

AGENDA

PUBLIC SAFETY COMMITTEE

DATE: Monday, July 13, 2026
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 300

- 1) Call meeting to order
- 2) Review minutes of the June 8, 2026, meeting.
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – NOTE DATE CHANGE - Monday, August 3, 2026 at 10:00 AM.
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
- 9) **Sheriff's Department**
 - a) Wood County Rescue
 - b) Crime Stoppers
 - c) K-9 Project
 - d) Humane Officer
 - e) Sheriff's Dept. Claims
 - f) Hiring Process
 - g) Boat/ATV Patrol
 - h) Overtime
 - i) Courthouse Security
 - j) Auburndale SRO
 - k) US HWY 10-STH 186 Intersection discussion
 - l) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

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