counties on any new requirements or processes for the funding.

### **3. TRAINING**

- a. Deputy Director and Program Assistant attended MGT-319 Medical dispensing Dec 3rd - 4<sup>th</sup> at the Health Department.
- b. Program Coordinator transported the Command Trailer to Marshfield on December 8<sup>th</sup> and picked it up on December 11<sup>th</sup>. Marshfield responders used it for an exercise that they were doing during the week.

### **4. Emergency Management Planning**

- a. Deputy Director attended first responder career presentation for 6<sup>th</sup> graders at Wisconsin Rapids Area Middle School.
- b. Deputy Director update extreme temperature shelter area operation times.
- c. Deputy Director researched potential IPAWS systems option and prices.
- d. Deputy director finished collected ESF signatures to finalize annual updates.
- e. Director attended various weather briefings from the National Weather Service on December 9, 2025.

### **5. MISCELLANEOUS**

- a. Meetings attended:

Public Safety Meeting	Director, Dep Director	12/08/2025
Damage Assessment Wrkgrp.	Director	12/3/2025

Traffic Safety	Program Assistant	12/10/2025
Healthy Community Coal.	Director	12/17/2025
Weather Update NWS	Director	12/18/2025
Staff Meeting	All Staff	Various

## 6. BUILDING NUMBER IDENTIFICATION

### a. Determined and Installed

4 New addresses during the month of December Town of Wood (2) Town of Hansen (1) Town of Saratoga (1) Town of Remington (1)

December 2025 Determined-To-Date	224
December 2025 Receipts	\$ 192.96
2025 Year-To-Date	\$ 3836.32
December 2024 Determined-To-Date	215
Dec. 2024 Receipts	\$ 499.80
2024 Year-To-Date	\$ 4537.78
<ul style="list-style-type: none"> <li>- Ordered and installed several replacement BNI signs for various townships.</li> <li>- In the process of updating and digitizing Township and Village Maps.</li> </ul>	

## 7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Prepped Bluff for winter operations

- k. Firewood deliveries to various locations
- l. Picnic table repair at South Park
- m. Picked up Surplus and recycling material at Edgewater

**2025 YEAR-TO-DATE TOTALS**

**2024 YEAR-TO-DATE TOTALS**

Total Hours Worked 2811.00

Total Hours Worked 1959.84

Dollar Amount \$12,270.00

Dollar Amount \$7,405.24

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: December 2025

For the range of vouchers: 08250055 - 08250058

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250055	WOOD COUNTY FIRE CHIEFS ASSOCIATION	I Am Responding - Subscription	11/23/2025	\$263.00	P
08250056	LANGUAGE LINE SERVICES	Phone Interpretations	11/30/2025	\$10.25	P
08250057	US BANK	P Card Charges	12/17/2025	\$750.00	P
08250058	AMERICAN SIGNAL COMPANY	Siren Control Software	12/02/2025	(Voided)	P
<b>Grand Total:</b>					<b>\$1,023.25</b>

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# Wood County

## WISCONSIN

DISPATCH

### ACTIVITY REPORT

January 12<sup>th</sup>, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Attended Land Information Council Bi-Annual meeting
- Continued work on Siren System upgrade, placed order for controller
- Attended virtual Statewide GIS NG911 Monthly Meeting
- Provided tour of dispatch and systems to Adams County personnel
- Worked with Lt. Goldberg of the Sheriff's Department on creating an alert system in CIS for the incoming Deflection Program
- Attended an After Action Review with Wisconsin Rapids Fire Department and Police Department
- Updated the Fire/EMS paging system with annual changes from various Fire Chiefs with the assistance of Erik Engel from Wood County Communications Department
- Did siren testing and updating of documents in preparation for the incoming new siren controller software

*Tony Bastien*  
Dispatch Manager



# Wood County

## WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: January 04, 2026  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – December 2025

The following is a list of services rendered by the Wood County Coroner's Office for: December 2025.

Deaths in Wood County.....	122
Calls for Service.....	137
Natural.....	29
Falls.....	3
Covid.....	0
Traffic Fatalities.....	1
UTV/ATV/Snowmobile.....	0
Suicides.....	2
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	2
Death Certificates Signed.....	35
Cremation Permits Signed.....	69
Autopsies Performed.....	4

### Remarks:

December was another busy month! In looking at the year in total, two things stand out. Autopsy numbers are up from prior years but recorded or known drug overdoses are down for the year. It shows the teamwork from multiple law enforcement agencies, county agencies along with state and federal agencies working together. I hope this decrease in overdose related deaths are not a "fluke" but a long decline in these cases. I was able to use the body cooler in the Coroner office twice last month. I can't say thank you enough for having the cooler. For the first time, we did

not have to lock up and store our cases in the cooler of our local funeral homes. It is even easier now that the underground parking is operational, and I can drive right to the back door of the Coroner office.

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2025

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
118	101	100	94	104	82	99	100	97	96	112	122	1,225

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
138	101	113	98	124	81	119	103	87	99	134	137	1,334

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
25	19	20	23	21	20	26	24	28	19	18	29	272

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	0	0	1	2	1	3	4	3	3	1	3	21

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	0	0	0	0	0	0	0	0	0	0	0	0

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
1	0	0	0	1	0	0	0	0	0	0	1	3

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	0	0	0	0	0	0	0	0	0	0	0	0

### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	1	0	0	0	0	4	0	1	1	2	2	11

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	0	0	0	1	0	0	0	0	1	0	0	2

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	0	0	1	0	0	0	0	0	0	0	0	1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
1	0	0	0	0	1	0	1	0	1	2	0	6

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	2	0	0	0	2	1	0	2	0	0	2	9

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
27	22	20	25	25	23	33	29	32	25	23	35	319

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
99	60	80	74	79	68	76	74	78	68	73	69	898

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
1	2	1	1	1	2	2	0	3	0	3	4	20

**Notes:** The notes reflect the current month for the report numbers

**#2 – Calls for Service:** North end Wood County received a total of 85 calls for service, 5 of which were requests to respond to scene calls. South end Wood County received a total of 40 calls for service, 7 of which were requests to

respond to scene deaths. I received a total of 12 calls requesting follow-up or requesting copies of reports.

**#4 – Falls:** We had a total of 3 deaths related to falls last month. One fall resulted in a hip fracture in the individual who succumbed due to this injury. The second was a fall that resulted in significant closed head injury. The third was a fall that caused severe spinal injuries that resulted in death. Sadly, these deaths involved our elderly Wood County residents.

**#8 – Suicides:** We had 2 confirmed suicides last month.

**#15 – Autopsies:** We had 4 autopsies performed in the month of December. Two are involving our law enforcement agencies due to the circumstances about the deaths of those individuals. The other two were medical cases and in both of these cases, a cause of death was identified at time of autopsy and are ruled “natural” as to manner of death.

## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: DECEMBER 2025

For the range of vouchers: 36250049 - 36250057

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250049	WOOD COUNTY FIRE CHIEFS ASSOCIATION	2026 I AM RESPONDING SUBSCRIPT	11/23/2025	\$263.00	P
36250050	UW MEDICAL FOUNDATION	AUTOPSY - PECHINSKI	11/14/2025	\$1,300.00	P
36250051	DEATH INVESTIGATION TRAINING ACADEMY	ONLINE TRAINING	12/12/2025	\$117.00	P
36250052	AMAZON CAPITAL SERVICES	ENVELOPES	12/16/2025	\$5.99	P
36250053	NMS LABS	TOXICOLOGY TESTS	11/30/2025	\$1,514.00	P
36250054	AXIS FORENSIC TOXICOLOGY INC	TOXICOLOGY TEST	12/06/2025	\$305.00	P
36250055	UW MEDICAL FOUNDATION	AUTOPSY - SCHREINER, MARTIN	12/05/2025	\$2,800.00	P
36250056	HANSEN SCHILLING FUNERAL HOME	CREMATION - DUNN-PILGRIM	12/16/2025	\$750.00	
36250057	US BANK	OPERATING SUPPLIES, CAMERAS	12/17/2025	\$480.44	
<b>Grand Total:</b>					<b>\$7,535.43</b>

### Signatures

Committee Chair:

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Committee Member:

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**RESOLUTION#**DATE  
Effective  
Date

February 17, 2026

Page 1 of 2

Introduced by

**Public Safety Committee & Operations Committee**

Upon passage &amp; posting

<b>Motion:</b>	Adopted:	
1 <sup>st</sup>	Lost:	
2 <sup>nd</sup>	Tabled:	
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input type="checkbox"/>	Majority	<input checked="" type="checkbox"/> Two-thirds
Reviewed by:	NF, Corp Counsel	
Reviewed by:	PY, Finance Dir.	

**INTENT & SYNOPSIS:** To provide for unanticipated revenue from the Bureau of Traffic Safety, housed with the Wisconsin Department of Transportation's Division of State Patrol, to finance additional patrol for seat belt enforcement from January 1, 2026 through September 30, 2026

**FISCAL NOTE:** The costs to be funded in the 2026 budget are in lines 101-2504-52140-000-115 (Traffic Police Overtime). The adjustment to the budget is as follows:

Account	Account Name	Debit	Credit
52140	Sheriff Traffic Police		\$22,000.00
43521	State Aids Traffic	\$22,000.00	

**WHEREAS**, it is a benefit to the citizens of Wood County to provide additional traffic patrol within the boundaries of Wood County over the 2026 operational year, and

**WHEREAS**, the Wood County Sheriff's Department overtime budget is restricted in nature and would be compensated \$22,000.00 for additional patrol for seat belt enforcement through the Bureau of Transportation Safety (BOTS) 2026 seat belt grant, and

**WHEREAS**, Wood County will be the fiduciary of the Bureau of Traffic Safety (BOTS) Grant and the Sheriff's Department will be responsible for all programmatic reporting requirements outlined in the grant award and seeing that grant funds are administered according to the approved application materials and certifications, and

**WHEREAS**, Wood County Sheriff's Department will allocate a portion of the \$22,000.00 awarded grant funds to Marshfield Police Department, Grand Rapids Police Department, Nekoosa Police Department, Port Edwards Police Department and Pittsville Police Department to assist with the additional traffic patrol within the boundaries of Wood County, and

Adopted by the County Board of Wood County, February 17, 2026

WHEREAS, Rule 5.03 of the Wood County Board of Supervisors states that “an amendment to the budget is required any time the actual costs will exceed the budget at the function level”.

THEREFORE BE IT RESOLVED, to amend the Wood County Sheriff Traffic Police budget (52140) for 2026 by appropriating \$22,000.00 of unanticipated revenue from the State Aids Traffic (43521) revenue account.

BE IT FURTHER RESOLVED, that pursuant to Wis Stats 65.90(5) the County Clerk is directed to post a notice of this budget change within 15 days.



# December Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## December Training Descriptions

Date	Type	Description
2-Dec	Business Meeting	December Business Meeting
9-Dec	Work Night	Truck checks and call sheet completed.
16-Dec	Work Night	Moved airboat, dingy, and Marine 1 around in garage for winter use.
23-Dec	Work Night	Truck checks and call sheet completed.
30-Dec	Work Night	Truck checks and call sheet completed.

# Call Summary

Call #	102	103	104	105	106
Date	12/2/2025	12/6/2025	12/8/2025	12/9/2025	12/22/2025
Time	6:02	17:03	7:58	7:15	15:10
Day of Week	Tuesday	Saturday	Monday	Tuesday	Tuesday
Township	Grand Rapids	Nekoosa	Saratoga	Saratoga	Port Edwards
Location	48TH ST N & STH 54	951 MARKET ST	CHURCH AVE & STH 73 S	STH 13 & STH 73	CTH GG & STH 54
Rescue 3	M. Wiberg	D. Westfall	M. Wiberg	M. Wiberg	M. Wiberg
Rescue 4					
Rescue 5					
10-22ed					Yes
Call Type	10-50 w/ Unknown Injuries	Other	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Injuries
Medical/Extrication					
Ambulance	UEMR		WRFD	WRFD	WRFD
EMR	Grand Rapids		Saratoga	Saratoga	Saratoga
Fire	Grand Rapids		Nekoosa	Nekoosa	Port Edwards
Air					
Tools/Equipment Used					
Notes		Parade			
Other members on scene					

# Call Summary

Call #	107	108	109	110	
Date	12/24/2026	12/27/2025	12/28/2025	1/29/2026	
Time	0:08	15:59	9:43	8:19	
Day of Week	Wednesday	Saturday	Sunday	Monday	
Township	Grand Rapids	Grand Rapids	Grand Rapids	Port Edwards	
Location	PRAIRIE RIDGE & FOX RUN DRIVE	10TH ST S & PETERSON AVE	80TH ST S & JUNIPER RD	1351 WISCONSIN RIVER DRIVE	
Rescue 3	M. Wiberg	D. Westfall	B. Franz	Out of Service	
Rescue 4					
Rescue 5					
10-22ed	Yes				
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	
Medical/Extrication					
Ambulance	UEMR	UEMR	UEMR	WRFD	
EMR	Grand Rapids		Grand Rapids	Port Edwards	
Fire	Grand Rapids		Grand Rapids	Port Edwards	
Air					
Tools/Equipment Used					
Notes					
Other members on scene		M. Wiberg B. Franz	M. Wiberg		



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

January 5<sup>th</sup> 2025

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – December 2025

The Crime Stoppers program received 28 tips in the month of December 2025 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on November 12, 2025. The next regular meeting will be on January 14<sup>th</sup>, 2026

Respectfully Submitted,

Daniel Berres  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## 2025 K9 Report

	TRAINING HOURS	USAGE/DEPLOYMENTS	DEMO/COMMUNITY
K9 Sig	14	0	0
K9 Bingo	19	0	0
K9 Timo	15	2	0
K9 Rosco	14	2	0
K9 Lola	See	Below	

### TRAINING (MONTHLY) –

The Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department K9 Unit and Portage County Sheriff's Department K9 Unit during the month of December. The training venue consisted of the old US Bank location in the City of Wisconsin Rapids. Areas of training consisted of odor detection, civil search for man, and obedience with apprehension.

### TRAINING (INDIVIDUAL) –

- Deputy Beathard and K9 Rosco completed obedience training in the office and completed pod casts for additional training.
- Lieutenant Christianson and K9 Bingo completed on-duty training in the area of obedience, tracking, odor detection, and handler knowledge training with pod casts.
- Deputy Pidgeon was researching and reviewing podcast videos
- Sergeant Arendt and K9 Timo completed 3 hours of on duty training. This training consisted of tracking, obedience, and reviewing case law referencing K9 sniffs in driveways (Collins v Virginia and Florida v Jardines).

### USEAGE –

- Deputy Beathard and K9 Rosco had two deployments for the month of December. One deployment was a traffic stop with no indication, and Mary's place for a door bottoms sniff.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Sergeant Arendt and K9 Timo had two deployments for the month of December. One of these deployments was a vehicle sniff on a traffic stop that resulted in an indication. Search of the vehicle revealed marijuana and the wax. The second deployment was a door bottom sniff at a private residence resulting in no indication.

## DEMO/COMMUNITY –

## ADDITIONAL INFORMATION –

### **Lola's Work and Training Schedule November 2025**

#### **November 4<sup>th</sup>**

Visited Pods on 2<sup>nd</sup> and 3<sup>rd</sup> floors

#### **November 3-4<sup>th</sup>**

Prepped for Lola's birthday week

#### **November 10<sup>th</sup>**

Collected donations from courthouse employees

#### **November 11<sup>th</sup>**

Collected donations from courthouse employees

Attended Lt. Meeting and Recovery Pod Application Process

Visited 4<sup>th</sup> floor pods

#### **November 12th**

Jail Interview

Visited Riverblock Human Services and Finance for donations

Visited Highway Department for donations

UW Extension office presented Donations to Lola

Accepted a donation from Park City Credit Union for the fundraiser they did for our K9 Department also collected donations to SWCHS from Park City employees

#### **November 13<sup>th</sup>**

Attended Leadership Training at MSTC and collected donations from MSTC Employees and County Employees

#### **November 14<sup>th</sup>**

Visited EM for donations and Human Resources



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Visited Norwood both Secured and unsecured housing units and picked up donations

**November 15<sup>th</sup>**

Celebrated Lola's Birthday

**November 17<sup>th</sup>**

Attended discussion group for Programming and treatment in the jail at UWSP

**November 19<sup>th</sup>**

Jail Tour with High School Kids

Dropped off donations collected for Lola's Birthday Wish at SWCHS

**November 20<sup>th</sup>**

MSTC HSED Graduation

Accepted a donation for K-9 Department from VFW

**November 23<sup>rd</sup>**

Jail Tour with potential new hire

## December 2025 Lola's Training and Work Log

December 2<sup>nd</sup>

Interview Jail

December 4<sup>th</sup>

Visited Pittsville Elementary 2<sup>nd</sup> Graders

December 9<sup>th</sup>

Interview Jail

Lt. Meeting

December 13<sup>th</sup>

Town of Remington Volunteer Fire Dept Open House

December 16<sup>th</sup>

Escorted inmates to see jail provider

Attended the presentation of the badge to Wheelers in Wisconsin Rapids for their continued support of our K9s

December 18<sup>th</sup>

Visited Clerk of Courts, DA's Office and Planning and Zoning and kids who were attending a court hearing in branch 1



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

December 22<sup>nd</sup>

Escorted Inmates to see provider  
Escorted an inmate to court

December 23<sup>rd</sup>

Lola visited all 4 floors

December 2025

Lola Adopted a Grandparent at Edgewater Home.

December 26<sup>th</sup>

Lola attended an interview with Channel 12  
Met with inmates leaving for prison

Respectfully,

*Brandon Christianson*

Brandon Christianson  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

11-24-25 to 12-31-25

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	0	0
• Auburndale	0	0	0
• Grand Rapids	0	0	0
• Nekoosa	0	0	0
• Wis. Rapids	2	1	0
• Wood	0	0	0
• Marshfield	0	0	0
• Saratoga	3	0	0
• Port Edwards	1	0	0
• Richfield	1	0	0
• Lincoln	0	0	0
• Rock	0	0	0

Inhumane /Abuse Case: 1

Abandonment: 0

Animal vs Animal: 1

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 2

Follow-up-Susa: 0

Monthly Hours: 18

2025 YTD Hours: 315.75

Submitted by: Jenna McDonald

## Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: DECEMBER 2025

For the range of vouchers: 25250679 - 25250763

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250679	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	11/21/2025	\$140.18	P
25250680	AMAZON CAPITAL SERVICES	DOOR SIGNS	11/24/2025	\$87.12	P
25250681	AMAZON CAPITAL SERVICES	ZIP TIES	12/01/2025	\$23.79	P
25250682	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	09/30/2025	\$15.22	P
25250683	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	10/15/2025	\$21.01	P
25250684	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	08/21/2025	\$26.96	P
25250685	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	10/01/2025	\$30.10	P
25250686	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	11/14/2025	\$16.41	P
25250687	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	04/29/2025	\$94.05	P
25250688	AWARDS 'N MORE	PLAQUES	11/19/2025	\$49.98	P
25250689	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	11/17/2025	\$68.00	P
25250690	MID-STATE TECHNICAL COLLEGE	TRAINING	11/21/2025	\$1,832.83	P
25250691	POMP'S TIRE SERVICE INC - Milw	TIRES	11/28/2025	\$524.40	P
25250692	QUALITY PLUS PRINTING INC	BUSINESS CARDS	12/02/2025	\$52.50	P
25250693	SAFELITE FULFILLMENT INC	#20 - WINDSHILED REPAIR	12/01/2025	\$92.00	P
25250694	SAFELITE FULFILLMENT INC	#5 - WINDSHIELD REPAIR	11/26/2025	\$92.00	P
25250695	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - NOV 2025	11/30/2025	\$2,981.25	P
25250696	SOLARUS	IMPOUND INTERNET SERVICE	12/01/2025	\$155.97	P
25250697	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 48	11/28/2025	\$8,435.20	P
25250698	AMAZON CAPITAL SERVICES	PAPER CUTTER	11/10/2025	\$55.00	P
25250699	AMERICAN MED SUPPLY	AED PADS	12/04/2025	\$1,035.00	P
25250700	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	04/09/2025	\$54.04	P
25250701	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	09/21/2025	\$160.52	P
25250702	BRUNDIDGE ALESHA	MEAL RE-IMBURSEMENT	12/09/2025	\$243.84	P
25250703	DEFABBIO CHERITH	MEAL RE-IMBURSEMENT	12/09/2025	\$138.52	P
25250704	HAKES WELLNESS SOLUTIONS LLC	WELLNESS PROGRAM FEES	12/04/2025	\$20,600.00	P
25250705	KWIK TRIP INC	FUEL PURCHASES NOV2025	12/08/2025	\$4,479.54	P
25250706	MAGNET FORENSICS LLC	AXIOM ESSENTIALS	12/04/2025	\$4,389.00	P
25250707	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	05/02/2025	\$1,591.03	P
25250708	QUALITY PLUS PRINTING INC	CARDS	12/05/2025	\$125.00	P
25250709	BOAT SHOP LLC	BOAT WINTERIZATION SERVICE	12/05/2025	\$175.00	P
25250710	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK49	12/05/2025	\$8,263.89	P
25250711	UNIFORM SHOPPE	UNIFORM PARTS - NEW HIRE	12/08/2025	\$1,522.00	P
25250712	WHELEN ENGINEERING COMPANY INC	SIREN CONTROL REPAIR	12/03/2025	\$316.00	P

## Committee Report - County of Wood

SHERIFF - DECEMBER 2025

25250679 - 25250763

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250713	WOOD COUNTY CRIMESTOPPERS	CRIMESTOPPERS	12/04/2025	\$750.00	P
25250714	ASPIRUS INC (Blood Draws)	BLOOD DRAWS NOVEMBER 25	12/01/2025	\$170.00	P
25250715	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL	12/02/2025	\$36,812.34	P
25250716	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER EXAM/COLLECTION	12/01/2025	\$115.50	P
25250717	AMAZON CAPITAL SERVICES	SCREEN PROTECTORS	12/10/2025	\$11.92	P
25250718	AMAZON CAPITAL SERVICES	CLIPPER CLEANER	12/09/2025	\$48.92	P
25250719	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	11/12/2025	\$11.20	P
25250720	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	04/03/2025	\$99.86	P
25250721	AWARDS 'N MORE	NAME PLATES	11/12/2025	\$13.95	P
25250722	CREATIVE DESIGNS	UNIFORM PARTS-PATCH SEWING	11/04/2025	\$23.00	P
25250723	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	12/15/2025	\$68.00	P
25250724	GUNDERSEN HEALTH SYSTEM	POST OFFER EXAM/COLLECTION	12/06/2025	\$30.00	P
25250725	KIESLER POLICE SUPPLY	AMMUNITION	12/11/2025	\$880.00	P
25250726	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT NOV 2025	11/30/2025	\$6,012.50	P
25250727	PSYCHOLOGY CENTER SC THE	PRE EMPLOYMENT PSYCHOLOGICAL	12/08/2025	\$475.00	P
25250728	RAY O'HERRON CO INC	BALLISTIC TACTICAL VESTS	12/05/2025	\$7,332.00	P
25250729	REEVES COMPANY INC	NAME PIN	12/11/2025	\$23.45	P
25250730	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	12/02/2025	\$75.00	P
25250731	TRINITY SERVICES GROUP INC	JAIL FOOD SERV SUPPLIES WK50	12/12/2025	\$28.36	P
25250732	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK50	12/12/2025	\$9,882.81	P
25250733	UW HEALTH (Milw)	INMATE MEDICAL	12/05/2025	\$74.27	P
25250734	US BANK	P CARD NOV 25 STATEMENT	12/17/2025	\$2,311.24	P
25250735	AMAZON CAPITAL SERVICES	JAIL HYGEINE PRODUCTS	12/29/2025	\$245.63	P
25250736	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	09/30/2025	\$23.52	P
25250737	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	09/19/2025	\$60.42	P
25250738	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	09/19/2025	\$7.06	P
25250739	CELLEBRITE INC	CELLEBRITE LICENSE	12/18/2025	\$12,744.00	P
25250740	DAVE'S SERVICE CENTER INC	#51 OIL CHANGE	12/04/2025	\$49.95	P
25250741	DAVE'S SERVICE CENTER INC	#17 MOUNT BALANCE TIRES/DISPOS	11/19/2025	\$108.00	P
25250742	DAVE'S SERVICE CENTER INC	#22 BATTERY	12/04/2025	\$210.56	P
25250743	DAVE'S SERVICE CENTER INC	#11 BRAKES/PADS/ROTORS/REWIRE	12/04/2025	\$417.24	P
25250744	DAVE'S SERVICE CENTER INC	#6 WRECKER/BATTERY SERVICE	12/10/2025	\$165.00	P
25250745	EMBLEM AUTHORITY THE	UNIFORM PATCHES	12/22/2025	\$338.00	P
25250746	MADA EMBROIDERY & SCREEN PRINTING LLC	UNIFORM PARTS	12/18/2025	\$881.80	P
25250747	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	04/14/2025	\$229.09	P
25250748	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	04/14/2025	\$229.09	P
25250749	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	04/14/2025	\$10.84	P
25250750	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	04/14/2025	\$7.75	P
25250751	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	04/07/2025	\$99.86	P
25250752	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	04/07/2025	\$20.26	P
25250753	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	03/13/2025	\$142.42	P
25250754	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS NOV 25	11/30/2025	\$6,170.16	P
25250755	THEDACARE	INMATE MEDICAL	05/27/2024	\$118.67	P
25250756	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK51	12/19/2025	\$9,763.25	P

## Committee Report - County of Wood

SHERIFF - DECEMBER 2025

25250679 - 25250763

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250757	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUP WK52	12/26/2025	\$271.52	P
25250758	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK52	12/26/2025	\$9,393.30	P
25250759	UW HEALTH (Milw)	INMATE MEDICAL	12/05/2025	\$275.85	P
25250760	VICTORY SUPPLY LLC	INMATE SUPPLIES	12/22/2025	\$1,197.85	P
25250761	WI DEPT OF JUSTICE (PO Box 7857)	PEER SUPPORT TRAINING	12/19/2025	\$750.00	P
25250762	WOOD COUNTY FIRE CHIEFS ASSOCIATION	SUBSCRIPTION FEE	11/23/2025	\$262.00	P
25250763	SOLARUS	IMPOUND INTERNET SERVICE	01/01/2026	\$155.97	P
<b>Grand Total:</b>				<b>\$167,485.73</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

December 2025

### ATV

- Patrol Hours – 30.5
- Citations - 0
- Warnings – 0

### BOAT

- 3 Hours- Boat Winterized

### SNOWMOBILE

- Patrol Hours -4
- Citations- 0
- Warnings – 0

Submitted by

Sgt. Matt Susa



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### DECEMBER 2025 (11/23/25 to 01/03/26)

#### Patrol

Overtime hours:	218.5
Comp time hours:	318
Holiday Pay/Comp hours:	494/72

#### Investigations

Overtime hours:	35.5
Comp time hours:	69.08

#### Security Services

Overtime hours:	30
Comp time hours:	3.25

TOTAL CALL OUT:	15
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Submitted By: Charles Hoogesteger – Operations Captain



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

### Public Safety Committee Meeting

#### Security Services December 2025 Report

For the month of December, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	72
O.C. -	9
Misc. Items -	4

The miscellaneous items that were located were three (2) pairs of scissors, a screwdriver and a shell casing.

Security Services screened 7,188 people entering the courthouse in December. Security had 27 security requests from different departments within the Courthouse. Security also assisted with three (3) jury trials for the month of December.

Security served four (4) civil process papers, fulfilled two (2) warrants and handled five (5) complaints for the jail. The five complaints were for a theft, two criminal damage to property complaints, a possible sexual assault and a mental evaluation.

Due to schedule shortages on patrol, Security assisted them by testifying in a preliminary hearing, so the night patrolman did not have to come in to testify, to then return to duty that evening.

**During the Month of December, I utilize part-time employees for 27.5 hours to fill employee shortage hours and for trainings. Several shifts ran short due to no part-time employees able to help.**

Report submitted by: Lieutenant Bryan D. Peterson



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Public Safety Committee Meeting

### School Resource Officer (Auburndale) December 2025 Report

For the month of December, the School Resource Officer initiated/responded to 13 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Welfare Checks (Mental Health)
- Disturbances (Fight)
- Extra Patrols for monitoring traffic before/after school
- Disturbances (Child Abuse Investigation)
- Assisted patrol/investigations with several LE related incidents outside the school
- Truancy
- Civil Standby for Child Custody Dispute

(Noted: December was a short school calendar month due to the Holidays)

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle School
- Safety walk at Elementary School
- Attended Varsity Basketball Games
- Attended after school Christmas Concert
- Attended Veterans Coffee and Community Coffee at High School
- Narcan Training
- Attended Auburndale Village Board Meeting
- Attended High School Classroom for Jury Trial Lesson and Participation

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## US HWY 10 Cross Traffic Monthly Report

December (12/01/25 – 12/31/25)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	95	0	0
USH 10/CTH T	886	0	0
USH 10/CTH E	0	0	0
USH 10/STH 186	211	1	1
USH 10/North RD	60	0	1
USH 10/CTH K	57	1	1
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	60	0	0
USH 10/CTH F	0	0	0
USH 10 Patrol	40	0	0
<b>Totals:</b>	<b>1409</b>	<b>2</b>	<b>3</b>

MINUTES – 1409

WARNINGS – 3

CITATIONS – 2

CRASHES – 4 (3 Injury/1 Property Damage)

Submitted By: Charles Hoogesteger – Operations Captain

**WOOD COUNTY JAIL**  
**January - June 2025**  
**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	189	77	30	198	75	30	188	71	29	188	0	24	192	0	24	193	0	35
2	189	77	30	197	75	30	188	71	29	185	0	25	185	0	27	194	0	35
3	187	76	28	201	75	30	189	71	28	188	0	24	187	0	30	185	0	35
4	190	75	27	195	72	30	177	69	26	179	0	25	191	0	30	190	0	35
5	193	75	27	199	72	34	181	69	25	187	0	25	189	0	29	187	0	34
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0	29	189	0	34
7	189	73	28	198	69	34	183	69	26	185	0	24	187	0	29	194	0	34
8	194	72	29	194	69	34	179	68	26	179	0	23	187	0	29	198	0	34
9	193	69	29	193	69	32	177	68	26	184	0	23	184	0	29	200	0	34
10	193	68	31	195	69	32	175	68	23	187	0	23	185	0	28	204	0	34
11	197	73	32	197	69	32	178	65	23	192	0	26	188	0	28	202	0	33
12	196	73	32	200	67	32	177	65	24	193	0	25	189	0	26	198	0	31
13	198	73	32	199	64	33	179	62	24	196	0	24	189	0	27	196	0	33
14	195	70	31	202	67	33	178	61	26	200	0	24	185	0	27	196	0	33
15	195	70	30	200	70	34	180	59	27	197	0	24	185	0	28	195	0	31
16	201	73	31	201	70	33	179	59	27	198	0	24	194	0	32	198	0	31
17	194	72	30	202	70	32	180	59	27	202	0	24	194	0	32	198	0	31
18	200	74	31	193	68	32	180	56	28	196	0	24	194	0	32	200	0	31
19	205	74	31	187	66	32	181	53	28	196	0	25	190	0	32	198	0	33
20	207	74	31	194	72	32	177	50	30	197	0	25	190	0	33	192	0	32
21	208	74	31	191	70	31	180	47	30	200	0	25	187	0	33	194	0	32
22	203	74	32	195	72	31	184	44	30	202	0	24	188	0	35	193	0	32
23	204	75	32	195	72	31	189	44	30	200	0	24	192	0	35	191	0	31
24	200	77	32	197	72	30	188	44	29	197	0	24	192	0	35	194	0	30
25	204	74	32	186	70	31	182	41	29	192	0	24	191	0	33	188	0	30
26	202	73	32	185	69	29	190	35	28	194	0	25	191	0	33	186	0	30
27	203	73	32	187	71	29	191	33	28	192	0	25	190	0	33	189	0	29
28	201	73	33	183	70	29	192	30	28	193	0	25	195	0	36	190	0	28
29	199	72	34				205	10	27	190	0	26	187	0	35	195	0	28
30	201	76	34				199	10	27	188	0	24	183	0	34	199	0	28
31	198	74	33				198	0	27				185	0	35			
WCJail	197.5			195.2			184.1			192.1			188.8			194.20		
Shipped	73.5			70.3			52.3			0.0			0.0			0.00		
EMP	30.8			31.6			27.1			24.4			30.9			32.03		
Avg Length of Stay (Days)	30.20			44.90			30.50			33.30			24.30			28.30		

**WOOD COUNTY JAIL**  
**July - December 2025**  
**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	202	0	28	191	0	31	201	0	28	183	0	22	212	0	25	206	0	24
2	201	0	26	187	0	31	201	0	28	182	0	23	212	0	24	206	0	25
3	202	0	25	187	0	31	196	0	27	189	0	25	208	0	23	212	0	24
4	201	0	23	188	0	29	202	0	27	192	0	24	207	0	23	212	0	24
5	201	0	23	186	0	30	202	0	26	190	0	24	207	0	26	208	0	26
6	208	0	22	185	0	29	196	0	27	190	0	24	212	0	26	210	0	24
7	213	0	22	186	0	30	197	0	26	186	0	24	208	0	26	210	0	24
8	205	0	24	192	0	31	197	0	26	190	0	24	203	0	27	211	0	24
9	200	0	26	190	0	31	192	0	26	192	0	24	206	0	27	208	0	24
10	203	0	26	192	0	31	186	0	25	189	0	22	207	0	26	207	0	24
11	196	0	27	192	0	31	188	0	25	196	0	23	211	0	28	200	0	24
12	196	0	27	186	0	31	194	0	25	198	0	23	210	0	28	199	0	26
13	200	0	28	185	0	30	188	0	25	198	0	22	216	0	29	195	0	26
14	199	0	28	186	0	29	188	0	25	199	0	24	214	0	29	196	0	25
15	192	0	28	183	0	30	192	0	25	194	0	25	214	0	29	199	0	25
16	190	0	27	183	0	30	191	0	25	193	0	25	214	0	28	201	0	25
17	192	0	27	186	0	30	195	0	25	198	0	25	215	0	27	199	0	26
18	189	0	27	184	0	30	195	0	25	200	0	26	216	0	26	198	0	26
19	191	0	28	186	0	29	198	0	24	208	0	26	217	0	26	199	0	26
20	196	0	28	186	0	28	191	0	23	209	0	26	221	0	26	192	0	28
21	195	0	28	185	0	28	193	0	23	204	0	26	213	0	26	190	0	28
22	195	0	30	188	0	28	193	0	22	209	0	26	214	0	26	190	0	27
23	196	0	30	183	0	27	189	0	22	211	0	26	217	0	26	190	0	27
24	195	0	32	183	0	26	191	0	22	211	0	26	217	0	26	187	0	27
25	195	0	32	188	0	26	186	0	21	210	0	26	210	0	24	189	0	27
26	194	0	31	189	0	26	184	0	21	210	0	26	207	0	24	189	0	27
27	194	0	31	184	0	28	180	0	21	210	0	26	213	0	25	183	0	25
28	191	0	30	184	0	28	184	0	21	216	0	26	213	0	25	182	0	25
29	188	0	30	189	0	28	186	0	21	212	0	26	213	0	25	181	0	25
30	186	0	31	189	0	28	181	0	21	215	0	25	208	0	24	175	0	24
31	190	0	31	199	0	28				214	0	26				176	0	22
WCJail	196.65			187.16			191.90			199.94			211.83			196.77		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	27.61			29.13			24.27			24.71			26.00			25.29		
Avg Length of Stay (Days)	32.50			30.20			28.2			22.7			30.3			35.1		

**2025 Yearly Averages**

<b>Total</b>	<b>194.68</b>
<b>EMP</b>	<b>27.82</b>

Date Population

Color indicates low population	3/10/2025	175
Color indicates high population	11/20/2025	221

Orange indicates the last day of Safe Keeper housing

## **Electronic Monitoring 2025**

Month	Monthly Average
January	30.80
February	31.60
March	27.10
April	24.40
May	30.90
June	32.03
July	27.61
August	29.13
September	24.27
October	24.71
November	26.15
December	25.29
<b>TOTAL</b>	<b>27.83</b>

## Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Specials
January 1/02/2025	WEEK 1	648	639	634	0
1/9/2025	WEEK 2	689	675	681	0
1/17/2025	WEEK 3	737	719	704	0
1/23/2025	WEEK 4	755	748	732	0
1/30/2025	WEEK 5	730	719	695	0
		<b>3559</b>	<b>3500</b>	<b>3446</b>	<b>0</b>
February 2-6	WEEK 6	716	687	699	0
02/14/25	WEEK 7	731	754	710	0
2/21/2025	WEEK 8	749	754	719	0
2/28/2025	WEEK 9	695	680	662	0
		<b>2891</b>	<b>2875</b>	<b>2790</b>	<b>0</b>
March 6,2025	WEEK 10	674	691	643	0
March 14/2025	WEEK 11	687	688	662	0
20-Mar-25	WEEK 12	741	719	724	0
3/28/2025	WEEK 13	866	861	873	0
		<b>2968</b>	<b>2959</b>	<b>2902</b>	<b>0</b>
April 4-3-25	WEEK 14	1197	1205	1191	0
4/10/2025	WEEK 15	1246	1229	1185	0
4/17/2025	WEEK 16	1295	1277	1272	0
4/24/2025	WEEK 17	1322	1315	1260	9
5/1/2025	WEEK 18	1288	1278	1251	4
		<b>6348</b>	<b>6304</b>	<b>6159</b>	<b>13</b>
May 5/8/25	WEEK 19	1253	1230	1204	0
5/16/2025	WEEK 20	1206	1204	1167	0
5/22/2025	WEEK 21	1226	1199	1173	0
5/30/2025	WEEK 22	1222	1184	1204	0
		<b>4907</b>	<b>4817</b>	<b>4748</b>	<b>0</b>
June 6/6/25	WEEK 23	1217	1170	1182	0
6/12/2025	WEEK 24	1291	1228	1232	0
6/21/2025	WEEK 25	1306	1244	1263	0
6/28/2025	WEEK 26	1283	1213	1242	0
		<b>5097</b>	<b>4855</b>	<b>4919</b>	<b>0</b>
July 7-3-25	WEEK 27	1269	1279	1281	0
7/11/2025	WEEK 28	1430	1382	1382	0
7/17/2025	WEEK 29	1366	1295	1338	0
7/25/2025	WEEK 30	1319	1281	1261	0
7/31/2025	WEEK 31	1283	1229	1232	0
		<b>6667</b>	<b>6466</b>	<b>6494</b>	<b>0</b>
August 08-07-2025	WEEK 32	1267	1222	1263	0
8/14/2025	WEEK 33	1227	1202	1213	0

8/21/2025	WEEK 34	1260	1245	1222	0
8/28/2025	WEEK 35	1237	1228	1229	0
		4991	4897	4927	0
September 9/4/25	WEEK 36	1340	1327	1330	0
9/11/2025	WEEK 37	1338	1307	1328	0
9/18/2025	WEEK 38	1302	1305	1298	0
9/26/2025	WEEK 39	1327	1308	1308	0
		5307	5247	5264	0
October 10-2	WEEK 40	1278	1282	1252	0
10/10/25	WEEK 41	1281	1279	1281	0
10/20/2025	WEEK 42	1322	1303	1313	0
10/24/2025	WEEK 43	1407	1381	1394	0
10/30/25	WEEK 44	1429	1432	1420	0
		6717	6677	6660	0
November 11/6/20	WEEK 45	1451	1433	1418	0
11/10/2025	WEEK 46	1389	1407	1381	0
11/20/2025	WEEK 47	1435	1418	1433	0
11/27/2025	WEEK 48	1428	1434	1422	0
		5703	5692	5654	0
December 12/5/25	WEEK 49	1398	1409	1390	0
12/11/2025	WEEK 50	1385	1392	1365	0
12/18/2025	WEEK 51	1340	1331	1314	0
12/25/2025	WEEK 52	1274	1308	1252	
		5397	5440	5321	0
<b>TOTAL</b>		<b>60552</b>	<b>59729</b>	<b>59284</b>	<b>13</b>

## Report - 2025

Total meals	Food Cost plus Labor
1921	\$5,113.71
2045	\$5,443.79
2160	\$5,376.24
2235	\$5,562.92
2144	\$5,336.42
<b>10505</b>	<b>\$26,833.08</b>
2102	\$5,231.87
2195	\$5,463.36
2222	\$5,530.56
2037	\$5,422.49
<b>8556</b>	<b>\$21,648.28</b>
2008	\$5,345.30
2037	\$5,422.49
2184	\$5,435.98
2600	\$5,795.40
<b>8829</b>	<b>\$21,999.17</b>
3593	\$7,074.62
3660	\$7,206.54
3844	\$7,636.84
3906	\$7,709.20
3821	\$7,531.67
<b>18824</b>	<b>\$37,158.87</b>
3687	\$7,291.17
3577	\$7,043.11
3598	\$7,084.46
3610	\$7,108.10
<b>14472</b>	<b>\$28,526.84</b>
3569	\$7,027.36
3751	\$7,385.72
3813	\$7,507.80
3738	\$7,360.13
<b>14871</b>	<b>\$29,281.01</b>
3829	\$7,592.46
4194	\$8,257.99
3999	\$7,874.03
3861	\$7,602.31
3744	\$7,371.94
<b>19627</b>	<b>\$38,698.73</b>
3752	\$7,387.69
3642	\$7,171.10

3727	\$7,338.47
3694	\$7,273.48
<b>14815</b>	<b>\$29,170.74</b>
3997	\$7,870.09
3973	\$7,822.83
3905	\$7,688.95
3943	\$7,763.76
<b>15818</b>	<b>\$31,145.63</b>
3812	\$7,505.83
3841	\$7,562.93
3938	\$7,753.93
4182	\$8,234.36
4281	\$8,429.25
<b>20054</b>	<b>\$39,486.30</b>
4302	\$8,470.64
4177	\$8,224.51
4286	\$8,439.14
4284	\$8,435.20
<b>17049</b>	<b>\$33,569.49</b>
4197	\$8,263.89
4142	\$9,882.81
3985	\$9,763.25
3834	\$9,393.30
<b>16158</b>	<b>\$37,303.25</b>
<b>179578</b>	<b>\$374,821.39</b>

Cost per meal \$2.09

Cost Per day \$6.26

**WOOD COUNTY SHERIFF'S DEPARTMENT**  
**JAIL DIVISION**  
**TEK84 INTERCEPT BODY SCANNER**

## DECEMBER

<b>TOTALS</b>	<b>Found item</b>	MALES	0	<b>LOCATION</b>	Internal	0
		FEMALES	0		External	0
<b>HOW MANY</b>	<b>SCANNED</b>	MALES	120			
		FEMALES	42		Last date counted	
						12/31/2025

<b>Error fixed</b>	<b>WCJ NUMBER</b>	<b>OFFICER</b>	<b>DATE</b>	<b>TIME</b>	<b>CID NUMBER</b>
12/5/2025	WCJ10717	712 LA	12/3/2025		363689
12/12/2025	WCJ10768 / 10769	728 SS	12/9/2025	16:45	405834
12/23/2025	WCJ10811 & 10812	733GK	12/18/2025	3:37	315571
12/23/2025	WCJ10795	731WS	12/15/2025		422409

1/2/2026	WCJ10873	731 WS	12/30/2025	20:37	422662

**DRUGS**

0	M
0	F

<b>INMATE NAME</b>
Brandon L. Washington
Michael Cordova
Troy R. West
Timothy L. Corning

Michael Welter