

**AGENDA**  
**JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE: Friday, October 4, 2024**

**TIME: 9:00 AM**

**LOCATION: Room 114, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Update on the Opioid Settlement
8. Criminal Justice Coordinator – Add new nurse practitioner position.
9. Discussion of the Challenge Academy.
10. Discussion on replacement of retiring Corporation Counsel
11. Discuss upcoming department head performance reviews.
12. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Water Group.
13. Review County Board Rules.
14. Attendance at meetings.
15. Consideration of agenda items for next meeting.
16. Set date and time of next meeting – Friday, November 1, 2024 – 9:00 AM.
17. Adjourn.

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**Join by phone**

+1-408-418-9388 United States Toll

Meeting number (access code): 2498 860 8295

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m04d14e3bc1e01f8cdcafe02a1b2e04a8>

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Meeting password: 100424