

## **AGENDA**

### **PROPERTY & INFORMATION TECHNOLOGY COMMITTEE**

**DATE:** **Monday, February 2, 2026**

**TIME:** **9:00 AM**

**LOCATION:** **Courthouse – Room 155**

1. Call meeting to order
2. Public Comments
3. Approve minutes from January 5, 2026, meeting
4. **Information Technology**
  - a. Vouchers
  - b. Monthly Comments
  - c. Resolution – State Assistance for membership in Multi-state Information Sharing & Analysis Center (MS-ISAC)
5. **Maintenance Dept.**
  - a. Vouchers
  - b. Monthly Comments
  - c. Resolution – Amend 2026 Maintenance Budget
6. Future Agenda Items
7. Set date and time of next meeting – Monday, March 2, 2026 – 9:00 AM
8. Adjourn

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**Join by phone**

+1-408-418-9388 United States Toll

Access code: 2480 974 2098

**Join by WebEx App or website**

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