

## **AGENDA**

### **CITIZENS' WATER GROUP (of Wood County)**

Mon., January 15<sup>th</sup>, 2024; 2:00 pm

In-Person – Riverblock Auditorium, Rm #206

VIRTUAL Mtg.; WebEx connect information below

- 1) Call to Order
- 2) Public Comment - - (Rules May Apply)
- 3) Approve Minutes of December 11<sup>th</sup> monthly meeting
- 4) Correspondence/Updates/Handouts/Reports on Meetings Attended
- 5) Report of CWG Subcommittee on preparations for Panel/Presentation
- 6) Continuing planning for Off-site Panel discussion in March, 2024
- 7) Upcoming local & regional events to be aware of
- 8) Agenda Items for next meeting (next agenda comes out one week prior)
- 10) Next Meeting – Feb. 19<sup>th</sup> & schedule next subcommittee mtg. (if necessary)
- 10) Adjourn

#### **Join by phone**

1-408-418-9388 United State Toll

Meeting number (access code): 2484 961 0708

#### **Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m63101d8803be9e45b8a4f7306fa48ea>

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Meeting password: CGG2022