

AGENDA
CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, March 4, 2026
TIME: 9:00 AM
LOCATION: Courthouse – Room 302

Join by phone

+1-408-418-9388 United States Toll
Access code: 2481 019 4206

Join by WebEx App or website

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mc3611da25ee24fc752276e39cb98fd48>

Webinar number: 2481 019 4206

Webinar password: 030426

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Chair's Remarks
5. Approve minutes of February 4, 2026, meeting
6. Approve vouchers, staff reports, & committee reports
7. Risk and Injury Report
8. Land & Water Conservation Department
 - a. Review and approve Gilbertson grassed waterway project (bids)
 - b. Mill Creek watershed large scale TRM grant update
 - c. Update on Mill Creek Watershed / source of chloride
 - d. Update on ongoing violations
 - e. Citizens Water Group, March 16, 2026, speaker (informational)
9. Private Sewage
 - a. Annual Sanitary Permit Report
10. Land Records
11. County Surveyor
12. Planning & Zoning
 - a. Planner Emmett Simkowski's presentation of the United States National Guard and Reserve Patriotic Employer Recognition to Director Grueneberg.
 - b. Annual Well Permit Report
 - c. Annual Land Subdivision Report
13. Economic Development
 - a. Wood County Childcare Task Force Update
 - b. Consider release of 2026 economic development grant funds for Remington Volunteer Fire Department in the amount of \$9,000.
 - c. Review 2027 economic development grant process.
14. Extension
 - a. Area Extension Director Introduction
 - b. Natural Resources Educator Update
15. Committee requests for per diem for meeting attendance
16. Schedule next regular committee meeting
17. Agenda items for next meeting
18. Schedule any additional meetings if necessary
19. Adjourn