AGENDA
PUBLIC SAFETY COMMITTEE

DATE: **Monday, November 9, 2026**
TIME: **9:00 AM**
LOCATION: **Wood County Courthouse - Room 300**

1) Call meeting to order
2) Review minutes of the October 12, 2026, meeting.
3) Public comments, now or at the time the item is taken up
4) Set date, time, and location of next meeting – Monday, December 14, 2026, at 9:00 AM.
5) **Communications Department**
   a) Communications Claims
   b) Communications Report
6) **Emergency Management Department**
   a) Emergency Management Claims
   b) Emergency Management Activity Report
7) **Dispatch Department**
   a) Dispatch Claims
   b) Dispatch Report
8) **Coroner**
   a) Coroner Report
   b) Coroner Claims
9) **Sheriff's Department**
   a) Wood County Rescue
   b) Crime Stoppers
   c) K-9 Project
   d) Humane Officer
   e) Sheriff's Dept. Claims
   f) Hiring Process
   g) Boat/ATV Patrol
   h) Overtime
   i) Courthouse Security
   j) Auburndale SRO
   k) US HWY 10-STH 186 Intersection discussion
   l) Jail Report
      i) Inmate Daily Population
      ii) EMP
      iii) Kitchen Report
      iv) Body Scanner
10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
11) Agenda items for next meeting
12) The committee may go into closed session pursuant to Wis Stats 19.85(1)(c) to conduct performance evaluations for the department heads they oversee.
13) Return to open session.
14) Adjourn

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