



Joint Legislative Committee

WI Legislators/Delegates and County Government Representatives

CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE,
WAUPACA, WAUSHARA, WOOD

AGENDA

Date and Time: **Monday, September 14, 2026 at 9:00 a.m.**

Meeting Location: **In-Person Marathon County Courthouse, 500 Forest St., Wausau, or WEBEX**

Invited to Attend: **WI Legislators/Delegates and Government Representatives from Counties Listed Above**

Any persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated below using the following number. Please put your phone on mute when you enter the telephone conference.

Phone #: 1-408-418-9388

Access Code: 146 235 4571

1. Call To Order
2. Pledge of Allegiance
3. Silence Cell Phones
4. Update from Visiting Legislators
5. Updates from WCA Representative(s)
6. Update On Federal Issues by Senate and Congressional Representatives
7. Topic Discussions Identified by County Representatives
8. Thank You Waupaca County for Sponsoring Today's Refreshments
9. Next Meeting December 7, 2026: Next Host: Waushara County
10. Adjourn

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail kim.trueblood@marathoncounty.gov one business day before the meeting.*

A quorum of members of County Government Boards referenced above, or any of said County's governance or non-governance subgroups (e.g., boards, commissions, committees, or task forces) may attend the above noticed meeting in order to gather information. No action will be taken. This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993).

Parking:

Park in the ramp across from the courthouse main entrance at 500 Forest Street. Please register your license plate using the pay station or Passport Parking phone app. First 2 hours are free.