

## AGENDA PUBLIC SAFETY COMMITTEE

**DATE:** Monday, July 14, 2025  
**TIME:** 9:00 AM  
**LOCATION:** Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, August 11, 2025 – 9:00 AM
- 5) **Communications Department**
  - a) Communications Claims
  - b) Communications Report
- 6) **Emergency Management Department**
  - a) Emergency Management Claims
  - b) Emergency Management Activity Report
- 7) **Dispatch Department**
  - a) Dispatch Claims
  - b) Dispatch Report
  - c) Floating Holiday Proposal
- 8) **Coroner**
  - a) Coroner Report
  - b) Coroner Claims
- 9) **Sheriff's Department**
  - a) Correspondence
  - b) Wood County Rescue
  - c) Crime Stoppers
  - d) K-9 Project
  - e) Humane Officer
  - f) Sheriff's Dept. Claims
  - g) Hiring Process
  - h) Boat/ATV Patrol
  - i) Overtime
  - j) Courthouse Security
  - k) US HWY 10-STH 186 Intersection discussion
  - l) Jail Report
    - i) Inmate Daily Population
    - ii) EMP
    - iii) Safekeeper Housing Numbers
    - iv) Kitchen Report
    - v) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

**Join by phone**

+1-408-418-9388, United States Toll  
Meeting number (access code): 2486 278 5713

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m369c71d01e02cbf48f132f79fd6162b7>  
Meeting number (access code): 2486 278 5713  
Meeting password: 071425

## **MINUTES PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, June 9, 2025  
**TIME:** 9:00 AM  
**PLACE:** Courthouse – Conference Rm #302

**MEMBERS PRESENT:** Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover, Brad Hamilton

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Voight to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, July 14, 2025, at 9:00 AM.
5. Lt. Scott Goldberg shared a presentation on the legal issues with Cryptocurrency and reviewed statistics on how the cryptocurrency kiosks located throughout Wood County, with their 20-30% fees associated with it, are scamming residents out of their money. Wisconsin is only one of 5 states that do not have laws on the books regulating these kiosks. Legislation has been introduced in the Wisconsin state senate, however the bill is not moving through the legislature at this time.
6. The Communications Department presented their report and bill listing for review.
7. The Emergency Management Department presented their report and bill listing for review.
8. The Dispatch Department presented their report and bill listing for review.
9. Coroner Patton reviewed the monthly report and bill listing.
10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
11. Motion by Hamilton/Penzkover to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
12. Chairman Zurfluh declared the meeting adjourned 10:00 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee**  
**June 9, 2025**

[illegible]

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: June 2025

For the range of vouchers: 10250042 - 10250049

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250042	US BANK	P Card Charges	05/19/2025	\$618.14	P
10250043	MARSHFIELD UTILITIES	Marshfield Tower Power	05/30/2025	\$260.83	P
10250044	WATER WORKS & LIGHTING COMM	Rapids Tower Power	05/28/2025	\$286.28	P
10250045	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	05/28/2025	\$75.46	P
10250046	ALLIANT ENERGY/ WP&L	Bluff Tower Power	06/02/2025	\$239.02	P
10250047	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	06/11/2025	\$226.76	P
10250048	OAKDALE ELECTRIC CO	Dexterville Tower Power	06/02/2025	\$122.00	P
10250049	BELCO VEHICLE SOLUTIONS LLC	Vehicle Equipment Changeover	06/03/2025	\$3,850.00	P
Grand Total:				\$5,678.49	

### Signatures

Committee Chair:

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Committee Member:

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# **Wood County Communications Department**

## **Activity Report**

### **June 2025**

1. Was called to open the fence at the Marshfield Highway tower site for a water main break. The Utility found that the break was actually located on a neighboring property. However, water was flowing through our property, and some did run through our building. The equipment is off the floor, and I didn't notice any permanent damage.
2. Worked with a contractor to put the new radio equipment into service at the tower sites but ran into network problems and had to revert to the old.
3. Dealt with a tenant that placed equipment in a shelter location that they were not authorized to use.
4. Worked with a tower tenant's electrician to complete some tower and equipment grounding at the Lincoln tower.
5. Installed new HVAC units at both the Wisconsin Rapids and Marshfield Highway locations.
6. Met, via video conference, with a manufacturer to obtain a quote for a GPS network clock for use in the new LEC network.
7. Completed required IT computer security training.
8. Provided requested frequency information to the Adams County Sherriff's Department and their contractor.
9. Attended the Public Safety Committee Meeting.

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: June 2025

For the range of vouchers: 13250038 - 13250041

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250038	AMAZON CAPITAL SERVICES	Shop Supplies	06/03/2025	\$6.99	P
13250039	RENT-A-FLASH INC	BNI Signs	05/27/2025	\$162.00	P
13250040	PITTSVILLE RECORD THE	Pittsville Record Sub	06/11/2025	\$24.00	P
13250041	CHARTER COMMUNICATIONS (Pittsburgh)	Spectrum Subscription	06/01/2025	\$226.97	P
Grand Total:				\$419.96	

### Signatures

Committee Chair:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: June 2025

For the range of vouchers: 08250026 - 08250030

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250026	EVANS CONSOLES INCORPORATED	Equipment Upgrades	05/29/2025	\$210,923.86	P
08250027	LANGUAGE LINE SERVICES	Over the phone interpretations	05/31/2025	\$169.15	P
08250028	AMAZON CAPITAL SERVICES	Office Supplies	06/12/2025	\$29.25	P
08250029	AMAZON CAPITAL SERVICES	Office Supplies	06/16/2025	\$34.99	P
08250030	US BANK	P Card Charges	06/17/2025	\$9.85	P
<b>Grand Total:</b>				<b>\$211,167.10</b>	

### Signatures

Committee Chair:

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Committee Member:

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# Wood County

## WISCONSIN

DISPATCH

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### ACTIVITY REPORT

July 14<sup>th</sup>, 2025

- Child Support Reimbursement
- Open Records fulfillment
- Joined a demonstration of EvenTide Recorder software that may replace existing HigherGround recording software for radios and phones.
- Participated in the Touch-a-Truck event at Red Sands in support of the Critical Incident Stress Management team as part of the Bluegrass at the Lake fundraising event.
- Set up a meeting with TotalResponse EMD provider and major players within the EMS community of Wood County to determine response codes for incoming system.
- Attended Safe Room ribbon cutting at Red Sands.
- Held training for all staff on upcoming CAD Gen7 upgrade.
- Went through all 6 new workstations to verify all necessary components were on back-up battery/generator power. Several power cables required moving and rerouting.
- Reviewed Requests for Information as part of the new CAD, RMS, JMS and Mobile Dispatch project started by the Central Records Committee.
- Vacation July 4<sup>th</sup> – 13<sup>th</sup>.

Staffing Update: 1 has completed training and is working on their own. 1 is finishing up training and should be solo by the end of the month. 1 left employment. 1 is just completing their first month and doing well. Leaves me with 2 vacancies. I have asked HR to open a hiring cycle with the intention of getting next set of trainees in by end of August.

*Tony Bastien*

Dispatch Manager





# Wood County

## WISCONSIN

DISPATCH

July 3, 2025

In accordance with Wood County policy, Dispatch employees receive nine (9) scheduled holidays and one (1) floating holiday each calendar year. All holidays are paid at eight (8) hours.

Newly hired employees will earn their one (1) floating holiday (8 hours) off after successful completion of their six (6) month probationary introductory period or earlier if and when the employee is officially signed-off as successfully completing their introductory period if the Dispatch Manager sees fit. If this probationary introductory period is extended beyond six (6) months the employee will receive the floating holiday after Management's sign off on successful completion.

Floating holidays may be taken at any time during the year following the standard time off provisions set forth by the Dispatch Manager. The date of the floating holiday will be mutually agreed to between the Dispatch Manager and the employee.

Floating holidays do not carry over from one calendar year to the next.

This policy will be added to the Wood County Dispatch Directives.

*Tony Bastien*

Dispatch Manager  
Wood County Communications Center



# Wood County

## WISCONSIN

### OFFICE OF CORONER

David A. Patton

DATE: July 05, 2025  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – June 2025

The following is a list of services rendered by the Wood County Coroner's Office for: June 2025.

Deaths in Wood County.....	82
Calls for Service.....	81
Natural.....	20
Falls.....	1
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	0
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	2
Death Certificates Signed.....	23
Cremation Permits Signed.....	68
Autopsies Performed.....	1

#### Remarks:

As you are aware, Marathon County has staffed and is now performing autopsies. They will soon be extending an "invite" to surrounding counties to see if they would be interested in having autopsies performed at their facility.

For me, the drive to UW Madison is the only negative to their facility. The cost alone to begin using Marathon County is a deterrent for me. The cost, per autopsy, would increase from our current \$1,500.00 to \$1,7500.00 or

\$2,500.00 depending on the case. I also like being in the autopsy suite to answer any questions about the case if needed and to also take documentation photographs when needed. Further, with our current pathologists, I can discuss cases that aren't even going to autopsy but only discussing how best to sign a case out.

The responses I got from law enforcement are they wish to stay with UW Madison for autopsies. They like being in the autopsy suite to discuss the case with Dr's Corliss and Kallan and can photograph as needed for their cases. They, like myself, also like the ability to discuss cases on a whim.

After seeing the responses from the Wood County law enforcement agencies and seeing the increase in cost per autopsy, we will continue to utilize UW Madison for Wood County autopsies.

I wish Marathon County the best and I know they will be successful in their endeavor. I have no doubt they will provide a quality service. My decision simply came down to cost per autopsy, how we currently operate and the needs of our law enforcement agencies.

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2025

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
118	101	100	94	104	82							599

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
138	101	113	98	124	81							655

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
25	19	20	23	21	20							128

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	2	1							4

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0							0

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	1	0							2

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0							0

### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	0	0	0							1

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	0							1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	0	0							1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0	0							1

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	0	0	0	2							4

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
27	22	20	25	25	23							142

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
99	60	80	74	79	68							460

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	1	1	1							7

**Notes:** The notes reflect the current month for the report numbers

**#2 – Calls for Service:** North end Wood County received a total of 46 calls for service, 4 of which were requests to respond to scene calls. South end Wood County received a total of 26 calls for service, 7 of which were requests to respond to scene deaths. I received a total of 9 calls requesting follow-up or requesting copies of reports.

**#4 – Falls:** We had one elderly female that slipped off a shower stool and fractured her right hip. Sadly, she succumbed to these injuries shortly after admission to the hospital. Her death was attributed to the fall and numerous pre-existing comorbidities.

**#15 – Autopsies:** We performed one autopsy in the month of June on an 8-month-old infant. The case is under investigation by the Coroner's Department and City of Wisconsin Rapids PD. We are awaiting toxicology and final autopsy report.

**Committee Report**

County of Wood

Report of claims for: CORONER

For the period of: JUNE 2025

For the range of vouchers: 36250020 - 36250026

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250020	NIKOLAI CONSTRUCTION	STORAGE UNIT RENTAL	05/30/2025	\$80.00	P
36250021	RITCHAY FUNERAL HOME	CREMATION - TUINSTR	05/29/2025	\$750.00	P
36250022	UW MEDICAL FOUNDATION	AUTOPSY - WITTENBERG	05/09/2025	\$1,500.00	P
36250023	HERMAN-TAYLOR FUNERAL HOME	CREMATION - SUNDERLAND	06/02/2025	\$750.00	P
36250024	REMBBS FUNERAL HOME	CREMATION - HOGAN	06/04/2025	\$750.00	P
36250025	NMS LABS	TOXICOLOGY TESTS	05/31/2025	\$641.00	P
36250026	HERMAN-TAYLOR FUNERAL HOME	CREMATION - GESSNER	05/30/2025	\$750.00	P
Grand Total:				\$5,221.00	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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# June Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary



## June Training Descriptions

Date	Type	Description
2-Jun	Business Meeting	June Business Meeting
9-Jun	Extrication	Interview; truck checks; extrication including cutting off doors + popping rear hatch.
16-Jun	Work Night	Driving Marine 1 + familiarizing with new down and side imaging (Helix 15).
23-Jun	Project Lifesaver	Intro to PLS equipment with new member.
30-Jun	Extrication	Extrication overview with new member including scene safety, breaking side windows, cutting windshield, removing door with spreaders.

# Call Summary

Call #	36	37	38	39	40
Date	6/3/2025	6/10/2025	6/13/2025	6/14/2025	6/18/2025
Time	11:10	15:44	13:26	10:04	16:31
Day of Week	Tuesday	Tuesday	Friday	Saturday	Wednesday
Township	Port Edwards	Rudolph	Rudolph	Grand Rapids	Grand Rapids
Location	Cth GG/STH 173	5TH AVE & REDDIN RD	STH 66 & CTH O	7100 S PARK RD	GRAND FOREST DR & WAZEECHA AVE
Rescue 3	J. Van Ert			T. Young	M. Wiberg
Rescue 4					
Rescue 5					
10-22ed					Yes
Call Type	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Demo	10-50 w/ Unknown Injuries
Medical/Extrication					
Ambulance	WRFD				UEMR
EMR	Saratoga				Grand Rapids
Fire	Nekoosa				Grand Rapids
Air					
Tools/Equipment Used					
Notes					
Other members on scene					

# Call Summary

Call #	41	42			
Date	6/28/2025	6/30/2025			
Time	12:37	4:15			
Day of Week	Saturday	Monday			
Township	Saratoga	Sigel			
Location	BEPPLER RD & STH 73 S	KRONSTEDT RD & LUNDBERG RD			
Rescue 3		D. Westfall			
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Injuries			
Medical/ Extrication					
Ambulance		UEMR			
EMR					
Fire		Vesper			
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					

## Special Events Summary

Date	6/14/2025				
Day of Week	Saturday				
Event	Bluegrass at the Lake				
Host					
Location	7100 S PARK RD				
Vehicle Used	R3				
Tools/ Equipment Used					
Members at event	T. Young (R3)				
Event Description	Touch a truck event at Bluegrass at the Lake.				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

July 1st, 2025

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – June 2025

The Crime Stoppers program received 23 tips in the month of May 2025 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on June 11th, 2025. The next regular meeting will be on July 9th, 2025, at 6:30 P.M.

Respectfully Submitted,

Daniel Berres  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## June 2025 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	12	2	1
K9 Bingo	14.5	1	0
K9 Timo	14	9	0
K9 Rosco	15	4	1
K9 Lola	SEE	ATTACHED	

### TRAINING (MONTHLY) –

- Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department, Adams County Sheriff's Department, Portage County Sheriff's Department, and Stevens Point Police Department. Training venues included the WOSO/WRPD Range, Howe Elementary, Mid-State Technical College, and Wisconsin Rapids Water and Light land. Training areas consisted of odor detection, tracking/area search for man, building search for man, traffic stops, and school search.

### TRAINING (INDIVIDUAL) –

- Lieutenant Christianson and K9 Bingo completed on-duty training in the area of odor detection during the month of June.
- Sergeant Arendt and K9 Timo completed 3 hours of on duty training in the month of June. These trainings focused on odor detection, tracking, and obedience.

### USEAGE –

- K9 Sig was utilized in a interdiction. K9 Sig had 1 deployment at this event, and no indication observed. K9 Sig was deployed on a traffic stop for WRPD 14.6 grams of Methamphetamine was located.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- K9 Rosco had four deployments for the month of June. Three traffic stops resulting in the location of THC products, syringes, and crack. One deployment was to a hotel room during search warrant in attempt to locate hides within the room.
- Lieutenant Christianson and K9 Bingo had one deployment during the month of June. They were called in for a bomb threat at a Wisconsin Rapids Bank. Nothing was located during the search.
- Sergeant Arendt and K9 Timo had 9 deployments for the month of June. All 9 deployments were drug sniffs of vehicles. 5 sniffs resulted in no indication and 4 sniffs resulted in indications and searches. Located from the vehicle searches was marijuana, THC vape devices, drug paraphernalia, illegal Rx pills, and a sawed-off shotgun.

## DEMO/COMMUNITY –

- K9 Sig conducted a demo for the Arrow Academy.
- K9 Rosco had a demo at TIP UP for the Kennel club.

## ADDITIONAL INFORMATION –

Respectfully,

*Brandon Christianson*

Brandon Christianson  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## June 2025 Lola's Work and Training Schedule

June 3<sup>rd</sup>

Jail tour for potential Corrections Officer candidate

June 6<sup>th</sup>

Interview for Jail Officer

June 10<sup>th</sup>

Lt. Meeting

June 11<sup>th</sup>

Interview for Jail Officer

Meeting with Stevens Point Police Department

June 18<sup>th</sup>

Jail Staff Meeting

Blugrass at the Lake Presents a check to Sheriff's Dept Supporting CISM

June 19<sup>th</sup>

Jail Interviews

Met with the Chapter EH, PEO and talked about Jail Programming and MAT with Paula Hensel

June 25<sup>th</sup>

Jail Interview

June 26<sup>th</sup>

Jail Interviews

June 30<sup>th</sup>

Meeting with Zach for an upcoming event in the jail

Lola visits all pods occupied on the 4<sup>th</sup> Floor of the jail daily when at work.





# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

05-25-25 to 06-21-25

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Bat</u>
• Arpin	0	0	
• Auburndale	0	0	
• Grand Rapids	0	0	
• Nekoosa	0	0	
• Wis. Rapids	2	1	
• Lincoln	0	0	
• Marshfield	0	0	
• Saratoga	1	0	
• Port Edwards	1	0	
• Pittsville	1	0	
• Rock	0	0	1

Neglect/Abuse Case: 3

Abandonment: 0

Animal vs Animal: 2

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 1

Follow-up-Susa: 1

Monthly Hours: 27.5

2025 YTD Hours: 151.5

Submitted by: Mitzi Forde

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: JUNE 2025

For the range of vouchers: 25250299 - 25250361

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250299	AMAZON CAPITAL SERVICES	HANGERS & CART	05/27/2025	\$60.35	P
25250300	AMAZON CAPITAL SERVICES	SHOWER BENCHES	05/27/2025	\$569.82	P
25250301	AMAZON CAPITAL SERVICES	BANDS FOR BADGES	05/28/2025	\$35.98	P
25250302	AMAZON CAPITAL SERVICES	BADGERS HALMET	05/30/2025	\$147.95	P
25250303	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV-MAY 2025	06/02/2025	\$12,912.50	P
25250304	AWARDS 'N MORE	NAME PLATE	05/27/2025	\$7.95	P
25250305	AWARDS 'N MORE	NAME PLATES	05/28/2025	\$15.90	P
25250306	EWALD AUTOMOTIVE GROUP	2025 CHEVROLET TAHOE	05/23/2025	\$53,042.50	P
25250307	MARTIN MOTORS LLC	#34 OIL CHG/TIRE REPAIR	04/17/2025	\$77.50	P
25250308	MARTIN MOTORS LLC	#14 OIL CHG/TIRE ROTATE	04/18/2025	\$75.00	P
25250309	MARTIN MOTORS LLC	#17 TIRE REPAIR	05/06/2025	\$35.00	P
25250310	MARTIN MOTORS LLC	#9 OIL CHG/TIRE ROTATE	05/19/2025	\$75.00	P
25250311	RAY O'HERRON CO INC	TASER HOLSTERS	06/03/2025	\$216.37	P
25250312	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT-MAY 2025	05/31/2025	\$3,667.50	P
25250313	SOLARUS	IMPOUND INTERNET SERVICE	06/01/2025	\$155.97	P
25250314	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 21	05/23/2025	\$7,084.46	P
25250315	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 22	05/30/2025	\$7,108.10	P
25250316	UNIFORM SHOPPE	UNIFORM PARTS-NEW HIRE	05/30/2025	\$1,066.30	P
25250317	WHEELERS OF WISCONSIN RAPIDS	2023 CHEVROLET SILVERADO	06/09/2025	\$38,556.50	P
25250318	ADVANTAGE POLICE SUPPLY INC	TRAINING MUNITIONS	05/23/2025	\$473.00	P
25250319	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	06/09/2025	\$157.75	P
25250320	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER EXAM/COLLECTION	06/02/2025	\$115.50	P
25250321	AUTOZONE(Sheriff)	RESCUE TRAILER WIRE HARNESS	06/06/2025	\$5.33	P
25250322	BELCO VEHICLE SOLUTIONS LLC	PATROL ATV LABOR&EQUIPMENT	06/10/2025	\$2,417.44	P
25250323	BELCO VEHICLE SOLUTIONS LLC	#8 EQUIPMENT	06/20/2025	\$1,512.40	P
25250324	DRIVE THE ROAD LEADERSHIP	LEADERSHIP TRAINING	05/23/2025	\$10,000.00	P
25250325	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISITS	06/02/2025	\$240.00	P
25250326	KWIK TRIP INC	FUEL PURCHASES - MAY 2025	06/09/2025	\$2,276.60	P
25250327	MIDWEST MONITORING & SURVEILLANCE	12 PANEL CUPS	05/31/2025	\$417.39	P
25250328	STAPLES ADVANTAGE	OFFICE SUPPLIES	06/06/2025	\$34.99	P
25250329	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL JULY 2025	06/02/2025	\$35,914.48	P
25250330	TRINITY SERVICES GROUP INC	JAIL FOOD SERV MEALS WK 23	06/06/2025	\$7,027.36	P
25250331	UNIFORM SHOPPE	UNIFORM PARTS	06/09/2025	\$38.90	P
25250332	US BANK	P CARD - JUNE 25 STATEMENT	06/17/2025	\$1,723.38	P

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - JUNE 2025

25250299 - 25250361

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250333	AMAZON CAPITAL SERVICES	ENVELOPES	06/11/2025	\$142.65	P
25250334	AMAZON CAPITAL SERVICES	EXTERNAL HARD DRIVE	06/16/2025	\$59.10	P
25250335	AMAZON CAPITAL SERVICES	BUNGEE DOCK LINES	06/16/2025	\$22.49	P
25250336	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	05/22/2025	\$29.25	P
25250337	ASPIRUS INC (Blood Draws)	BLOOD DRAWS MAY 2025	06/01/2025	\$99.00	P
25250338	BELLIN HEALTH	DRUG TESTING	06/06/2025	\$25.00	P
25250339	DONAHUE SUPER SPORTS INC	REARVIEW MIRROR KIT	06/11/2025	\$69.99	P
25250340	LETS CORP	SURVEILLANCE SERVICE	06/16/2025	\$2,140.00	P
25250341	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	06/16/2025	\$42.00	P
25250342	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT MAY 2025	05/31/2025	\$7,745.00	P
25250343	NIEMAN'S TOWING & RECOVERY INC	TOW INOPERABLE SQUAD	05/02/2025	\$658.00	P
25250344	NIEMAN'S TOWING & RECOVERY INC	DELIVER SQUAD	05/02/2025	\$658.00	P
25250345	NIEMAN'S TOWING & RECOVERY INC	SERVICE CALL - BATTERY INSTALL	05/16/2025	\$426.79	P
25250346	PSYCHOLOGY CENTER SC THE	PRE-EMPLOYMENT	06/04/2025	\$475.00	P
25250347	SCHILLING SUPPLY COMPANY	CLEANING/LAUNDRY SUPPLIES	05/20/2025	\$815.96	P
25250348	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	05/30/2025	\$75.00	P
25250349	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 24	06/13/2025	\$7,385.72	P
25250350	ACE HARDWARE	MAX FORCE TOOLS	06/25/2025	\$7.99	P
25250351	AMAZON CAPITAL SERVICES	OFFICE STAFF CLOTHING	06/16/2025	(Voided)	P
25250352	AMAZON CAPITAL SERVICES	JAIL FEMININE PRODUCTS	06/21/2025	\$187.39	P
25250353	AMAZON CAPITAL SERVICES	JAIL FEMININE PRODUCTS	06/22/2025	\$28.00	P
25250354	AMAZON CAPITAL SERVICES	OFFICE STAFF CLOTHING	06/23/2025	\$378.81	P
25250355	DAVE'S SERVICE CENTER INC	#7 OIL CHANGE & ROTATE	05/20/2025	\$69.95	P
25250356	KUSTOM SIGNALS INC	RADAR CABLES	06/19/2025	\$140.00	P
25250357	NASSCO INC	JAIL CLEANING SUPPLIES	06/19/2025	\$361.83	P
25250358	SCHILLING SUPPLY COMPANY	TOILET PAPER & LAUNDRY SUPPLIE	06/17/2025	\$2,974.01	P
25250359	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL MAY HOURS	05/02/2025	\$17,147.87	P
25250360	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 25	06/21/2025	\$7,507.80	P
25250361	UNIFORM SHOPPE	UNIFORM PARTS	06/18/2025	\$125.95	P
<b>Grand Total:</b>				<b>\$237,063.72</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### June 2025

#### ATV

- Patrol Hours - 65
- Citations - 1
- Warnings - 5

#### BOAT

- Patrol Hours - 29
- Citations - 5
- Warnings - 4

#### SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

June 2025 (05/25/25to 07/05/25)

### Patrol

Overtime hours:	176.2
Comp time hours:	399.745
Holiday Pay/Comp hours:	204/12

### Investigations

Overtime hours:	26.75
Comp time hours:	31.5

### Security Services

Overtime hours:	32.5
Comp time hours:	24.95

TOTAL CALL OUT:	9
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Submitted By: Charles Hoogesteger – Operations Captain



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

### **Public Safety Committee Meeting**

#### Security Services June 2025 Report

For the month of June, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	74
O.C. -	5
Misc. Items -	12

The miscellaneous items that were located were seven (7) pairs of scissors, two (2) wrenches, a loaded magazine, .22 ammunition and .410 ammunition.

Security Services screened 7,799 people entering the courthouse in June. Security Services had 27 security requests from different departments within the Courthouse for the month. We also served 8 civil process papers and fulfilled 5 warrants.

Security Services has also been busy with the number of contractors coming and going from the building over the last few months. There is a lot of work being facilitated around the building. Thank you all for your patience and understanding will this work is being completed.

**During the Month of June, I utilize part-time employees for 26.5 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.**

Report submitted by: Lieutenant Bryan D. Peterson



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## US HWY 10 Cross Traffic Monthly Report

June 2025 (06/01/2025 to 06/30/25)

MINUTES – 360

WARNINGS – 0

CITATIONS – 1

CRASHES – 2 (Deer Property Damage and one with Injuries. Cause was failure to yield while making left turn)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	120	0	0
USH 10/CTH T	90	0	0
USH 10/CTH E	0	0	0
USH 10/STH 186	60	1	0
USH 10/North RD	90	0	0
USH 10/CTH K	0	0	0
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	0	0	0
<b>Totals:</b>	<b>360</b>	<b>1</b>	<b>0</b>

Submitted By: Charles Hoogesteger – Operations Captain

# WOOD COUNTY JAIL

January - June 2025

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	189	77	30	198	75	30	188	71	29	188	0	24	192	0	24	193	0	35
2	189	77	30	197	75	30	188	71	29	185	0	25	185	0	27	194	0	35
3	187	76	28	201	75	30	189	71	28	188	0	24	187	0	30	185	0	35
4	190	75	27	195	72	30	177	69	26	179	0	25	191	0	30	190	0	35
5	193	75	27	199	72	34	181	69	25	187	0	25	189	0	29	187	0	34
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0	29	189	0	34
7	189	73	28	198	69	34	183	69	26	185	0	24	187	0	29	194	0	34
8	194	72	29	194	69	34	179	68	26	179	0	23	187	0	29	198	0	34
9	193	69	29	193	69	32	177	68	26	184	0	23	184	0	29	200	0	34
10	193	68	31	195	69	32	175	68	23	187	0	23	185	0	28	204	0	34
11	197	73	32	197	69	32	178	65	23	192	0	26	188	0	28	202	0	33
12	196	73	32	200	67	32	177	65	24	193	0	25	189	0	26	198	0	31
13	198	73	32	199	64	33	179	62	24	196	0	24	189	0	27	196	0	33
14	195	70	31	202	67	33	178	61	26	200	0	24	185	0	27	196	0	33
15	195	70	30	200	70	34	180	59	27	197	0	24	185	0	28	195	0	31
16	201	73	31	201	70	33	179	59	27	198	0	24	194	0	32	198	0	31
17	194	72	30	202	70	32	180	59	27	202	0	24	194	0	32	198	0	31
18	200	74	31	193	68	32	180	56	28	196	0	24	194	0	32	200	0	31
19	205	74	31	187	66	32	181	53	28	196	0	25	190	0	32	198	0	33
20	207	74	31	194	72	32	177	50	30	197	0	25	190	0	33	192	0	32
21	208	74	31	191	70	31	180	47	30	200	0	25	187	0	33	194	0	32
22	203	74	32	195	72	31	184	44	30	202	0	24	188	0	35	193	0	32
23	204	75	32	195	72	31	189	44	30	200	0	24	192	0	35	191	0	31
24	200	77	32	197	72	30	188	44	29	197	0	24	192	0	35	194	0	30
25	204	74	32	186	70	31	182	41	29	192	0	24	191	0	33	188	0	30
26	202	73	32	185	69	29	190	35	28	194	0	25	191	0	33	186	0	30
27	203	73	32	187	71	29	191	33	28	192	0	25	190	0	33	189	0	29
28	201	73	33	183	70	29	192	30	28	193	0	25	195	0	36	190	0	28
29	199	72	34				205	10	27	190	0	26	187	0	35	195	0	28
30	201	76	34				199	10	27	188	0	24	183	0	34	199	0	28
31	198	74	33				198	0	27				185	0	35			
WCJail	197.5			195.2			184.1			192.1			188.8			194.20		
Shipped	73.5			70.3			52.3			0.0			0.0			0.00		
EMP	30.8			31.6			27.1			24.4			30.9			32.03		
Avg Length of Stay (Days)	30.2			44.9			30.5			33.3			24.3			28.3		



# WOOD COUNTY JAIL

July - December 2025

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	202	0	28	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	201	0	26															
3	202	0	25															
4	201	0	23															
5	201	0	23															
6	208	0	22															
7	213	0	22															
8	205	0	24															
9																		
10																		
11																		
12																		
13																		
14																		
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23																		
24																		
25																		
26																		
27																		
28																		
29																		
30																		
31																		
WCJail	204.1			0.0			0.0			0.0			0.0			0.0		
Shipped	0.0			0.0			0.0			0.0			0.0			0.0		
EMP	24.1			0.0			0.0			0.0			0.0			0.0		
Avg Length of Stay (Days)																		

### 2025 Yearly Averages

Total	193.72
Safekeeper	65.34
EMP	28.71

Date Population

Color indicates low population	3/4/2025	177
Color indicates high population	1/21/2025	208

Orange indicates the last day of Safe Keeper housing

**January - June 2025**  
**DAILY POPULATION BREAK DOWN BY LOCATION (ENDED 03-30-2025)**

Day	January		February		March		April		May		June	
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	80	77	91	75	84	71	161	0	165	0	154	0
2	80	77	90	75	84	71	157	0	155	0	155	0
3	80	76	94	75	86	71	161	0	154	0	146	0
4	86	75	91	72	77	69	151	0	158	0	151	0
5	89	75	90	72	82	69	159	0	157	0	149	0
6	89	75	91	73	85	70	157	0	156	0	151	0
7	86	73	91	69	85	69	158	0	155	0	156	0
8	91	72	87	69	82	68	153	0	154	0	160	0
9	93	69	88	69	80	68	158	0	150	0	162	0
10	92	68	90	69	81	68	161	0	152	0	166	0
11	90	73	91	69	87	65	163	0	155	0	165	0
12	89	73	97	67	85	65	165	0	158	0	163	0
13	91	73	98	64	90	62	169	0	157	0	159	0
14	92	70	98	67	88	61	173	0	154	0	160	0
15	93	70	92	70	91	59	170	0	153	0	161	0
16	95	73	94	70	90	59	171	0	158	0	164	0
17	90	72	96	70	91	59	175	0	158	0	164	0
18	93	74	90	68	93	56	168	0	158	0	166	0
19	98	74	86	66	97	53	168	0	154	0	162	0
20	100	74	87	72	93	50	169	0	153	0	157	0
21	101	74	87	70	99	47	172	0	151	0	158	0
22	95	74	89	72	104	44	175	0	148	0	158	0
23	95	75	89	72	112	44	173	0	154	0	157	0
24	89	77	92	72	111	44	170	0	154	0	161	0
25	96	74	82	70	109	41	165	0	155	0	155	0
26	95	73	83	69	124	35	166	0	155	0	153	0
27	96	73	84	71	127	33	163	0	154	0	157	0
28	93	73	80	70	131	30	165	0	155	0	159	0
29	91	72			159	10	161	0	149	0	164	0
30	89	76			159	10	161	0	146	0	168	0
31	89	74			168	0			146	0		
WOOD	91.16		89.93		101.10		164.60		154.23		158.70	
WPSO	73.48		70.25		52.29		0.00		0.00		0.00	
TOTAL	197.45		195.21		184.13		192.07		188.84		194.20	

MONTH	High	Low
January	101	80
February	98	80
March	168	77
April	175	151
May	158	146
June	168	146

Orange indicates the last day of Safe Keeper housing

2025 Safe Keeper Averages		
WOOD Co Jail	126.62	108
WAUPACA Co	65.34	75
Total Population	191.98	0

New Facility      Total beds  
80% = 232      290  
Yellow      New Facility open date 03-22-2025

# SAFE KEEPER DIFFERENCE

## 2025

MONTH	BED DAYS	WOOD CTY COSTS \$41.26/DAY	OUT OF COUNTY COSTS Including Wages/mileage \$51.23/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2024 TOTAL AMOUNT
January	2278	\$93,990.28	\$116,701.94	\$22,711.66	\$22,711.66	\$22,925.43
February	1967	\$81,158.42	\$100,769.41	\$19,610.99	\$42,322.65	\$20,715.75
March	1621	\$66,882.46	\$83,043.83	\$16,161.37	\$58,484.02	\$25,360.17
April	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,764.29
May	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,181.18
June	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,037.96
July	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,564.84
August	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$22,567.38
September	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,974.04
October	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,933.12
November	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,467.62
December	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$24,633.84
<b>TOTAL</b>	5866	\$242,031.16	\$300,515.18	<b>\$58,484.02</b>	<b>\$123,518.33</b>	<b>\$275,125.62</b>

41.26  
51.23

# Electronic Monitoring 2025 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2025 Total Amount	2024 Total Amount
January	30.80	\$27,975.64	\$27,975.64	\$39,438.39
February	31.60	\$25,924.64	\$53,900.28	\$38,616.23
March	27.10	\$24,614.93	\$78,515.21	\$39,583.71
April	24.40	\$21,447.60	\$99,962.81	\$40,346.10
May	30.90	\$28,066.47	\$128,029.28	\$39,411.14
June	32.03	\$28,154.37	\$156,183.65	\$38,825.43
July	0.00	\$0.00	\$156,183.65	\$43,453.07
August	0.00	\$0.00	\$156,183.65	\$42,372.20
September	0.00	\$0.00	\$156,183.65	\$41,726.13
October	0.00	\$0.00	\$156,183.65	\$42,481.19
November	0.00	\$0.00	\$156,183.65	\$39,493.47
December	0.00	\$0.00	\$156,183.65	\$38,675.41
<b>TOTAL</b>	<b>14.74</b>	\$156,183.65	<b>\$156,183.65</b>	<b>\$484,422.47</b>

EMP Monthly Average x number of days in month = bed days

**Bed Days x \$29.30 = Monthly Savings**

\$29.30

SAFE KEEPER HOUSING							
2025							
MONTH	Other Facility	Other Facility	Other Facility	WAUPACA	MONTH TOTAL	2025 YTD TOTAL	2024 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$0.00	\$88,350.00	\$88,350.00	\$88,350.00	\$86,687.50
FEBRUARY	\$0.00	\$0.00	\$0.00	\$79,800.00	\$79,800.00	\$168,150.00	\$173,375.00
MARCH	\$0.00	\$0.00	\$0.00	\$79,800.00	\$79,800.00	\$247,950.00	\$260,062.50
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$346,750.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$433,437.50
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$520,125.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$606,812.50
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$693,500.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$780,187.50
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$866,875.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$953,562.50
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$1,040,250.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$247,950.00</b>	<b>\$247,950.00</b>		<b>\$1,040,250.00</b>

2025 is a 75 average
<b>Waupaca \$38.00 per bed day (75)</b> Safe Keeper Housing to end 03/2025

Wood County Sheriff's Department Kitchen Report 2025						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3559	3500	3446	0	10505	\$26,833.08
February	2891	2875	2790	2102	10658	\$21,648.28
March	2968	2959	2902	0	8829	\$21,999.17
April	6348	6304	6159	30	18841	\$37,158.87
May	4907	4817	4748	8	14480	\$28,526.84
June	5097	4855	4919	0	14871	\$29,281.01
July	1269	1279	1281	0	3829	\$7,592.46
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>27039</b>	<b>26589</b>	<b>26245</b>	<b>2140</b>	<b>82013</b>	<b>\$173,039.71</b>

Cost per meal **\$2.11**

Cost per day **\$6.33**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
Number of Meals	122,668	111,439	81,970	86,838	80,356
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$248,125.14	\$269,109.64	\$173,039.71	\$0.00	\$0.00
Number of Meals	87,953	104,072	82,013	0	0
Cost per Meal	\$2.82	\$2.59	\$2.11	#DIV/0!	#DIV/0!
Cost per Day	\$8.46	\$7.76	\$6.33	#DIV/0!	#DIV/0!
	2028	2029	2030	2031	2032
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

**WOOD COUNTY SHERIFF'S DEPARTMENT**  
**JAIL DIVISION**  
**TEK84 INTERCEPT BODY SCANNER 2025**

MONTH	FOUND ITEMS Male or Female		CONTRABAND FOUND INTERNAL EXTERNAL		DRUGS MALE or FEMALE		TOTAL SCANNED MALE FEMALE		Monthly Total
JANUARY	1	0	1	0	1	0	130	53	183
FEBRUARY	0	0	0	0	0	0	33	18	51
MARCH	0	0	0	0	0	0	48	13	61
APRIL	0	0	0	0	0	0	149	50	199
MAY	0	0	0	0	0	0	141	44	185
JUNE	0	0	0	0	0	0	132	41	173
JULY	0	0	0	0	0	0	0	0	0
AUGUST	0	0	0	0	0	0	0	0	0
SEPTEMBER	0	0	0	0	0	0	0	0	0
OCTOBER	0	0	0	0	0	0	0	0	0
NOVEMBER	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>633</b>	<b>219</b>	

TOTAL SCANNED

**852**