

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: Monday, August 14, 2023  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (September 11, 2023)**
5. **Communications Department**
  - (a) Communications July 2023 Claims
  - (b) Communications Report
6. **Emergency Management Department**
  - (a) Emergency Management July 2023 Claims
  - (b) Emergency Management Activity Report
7. **Dispatch Department**
  - (a) Dispatch July 2023 Claims
  - (b) Dispatch Report
8. **Coroner**
  - (a) Coroner Report
  - (b) July 2023 Claims
9. **Sheriff's Department**
  - (a) Correspondence
  - (b) CO Wage Resolution
  - (c) Wood County Rescue
  - (d) Crime Stoppers
  - (e) K-9 Project
  - (f) Humane Officer
  - (g) July 2023 Claims
  - (h) Hiring Process
  - (i) Boat/ATV Patrol
  - (j) Overtime
  - (k) Courthouse Security
  - (l) Mental Health Transport
  - (m) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
    - (vi) Maintenance
    - (vii) Inmate Programs
    - (viii) Jail Project
10. July 2023 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
11. Agenda items for next meeting
12. Adjourn

**Join by phone**

+1-408-418-9388, United States Toll  
Meeting number (access code): 2498 464 7825

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m217c122a2f97435d347c1db3bc2a1520>  
Meeting number (access code): 2498 464 7825  
Meeting password: 081423

**MINUTES  
PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, July 10, 2023  
**TIME:** 9:00 a.m.  
**PLACE:** Courthouse – Room 114

**MEMBERS PRESENT:** Joseph Zurfluh, William Voight, Brad Hamilton, Dennis Polach, William Winch

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the June 12 and June 19, 2023 meetings were reviewed. Motion by Hamilton/Voight to accept them as presented. Motion carried unanimously.
3. The next meeting will be held on Monday, August 14th at 9:00 AM in Room 114.
4. There was no public comment.
5. The Communications Dept. presented their report and bill listing.
6. The Emergency Management Dept. presented their report and bill listing.
7. The Dispatch Dept. presented their report and bill listing, highlighting their current staffing.
8. The Coroner presented their report and bill listing, highlighting the continued work in having iPads for all of the deputy coroners to use for county business.
9. Sheriff Becker reviewed the following within his report.
  - a. The shared revenue package that was passed in the budget is still being looked at in how it affects Public Safety departments. More info will follow.
  - b. Sheriff Becker reviewed two different hit-and-run investigations that were solved very quickly and complimented the Investigations team.
  - c. There have been a number of donations received by the department from various grants and fundraisers held in the community. These will benefit the Sheriff Rescue, K9 Program, CISM Program. One of the large donators is the Legacy Foundation, who has been very supportive of department activities and programs.
10. Motion by Voight/Hamilton to approve the voucher listings for Communications, Emergency Management, Dispatch, Coroner, and Sheriff's Department. Motion carried unanimously.
11. Chairman Zurfluh declared the meeting adjourned at 9:36 AM

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee  
July 10, 2023**

NAME	REPRESENTING
Jeff Ferk	WEB # 11
Bill Clew	WEB # 15
D. Patton	CORONER
Sarah Chung	EM
<del>XXXXXXXXXX</del>	<del>XXXX</del>
Eric Engel	WC Com
MATT SUSIA	SHERIFF
Jesse Matsch	humane officer
QUENTIN ELIS	SHERIFFS
Shawn Gucken	WCSA
Tony Bastien	Dispatch
RED SANDRICH	Wood County Sheriff's Dept.
Lance Pliml	Web Ex

**Committee Report**  
County of Wood

Report of claims for: Communications

For the period of: July 2023

For the range of vouchers: 10230050 - 10230057

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10230050	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent Q2	07/01/2023	\$5,680.95	P
10230051	ALLIANT ENERGY/ WP&L	Power Sherry Tower	06/26/2023	\$101.36	P
10230052	MARSHFIELD UTILITIES	POwer Marshfield Tower	06/30/2023	\$278.47	P
10230053	WATER WORKS & LIGHTING COMM	Power Rapids Tower	06/28/2023	\$245.81	P
10230054	OAKDALE ELECTRIC CO	Power for Marshfield Tower	07/03/2023	\$139.00	P
10230055	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	06/30/2023	\$266.08	P
10230056	ALLIANT ENERGY/ WP&L	Bluff Tower Power	07/03/2023	\$337.93	P
10230057	US BANK	Monthly P Card Charges	07/18/2023	\$30.01	P
<b>Grand Total:</b>				<b>\$7,079.61</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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Committee Member: \_\_\_\_\_

# **Wood County Communications Department**

## **Activity Report**

### **July 2023**

1. Did some testing with a vendor, Marshfield PD, Marshfield Fire, and the Sherriff's Department on some new two-way radio equipment at the Marshfield Hospital.
2. Gathered required information, and requested a quote to replace the HVAC equipment at the Nekoosa tower site.
3. Responded to multiple 911 ALI / ANI modem line trouble tickets from Solarus and AT&T.
4. Worked on tracking down, and fixing, a problem with radio communications in the Nekoosa area.
5. Met with EM, Dispatch, and the IT Departments in the WEM trailer in preparation for the Marshfield Fair.
6. Renewed two radio frequency licenses with the FCC.
7. Responded to an email with questions regarding the WISCOM radio system, from Representative Krug's office.
8. Worked on vehicles for the Sherriff's Department. Changed out a siren, and repaired some lights.
9. Completed some paperwork related to the new communications equipment for the Jail project.
10. Made some programming changes to the dispatch console related to paging for the Town of Siegel
11. Attended the monthly AT&T Next-Gen911 project, Central WI Fair planning, and Public Safety Committee, meetings.

**Committee Report**  
County of Wood

Report of claims for: Emergency Management

For the period of: July 2023

For the range of vouchers: 13230066 - 13230070

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13230066	ACE HARDWARE	Shop Supplies	06/30/2023	\$94.12	P
13230067	EVERBRIDGE INC	Emergency Alrt Ntwork Cnnctin	06/29/2023	\$21,927.22	P
13230068	C & S DESIGN & ENGINEERING INC	SR 21-23-006	07/06/2023	\$2,750.00	P
13230069	RENT-A-FLASH INC	BNI Signs	07/13/2023	\$180.00	P
13230070	ACE HARDWARE	Shop Supplies	07/19/2023	\$102.82	P
<b>Grand Total:</b>				<b>\$25,054.16</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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**July 2023 Activity Report**  
**REPORTED TO COMMITTEE: 8/14/2023**

**1. WARNING & COMMUNICATIONS**

- a. Staff received multiple calls after hours regarding incoming severe weather watches and warnings throughout the month.

**2. FEDERAL/STATE FUNDING**

- a. Received \$16, 245.00 in reimbursement for the Community Safe Room funds we have expended thus far.
- b. Completed the authorization form for Marathon County to apply on behalf of all Counties in the Region for the Regional Commodity Flow study grant.

**3. TRAINING**

- a. Completed Everbridge onboarding zoom meeting with multiple county departments.
- b. Completed some online Everbridge training in preparation for the onboarding meeting. Training will be assigned throughout the onboarding process which will take about 4 weeks to complete.

**4. EMERGENCY MANAGEMENT PLANNING.**

- a. Met with IT, Dispatch and Communications to test the internet in the Command Trailer for use at the Marshfield Fair this year.
- b. Had a planning meeting for the ERCO Full Scale Exercise that will be happening in September 2023.
- c. Reviewed the Marshfield Fair Incident Action Plan and added some changes and number additions.

**5. MISCELLANEOUS**

- a. Meetings attended:

Public Safety Meeting	Director	7/10/2023
LEPC Meeting	Emer. Prep. Coord.	7/19/2023
Damage Assessment Wrkgrp.	Director	7/26/2023
HERC Board Meeting	Director	7/26/2023

**6. BUILDING NUMBER IDENTIFICATION**

a. Determined and Installed

25 new addresses during the month of July; Biron (2), Grand Rapids (3), Lincoln (1), Marshfield (8), Milladore-T (1), Rudolph-V (1), Saratoga (3), Sherry (1), Vesper (2), Wisconsin Rapids (2), Wood (1).

July 2023 Determined-To-Date	146
July 2023 Receipts	\$540.09
July 2023 Year-To-Date	\$2,791.37

July 2022 Determined-To-Date	124
July 2022 Receipts	\$1,275.25
July 2022 Year-To-Date	\$2,615.54

- Ordered and installed several replacement BNI signs for various townships.
- Continued digitizing municipality maps.

**7. WORK RELIEF**

See work relief activity report for list of jobs and hours

**2023 YEAR-TO-DATE TOTALS**

Total Hours Worked	560.00
Dollar Amount	\$2,800.00

**2022 YEAR-TO-DATE TOTALS**

Total Hours Worked	954.75
Dollar Amount	\$4,773.75



**Emergency Management Work Relief/Shop Supervisors Activity Report**

Date	Time	Activities	Workers	Billed
7/3/2023	2.50 hours	Trimming at South Park	2	Parks
	3.50 hours	Picnic table building	2	Parks
7/5/2023	0.50 hours	Picked up surplus from Wellness	1	Human Services
	3.50 hours	Auction pick ups	1	
7/6/2023	6.50 hours	Trimming at South Park	2	Parks
7/7/2023	6.50 hours	Repairing picnic tables, raking and weeding at South Park	3	Parks
7/10/2023	5.75 hours	Painting at North Park	2	Parks
7/11/2023	6.00 hours	Trimming at North Park	2	Parks
7/12/2023	3.00 hours	Mow at EM shop	3	
	1.75 hours	Mow at Wood County Cemetery	3	
7/13/2023	6.50 hours	Buzzing wood at South Park	3	Parks
7/14/2023	4.50 hours	Painting and wood splitting at North Park	5	Parks
	2.00 hours	Maintenance at Emergency Management shop	5	
7/17/2023	6.50 hours	Ski show set up	3	Wisc. Rapids Aquaskiers
7/18/2023	6.50 hours	Ski show set up	4	Wisc. Rapids Aquaskiers
7/19/2023	0.50 hours	Pick up from County Clerk	3	County Clerk
	3.50 hours	Maintenance at Emergency Management shop	3	
7/20/2023	1.50 hours	Picked up surplus items from IT	3	IT
	2.75 hours	Picked up satellites from Communications	3	Communications
	2.25 hours	Maintenance at Emergency Management shop	3	
7/21/2023	3.00 hours	Split wood at shop	3	
	3.50 hours	Maintenance at Emergency Management shop	3	
7/24/2023	3.50 hours	Ski show tear down	2	Wisc. Rapids Aquaskiers
	3.00 hours	Maintenance at Emergency Management shop	2	
7/25/2023	2.00 hours	Trim & spray Nekoosa tower	3	Communications
	4.50 hours	Split wood at shop	3	
7/26/2023	1.75 hours	Cement problematic sign for Town of Wood	2	Town of Wood
	2.00 hours	Maintenance at Emergency Management shop	2	
7/27/2023	6.00 hours	Shelter cleaning at South Park	2	Parks
7/28/2023	2.00 hours	YMCA move	2	Sheriff's Department
	4.00 hours	Install BNI signs	2	Various Municipalities
7/31/2023	5.00 hours	Tree cutting & chipping for Safe Room	2	
	1.00 hours	Maintenance at Emergency Management shop	1	
Collective Hours throughout the month	16.00 hours	Pick up daily recycling at Courthouse		Maintenance
	18.75 hours	Weekly recycling at Courthouse and Riverblock		Maintenance

**Work Referrals - Hours**

Gender	Gender Count	Hours	Billed Amount
M	5	97.50 hours	\$487.50
F	2	13.00 hours	\$65.00
<b>Totals</b>		<b>110.50 hours</b>	<b>\$552.50</b>

**Committee Report**  
County of Wood

Report of claims for: Dispatch

For the period of: July 2023

For the range of vouchers: 08230045 - 08230049

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08230045	CHARTER COMMUNICATIONS (IL Address)	Monthly Charges	07/01/2023	\$191.96	P
08230046	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	06/30/2023	\$200.00	P
08230047	LANGUAGE LINE SERVICES	Over the phone intpretations	06/30/2023	\$474.86	P
08230048	OUTFITTER SATELLITE	Iridium Standard Plan	07/15/2023	\$79.79	P
08230049	HAKES WELLNESS SOLUTIONS LLC	Conference Training Fees	07/24/2023	\$170.00	P
<b>Grand Total:</b>				<b>\$1,116.61</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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# Wood County

## WISCONSIN

DISPATCH

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### ACTIVITY REPORT

August 14<sup>th</sup>, 2023

- Child Support Reimbursement
- Open Records fulfillment
- Participated in 3 Active Shooter Drills coordinated by WRPD and WRFD.
- Attended Land Information Counsel Bi-annual meeting.
- Worked with Prepared911 to get the texting/scene video implemented for Center. All Dispatchers have been provided an online training and will be provided Directive for review and begin utilizing the software soon. I am also examining the possibility of their Language Translation service via text taking the place, to a certain extent, of our current Language Line service.
- Continuing work on updating the MSAG with At&t to get 98% match needed to continue the process of Next Gen 911.
- Attended 2 monthly Wisconsin State Next Gen 911 Teams meetings put on by the State Department of Military Affairs.
- Tested Emergency Management Trailer in preparation for the Command Post at the Central Wisconsin State Fair. Worked with IT to ensure the WiFi and County Network were functioning as they should.
- Attended Everbridge Webinar for Administrators of the system.
- Attended ERCO Chemical spill exercise planning meeting for upcoming exercise in September.
- Attended Central Wisconsin Fair's final planning meeting for emergency services in Marshfield. There will be at least one dispatcher on site from Wednesday through Sunday to assist operations.
- Had all of the Central Processing Units for the telephones in the Dispatch Center replaced by the vendor, Racom, in anticipation of the Next Gen 911 upgrade.

*Tony Bastien*  
Dispatch Manager



# Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: August 04, 2023  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – July 2023

The following is a list of services rendered by the Wood County Coroner’s Office for: July 2023.

Deaths in Wood County.....	98
Calls for Service.....	91
Natural.....	23
Falls.....	3
Covid.....	0
Traffic Fatalities.....	1
UTV/ATV/Snowmobile.....	0
Suicides.....	1
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	0
Death Certificates Signed.....	28
Cremation Permits Signed.....	68
Autopsies Performed.....	0

Remarks:

**Staffing:** Deputy Coroner Chris Berg resigned due to a potential conflict of interest with his primary employment as a law enforcement officer in Wood County. Due to the nature of this, I accepted his resignation immediately. Prior to his hiring, I did run this by Corporate Counsel who felt there was no conflict of interest.

Deputy Coroner Amanda Zwetz has requested that her availability be changed to nights and weekends only due to new employment.

Due to Chris's resignation and Amanda's change in availability, I have hired two new deputies. The first is Mark Meyers. He is a deputy chief with the SAFER (South Area Fire & Emergency Response) District. With his schedule, he will have great availability to cover the south end. The second is Kristine Huebl. She is an ER nurse at Marshfield Medical who is only scheduled on weekends. Being a resident of Pittsville, she will be a great asset to assist in covering the center portion of the county as well as responding either north or south as needed.

Deputy Coroner Travis Patton has agreed to stay on and assist us as needed during their training period. This will be a benefit as my final hip surgery is scheduled for 09/13/2023.

**Tablets:** IT is currently working out a solution to complete cremation permits from the state reporting system (SVRIS) into the individual case files. Excluding that, the Share Point program is up and running. While it may be a time-consuming process, I have begun to upload case files to Share Point for storage at the county level and not on personal computers. Since we can access Share Point from personal computers via the county, I am completing cremation permits on my computer and then uploading them to Share Point for permanent storage. If this method proves effective I will have my deputies begin the same process.

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2023

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
106	98	98	85	96	90	98						671

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
103	98	95	72	99	79	91						637

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
21	21	27	21	20	17	23						150

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
2	8	3	2	3	3	3						24

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	1	3	0	0	0	0						4

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	<b>Total</b>
0	0	0	0	0	1	1						2

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0						0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	2	1	0	1	1						7

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	0	0	0						1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	3	1	0	1	2	0						7

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	3	0	0	0	0	0						3

12: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
24	36	33	25	24	24	28						194

13. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
81	75	64	58	68	62	68						476

14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	4	0	1	0	2	0						7

**Notes:** (The notes below reflect to the categories above in the y-t-d)

**#4 – Falls:** All three of the deaths related to falls were from the elderly population. Two of these, both Wood County residents, suffered a fall and ended up fracturing their hips. Post injury, they each developed inanition or adult failure to thrive, and succumbed due to the injuries. The third was a fall from a ladder in Michigan. This individual suffered significant closed head and traumatic brain injury. If the injury occurs in the state of Wisconsin, the coroner where the injury happened would sign. However, if the injury occurs in another state, the agency where the death occurs is responsible for signing the cause of death.

**#6 – Traffic Fatalities:** Our second traffic fatality occurred in the City of Marshfield. Unfortunately, law enforcement believes that, based on the evidence, that speed and alcohol may have been a contributing factor. Per state policy, we have sent toxicology samples to the state for processing. Wisconsin requires that any motor vehicle accident involving a death, blood samples are sent for toxicology sampling.



# Committee Report

County of Wood

Report of claims for: CORONER

For the period of: JULY 2023

For the range of vouchers: 36230024 - 36230029

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36230024	UW MEDICAL FOUNDATION	AUTOPSY - HODGE	06/30/2023	\$1,300.00	P
36230025	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL-LAMB SMITH MOLEPSKE	07/08/2023	\$766.00	P
36230026	RITCHAY FUNERAL HOME	CREMATION - BODUL	07/07/2023	\$750.00	P
36230027	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - LEICHTNAM	07/15/2023	\$400.00	
36230028	UW MEDICAL FOUNDATION	AUTOPSY - VOELKER	04/30/2023	\$1,500.00	
36230029	UW MEDICAL FOUNDATION	AUTOPSY - LAMB	06/22/2023	\$1,500.00	
<b>Grand Total:</b>				<b>\$6,216.00</b>	

## Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

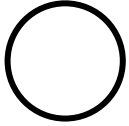
Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_



RESOLUTION#

Introduced by
Page 1 of 1

Public Safety Committee

ITEM# 3-
DATE September 20, 2023
Effective Date January 1, 2024

QAE

Motion: Adopted:
1st Lost:
2nd Tabled:
No: Yes: Absent:
Number of votes required:
[X] Majority [ ] Two-thirds
Reviewed by: PK, Corp Counsel
Reviewed by: EN, Finance Dir.

INTENT & SYNOPSIS: To advance Sheriff's Department Corrections Officers who are not yet at a Grade G, Step 6 of the Wood County General Pay Structure to step 6 and to begin new hires within that pay grade at Step 6. This would move all Corrections Officers to a minimum of a Grade G, Step 6 and supervisors who are compressed as a result would be moved to the next step that allows for a 5% separation from those they supervise.

FISCAL NOTE:
Wages: \$133,300.13
Fringe: \$36,377.60
Total: \$169,677.73

Source of funding: unused funds from the 2023 budget. The remaining funds would be included in the 2024 budget process.

WHEREAS, in July of 2023, the State of Wisconsin's approved budget included a provision that will increase the starting wage for State Corrections Officers to \$33 per hour, and

WHEREAS, Act 4 takes effect on January 1, 2024 in which Corrections Officers are provided a one-time option of electing into protective status of the Wisconsin Retirement System (WRS) at an employee contribution rate of 14.3%, or an increase of 7.4% over their current general status employee contribution rate, causing a potential dramatic impact to their net wages, and

WHEREAS, the Sheriff's Department is currently allowed to pay Corrections Officers a starting wage between Grade G, Step 1, \$22.74 per hour and Grade G, Step 6, \$26 per hour according to the 2023 Wood County General Pay Structure, and

WHEREAS, the Sheriff's Department has already had difficulty retaining and hiring qualified candidates and anticipates significant difficulties if the disparity in starting wage continues, and

WHEREAS, increasing wages will make these positions more attractive and increase the Department's ability to retain current employees, and

THEREFORE BE IT RESOLVED, Effective January 1, 2024, Sheriff's Department Corrections Officers who are not yet at a Grade G, Step 6 of the Wood County General Pay Structure will be advanced to Step 6 and newly hired Corrections Officers will have a starting pay at pay Grade G, Step 6. Additionally, Corrections Supervisors whose wages are compressed upon as a result of the increase will be advanced to the next step that allows for a 5% separation from those they supervise.

( )

Joseph Zurfluh, Chairman

William Voight, Vice Chair

Dennis Polach

Brad Hamilton

William Winch

Adopted by the County Board of Wood County, this day of 20

County Clerk

County Board Chairman



# July Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## July Training Descriptions

Date	Type	Description
3-Jul	No Meeting	
10-Jul	Business Meeting	July Business Meeting
17-Jul	Water Rescue	Rolling and towing practice with jet skis. Packing trailer for ski show.
24-Jul	Work Night	Unpacking trailer from ski show and organizing garage.
31-Jul	Extrication	Refresher with jaws and cutters; door rope pull; chains with jaws.

# Call Summary

Call #	52	53	54	55	GRPD2023-2631
Date	7/3/2023	7/4/2023	7/19/2023	7/20/2023	7/21/2023
Time	20:46	10:40	11:26	6:33	6:29
Day of Week	Monday	Tuesday	Wednesday	Thursday	Friday
Township	Saratoga	Pittsville	Grand Rapids	Grand Rapids	Grand Rapids
Location	STH 73 S & 7TH DR	5388 4TH AVE	7100 S PARK RD	7300 N PARK RD	7100 S PARK RD
Rescue 3	J. Habeck	J. Habeck			
Rescue 4		D. Westfall	D. Westfall	D. Westfall	J. Habeck
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	Other	Other	Other	Other
Medical/Extrication	Extrication				
Ambulance	WRFD				
EMR	Saratoga				
Fire	Rome				
Air					
Tools/Equipment Used	Res-Q-Jacks		Generator, Wave Runners	Rescue 3, ATV Trailer, Generator, Wave Runners	Rescue 3, ATV Trailer, Generator, Wave Runners
Notes					E. Moreno
Other members on scene			B. Diggles J. Habeck	B. Diggles J. Habeck B. Franz A. Bork M. Klein	B. Diggles T. Young B. Franz A. Bork M. Klein C. Cesar

# Call Summary

Call #	GRPD2023-2653	GRPD2023-2691	56	57	58
Date	7/22/2023	7/23/2023	7/25/2023	7/26/2023	7/26/2023
Time	5:56	6:01	3:04	10:52	14:59
Day of Week	Saturday	Sunday	Tuesday	Wednesday	Wednesday
Township	Grand Rapids	Grand Rapids	Grand Rapids	Port Edwards	Saratoga
Location	7300 N PARK RD	7300 N PARK RD	1204 80TH ST S	2610 GREEN GROVE LN	9050 STH 13 S
Rescue 3			B. Diggles	B. Diggles	B. Diggles
Rescue 4	J. Habeck	J. Habeck			
Rescue 5					
10-22ed					
Call Type	Other	Other	10-50 w/ Injuries	Snowmobile/ATV	10-50 w/ Injuries
Medical/ Extrication					
Ambulance			WRFD	WRFD	WRFD
EMR			Grand Rapids	Saratoga	Saratoga
Fire			Grand Rapids	Port Edwards	Nekoosa
Air					
Tools/ Equipment Used	Rescue 3, ATV Trailer, Generator, Wave Runners	Rescue 3, ATV Trailer, Generator, Wave Runners			
Notes					
Other members on scene	B. Diggles T. Young D. Westfall A. Bork M. Klein C. Cesar	B. Diggles T. Young B. Franz A. Bork M. Klein C. Cesar	M. Wiberg B. Franz M. Klein J. Van Ert	M. Wiberg	

# Call Summary

Call #	59			
Date	7/29/2023			
Time	10:42			
Day of Week	Saturday			
Township	Grand Rapids			
Location	2411 36TH ST S			
Rescue 3	T. Young			
Rescue 4				
Rescue 5				
10-22ed				
Call Type	Demo			
Medical/ Extrication				
Ambulance				
EMR				
Fire				
Air				
Tools/ Equipment Used				
Notes				
Other members on scene				

# Special Events Summary

Date	7/19/2023	7/20/2023	7/21/2023	7/22/2023	7/23/2023
Day of Week	Wednesday	Thursday	Friday	Saturday	Sunday
Event	Ski Show Set Up	WI State Water Ski Show	WI State Water Ski Show	WI State Water Ski Show	WI State Water Ski Show
Host		WR Aqua Skiers	WR Aqua Skiers	WR Aqua Skiers	WR Aqua Skiers
Location	Lake Wazeecha	Lake Wazeecha	Lake Wazeecha	Lake Wazeecha	Lake Wazeecha
Vehicle Used	R4	R3, R4	R3, R4	R3, R4	R3, R4
Tools/ Equipment Used	Generator, Wave Runners	ATV Trailer, Generator, Wave Runners	ATV Trailer, Generator, Wave Runners	ATV Trailer, Generator, Wave Runners	ATV Trailer, Generator, Wave Runners
Event Description	Set up location for WI State Water Ski Show.	Water rescue standby for WI State Water Ski Show.	Water rescue standby for WI State Water Ski Show.	Water rescue standby for WI State Water Ski Show.	Water rescue standby for WI State Water Ski Show.



# Special Events Summary

Date	7/29/2023				
Day of Week	Saturday				
Event	Touch a Truck				
Host	WR Family Center				
Location	Grand Rapids Lions Club				
Vehicle Used	R3				
Tools/ Equipment Used					
	Participated in the 3rd Annual Touch a Truck at Grand Rapids Lions Club.				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

August 1, 2023

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – July 2023

The Crime Stoppers program received 38 tips in the month of July 2023 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on July 12, 2023. At that July meeting the Crime Stoppers board voted to award \$800 total in cash rewards for 3 separate tips on 3 separate cases that resulted in arrests. The next regular meeting will be on August 9, 2023 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## July K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	11	2	0
K9 Ace	12	0	0
K9 Timo	16.5	3	0
K9 Rosco	15	0	0
K9 Bingo	14	0	0

### TRAINING (MONTHLY) –

During the month of July Sergeant Arendt with K9 Timo, Sergeant B. Christianson with K9 Ace/K9 Bingo, Deputy Pidgeon with K9 Sig, and Deputy Beathard with K9 Rosco trained with the Nekoosa Police Department and Sentry Insurance K9 units for monthly training. During this training, teams focused on narcotic detection (buildings, luggage, open area, and vehicle), building search for person with apprehension, tracking, and Obedience around less lethal shotgun/taser. Training venues included WOSO/WRPD range house, Badger Motors, and Sentry Insurance owned buildings.

### TRAINING (INDIVIDUAL) –

- K9 Sig was conduction narcotics training and apprehension training. Also he conducted track training.
- Sergeant Arendt and K9 Timo had 4.5 hours of on duty training during the month of July. During these hours, Sergeant Arendt and K9 Timo trained narcotic detection and obedience around bite equipment and reward ball.
- Sergeant Christianson and K9's Bingo and Ace completed training in the areas of detection work and obedience.
- K9 Rosco and Deputy Beathard conducted 4 hrs of on duty training during the month of July. During these training sessions K9 Rosco performed narcotics detection, obedience and tracking drills. Obedience around bite sleeve and equipment and ball drive.

### USEAGE –

- Deputy Pidgeon and K9 Sig went through Mary's place to conduct a search of rooms and common areas. No narcotics located.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Sergeant Arendt and K9 Timo had 3 deployments for the month of July. All three of these deployments were narcotic sniffs of vehicles. Of those sniffs, one sniff resulted in no indication of the motorcycle and two sniffs resulted in indications and vehicle searches. These searches revealed, 4g methamphetamine, heroin, fentanyl, .5g marijuana, non-prescribed prescription pills and drug paraphernalia.

**DEMO/COMMUNITY –**

**ADDITIONAL INFORMATION –**

Respectfully,

*Nathan Dean*

Nathan Dean  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

06-25-23 to 07-22-23

Animal Bites:	<u>Dog</u>	<u>Cat</u>
• NKPD	1	1
• PEPD	0	0
• WRPD	1	0
• GRPD	1	0
• PIPD	0	0
• Saratoga	2	0
• Vesper	0	0

Neglect/Abuse Case: 6

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 1

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 9

Follow-up-Susa: 3

Training Hours: 0

Meeting Hours: 0

Submitted by:

Sgt. Matt Susa

# Committee Report

County of Wood

Report of claims for: SHERIFF DEPARTMENT

For the period of: JULY 2023

For the range of vouchers: 25230389 - 25230437

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25230389	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/09/2023	\$31.90	P
25230390	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG SCREENING	07/03/2023	\$26.50	P
25230391	ASPIRUS BUSINESS HEALTH RIVERVIEW	PHYSICAL	07/03/2023	\$89.00	P
25230392	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH MAY23	06/30/2023	\$7,500.00	P
25230393	AUTOZONE(Sheriff)	LUBRICANT	06/29/2023	\$7.59	P
25230394	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING JUNE23	07/11/2023	\$82,125.00	P
25230395	FIRST CHOICE FIRE PROTECTION LLC	2 NEW / 3 REFILLS	07/08/2023	\$334.00	P
25230396	KWIK TRIP INC	FUEL PURCHASES JUNE23	07/11/2023	\$2,511.85	P
25230397	MIDWEST MONITORING & SURVEILLANCE	12 PANEL DRUG CUP	06/30/2023	\$516.71	P
25230398	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT JUNE 2023	06/30/2023	\$5,764.00	P
25230399	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL AUG 2023	07/02/2023	\$15,604.15	P
25230400	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	06/28/2023	\$135.00	P
25230401	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK27	07/06/2023	\$5,107.68	P
25230402	TRINITY SERVICES GROUP INC	JAIL FOOD SERV SUPPLIES WK27	07/06/2023	\$209.29	P
25230403	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	07/06/2023	\$20.00	P
25230404	US BANK	P CARD JULY 2023 STATEMENT	07/18/2023	\$2,693.20	P
25230405	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER MEDS JUNE 2023	07/14/2023	\$32.66	P
25230406	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/16/2023	\$38.99	P
25230407	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT	07/17/2023	\$324.00	P
25230408	DASH MEDICAL GLOVES	RUBBER GLOVES	07/13/2023	\$917.10	P
25230409	DAVE'S SERVICE CENTER INC	#27 REPAIR SPOTLIGHT	07/10/2023	\$192.50	P
25230410	DAVE'S SERVICE CENTER INC	#22 OIL CHANGE & TIRE ROTATION	06/19/2023	\$74.95	P
25230411	DAVE'S SERVICE CENTER INC	#07 ALIGNMENT	06/30/2023	\$110.00	P
25230412	DAVE'S SERVICE CENTER INC	#28 WIPER BLADES	06/30/2023	\$50.00	P
25230413	DAVE'S SERVICE CENTER INC	#47 REAR BRALES & ROTORS	06/30/2023	\$299.99	P
25230414	DAVE'S SERVICE CENTER INC	#16 TIRE ROTATE, BRAKES & OIL	07/06/2023	\$502.84	P
25230415	DAVE'S SERVICE CENTER INC	#23 AIR BAG SENSOR/SHOCK/BALL	07/07/2023	\$1,085.92	P
25230416	DAVE'S SERVICE CENTER INC	#34 OIL CHANGE & FLUID	07/07/2023	\$53.95	P
25230417	DAVE'S SERVICE CENTER INC	#36 AC RECHARGE	07/07/2023	\$235.00	P
25230418	DAVE'S SERVICE CENTER INC	#11 OIL CHANGE	07/07/2023	\$49.95	P
25230419	GRAND RAPIDS POLICE DEPT	COST REIMBURSEMENT	07/17/2023	\$572.94	P
25230420	MARTIN MOTORS LLC	#26 OIL CHANGE	06/26/2023	\$50.00	P
25230421	MARTIN MOTORS LLC	#17 OIL CHANGE	06/23/2023	\$60.00	P
25230422	MARTIN MOTORS LLC	#5 OIL CHANGE	06/02/2023	\$50.00	P

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25230423	MARSHFIELD POLICE DEPT	COST REIMRUSEMENT	07/17/2023	\$822.42	P
25230424	MARTIN MOTORS LLC	#9 BRAKE PADS & OIL CHANGE	05/17/2023	\$174.99	P
25230425	NEKOOSA POLICE DEPARTMENT	COST REIMBURSEMENT	07/17/2023	\$787.44	P
25230426	PORT EDWARDS POLICE DEPT	COST REIMBURSEMENT	07/17/2023	\$797.70	P
25230427	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK28	07/13/2023	\$5,009.64	P
25230428	WI DEPT OF JUSTICE TIME	3RD QUARTER TIME SYSTEM FEES	07/10/2023	\$1,718.00	P
25230429	AMAZON CAPITAL SERVICES	COFFEE	07/20/2023	\$153.80	P
25230430	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	07/16/2023	\$10.00	P
25230431	DONAHUE SUPER SPORTS INC	WAVERUNNER SERVICE	07/19/2023	\$205.80	P
25230432	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	07/17/2023	\$42.00	P
25230433	HAKES WELLNESS SOLUTIONS LLC	PEER SUPPORT TEAM TRAINING	07/26/2023	\$510.00	P
25230434	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#56 OIL CHANGE & ROTATE	07/21/2023	\$67.75	P
25230435	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS JUNE 2023	06/30/2023	\$5,567.06	P
25230436	TRINITY SERVICES GROUP INC	TRINITY SERVICES GROUP	07/20/2023	\$63.25	P
25230437	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WEEK29	07/20/2023	\$4,720.44	P
<b>Grand Total:</b>				<b>\$148,026.95</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### July 2023

#### ATV

- Patrol Hours- 57
- Citations- 1
- Warnings- 4

#### BOAT

- Patrol Hours- 55
- Citations- 4
- Warnings- 4

#### SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa



<b>OVERTIME BREAKDOWN 2023 (HRS.)</b>							2023
<b>MONTH</b>	<b>FUNERAL LEAVE</b>	<b>FILL IN OT</b>	<b>FMLA</b>	<b>SICK LEAVE</b>	<b>TRAINING</b>	<b>TOTAL</b>	<b>COVID Sick Replacement</b>
<b>January</b>	0.00	0.00	36.00	35.00	240.00	<b>311.00</b>	
<b>February</b>	0.00	36.00	0.00	96.00	152.00	<b>284.00</b>	
<b>March</b>	0.00	45.00	0.00	175.00	555.00	<b>775.00</b>	
<b>April</b>	0.00	22.00	0.00	120.00	108.00	<b>250.00</b>	
<b>May</b>	0.00	36.00	0.00	126.25	552.00	<b>714.25</b>	
<b>June</b>	0.00	29.50	0.00	119.25	204.00	<b>352.75</b>	
<b>July</b>	60.00	36.00	0.00	96.00	192.00	<b>384.00</b>	
<b>August</b>	0.00	0.00	0.00	0.00	0.00	<b>0.00</b>	
<b>September</b>	0.00	0.00	0.00	0.00	0.00	<b>0.00</b>	
<b>October</b>	0.00	0.00	0.00	0.00	0.00	<b>0.00</b>	
<b>November</b>	0.00	0.00	0.00	0.00	0.00	<b>0.00</b>	
<b>December</b>	0.00	0.00	0.00	0.00	0.00	<b>0.00</b>	
<b>TOTALS</b>	<b>60.00</b>	<b>204.50</b>	<b>36.00</b>	<b>767.50</b>	<b>2003.00</b>	<b>3071.00</b>	<b>0</b>



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### July 2023 (07/09/23to 08/05/23)

#### Patrol

Overtime hours:	109.5
Comp time hours:	328.86
Holiday Pay/Comp hours:	84/24

#### Investigations

Overtime hours:	32.25
Comp time hours:	33

#### Security Services

Overtime hours:	22.75
Comp time hours:	32

TOTAL CALL OUT:	0
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Submitted By: Charles Hoogesteger – Operations Captain



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## **Public Safety Committee Meeting**

### Security Services July 2023 Report

For the month of July 2023, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	86
O.C. -	14
Misc. Items -	3

The miscellaneous items that were located were a holster, a pair scissors and a screwdriver. Security located a razor blade hidden in a wallet and one in a phone case this month.

Security Services screened 7,682 people entering the courthouse in July. Security Services had 28 security requests from different departments within the Courthouse for the month. We also served three papers on individuals for the Civil Process Sergeant and executed two evictions for him as well.

We handled nine complaints in the jail this month. The reports were for criminal damage to property, threats to law enforcement complaint, Battery to CO, possible PREA violation, violation of a no contact provision and escape. Security Services also handled a Chapter 51.15 of a juvenile.

On July 11, a male subject came into the courthouse with a weighted vest on. He stated he was a Federal Agent and that he was here to get Judge Potter to surrender and turn himself in for corruption. The subject was stopped and later arrested for identifying himself as a law enforcement officer.

On July 26, there was a disorderly male subject in Planning and Zoning. Security talked to about his demeanor. On July 28, a knife was located, stabbed in the ground by the jail's sally port.

During the Month of July, I utilize part-time employees for 35 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson

**WOOD COUNTY JAIL**

**January - June 2023**

**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	204	81	39	210	93	33	204	94	26	212	76	31	186	87	32	193	84	25
2	201	81	39	204	91	32	203	97	26	213	76	31	185	87	32	189	84	25
3	200	81	37	202	95	32	200	95	26	214	76	30	189	84	30	186	80	24
4	196	82	37	197	93	32	196	100	26	207	76	31	192	84	28	189	80	23
5	201	81	37	195	91	29	200	100	26	203	78	31	196	86	27	191	80	23
6	198	79	36	197	91	29	200	100	25	200	81	32	197	92	28	188	80	22
7	196	77	36	196	91	29	202	100	26	197	80	31	198	92	28	185	80	23
8	198	77	36	204	90	30	201	99	26	201	84	30	203	92	28	186	82	23
9	199	77	36	210	97	30	203	99	27	206	84	30	204	92	27	183	87	22
10	201	75	34	205	98	29	203	97	27	205	84	29	201	90	27	184	91	24
11	193	75	34	205	97	29	209	96	27	209	82	31	198	94	27	186	91	24
12	195	75	34	204	97	27	207	95	27	208	81	33	201	93	28	185	91	24
13	192	79	34	208	97	27	212	95	26	206	81	33	198	93	28	189	90	24
14	200	83	33	206	95	27	207	93	28	205	80	31	202	93	27	185	89	24
15	198	83	29	207	95	28	209	89	28	212	78	31	198	93	25	188	88	27
16	193	83	28	206	94	27	210	87	28	212	78	31	192	89	25	195	88	28
17	196	86	30	216	96	27	206	86	27	214	78	31	188	85	26	196	86	29
18	193	84	31	216	99	27	206	85	28	208	77	31	191	85	26	198	86	29
19	191	85	32	218	99	27	211	85	28	198	75	31	192	89	26	198	86	29
20	194	85	31	219	99	27	213	85	28	194	76	31	193	85	26	195	85	29
21	201	83	31	215	96	28	203	79	27	196	81	31	193	85	26	190	85	29
22	202	83	31	212	92	28	207	80	29	194	82	32	194	85	26	186	85	28
23	204	83	31	208	98	28	209	80	29	197	83	32	190	83	29	185	83	26
24	196	82	31	207	98	28	202	80	31	199	83	32	197	81	27	185	81	25
25	206	83	31	201	98	27	208	77	32	202	82	34	193	83	27	189	81	25
26	211	88	30	203	97	27	211	77	31	199	81	34	193	81	28	193	81	24
27	205	91	30	209	97	27	214	77	31	195	80	33	193	86	27	186	79	24
28	205	90	31	205	94	27	215	75	33	191	84	33	197	86	27	186	76	23
29	208	90	31				209	73	33	187	87	33	197	86	27	186	81	24
30	208	90	30				208	74	33	186	87	32	200	86	27	183	84	25
31	207	89	30				213	71	32				194	85	27			
WCJail	199.74			206.61			206.48			202.33			195.00			188.60		
Shipped	82.61			95.29			87.74			80.37			87.48			84.13		
EMP	32.90			28.50			28.29			31.53			27.39			25.13		
Avg Length of Stay (Days)	37.80			43.20			34.80			36.40			30.00			29.60		

**WOOD COUNTY JAIL**

**July - December 2023**

**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	184	88	24	179	89	25	0	0	0	0	0	0	0	0	0	0	0	
2	185	88	24	184	87	25												
3	187	88	23	184	87	23												
4	183	87	23	181	85	23												
5	185	87	22	179	86	24												
6	183	90	22	180	86	24												
7	183	91	22	184	86	24												
8	187	90	22															
9	190	90	22															
10	187	90	22															
11	181	88	22															
12	183	90	23															
13	187	94	24															
14	188	92	24															
15	189	89	25															
16	190	89	25															
17	189	89	25															
18	185	86	24															
19	185	85	25															
20	186	83	25															
21	185	79	25															
22	182	82	27															
23	181	82	26															
24	188	82	26															
25	181	81	25															
26	182	80	25															
27	184	84	25															
28	176	84	25															
29	178	90	26															
30	175	89	25															
31	178	89	25															
WCJail	184.10			181.57			0.00			0.00			0.00			0.00		
Shipped	86.97			86.57			0.00			0.00			0.00			0.00		
EMP	24.13			24.00			0.00			0.00			0.00			0.00		
Avg Length of Stay (Days)	39.00			0.00			0.00			0.00			0.00			0.00		

**2023 Yearly Averages**

<b>Total</b>	<b>195.55</b>
<b>Safekeeper</b>	<b>86.40</b>
<b>EMP</b>	<b>27.73</b>
<b>LENGTH of STAY</b>	<b>35.83</b>

<b>SK Total</b>
WP 75
AD 15
SK 90

Color indicates low population	<b>185</b>	05/02/23
Color indicates high population	<b>219</b>	02/20/23

**WOOD COUNTY JAIL & SAFE KEEPER**

January - June 2023

**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	78	67	14	77	78	15	75	79	15	96	61	15	60	72	15	76	69	15
2	74	67	14	74	76	15	72	82	15	97	61	15	58	72	15	73	69	15
3	75	67	14	68	80	15	71	82	13	99	61	15	68	69	15	76	65	15
4	70	67	15	65	78	15	62	86	14	91	61	15	73	69	15	80	65	15
5	76	66	15	68	76	15	66	86	14	85	64	14	76	71	15	82	65	15
6	76	64	15	70	76	15	67	86	14	76	67	14	70	77	15	79	65	15
7	77	62	15	69	76	15	68	86	14	76	65	15	71	77	15	75	65	15
8	79	62	15	77	75	15	67	84	15	78	69	15	76	77	15	75	67	15
9	80	62	15	76	82	15	69	84	15	83	69	15	76	78	14	68	72	15
10	86	60	15	71	83	15	71	82	15	83	69	15	77	76	14	62	76	15
11	78	60	15	72	82	15	78	81	15	87	67	15	70	79	15	63	76	15
12	80	60	15	73	82	15	75	80	15	87	66	15	74	78	15	63	76	15
13	72	64	15	77	82	15	82	80	15	85	66	15	70	78	15	70	75	15
14	77	68	15	77	80	15	78	78	15	87	65	15	76	78	15	67	74	15
15	79	68	15	77	80	15	84	74	15	96	63	15	74	78	15	68	74	14
16	75	68	15	78	79	15	87	72	15	96	63	15	72	74	15	74	73	15
17	74	71	15	86	81	15	85	72	14	98	63	15	71	70	15	77	71	15
18	70	69	15	81	84	15	84	70	15	93	62	15	72	70	15	79	71	15
19	68	70	15	84	84	15	89	70	15	85	60	15	70	74	15	79	71	15
20	72	70	15	85	84	15	91	70	15	80	61	15	75	71	14	77	70	15
21	79	69	14	83	81	15	88	65	14	77	66	15	75	71	14	71	70	15
22	81	69	14	85	78	14	88	65	15	73	68	14	76	71	14	69	70	15
23	83	69	14	75	83	15	91	65	15	74	68	15	72	69	14	72	68	15
24	76	68	14	74	83	15	83	65	15	77	68	15	83	67	14	75	66	15
25	85	68	15	67	83	15	91	62	15	79	67	15	77	68	15	79	66	15
26	86	73	15	70	82	15	95	62	15	77	66	15	78	66	15	84	66	15
27	77	76	15	76	82	15	98	62	15	76	65	15	74	71	15	78	64	15
28	77	75	15	75	79	15	99	60	15	68	69	15	78	71	15	83	62	14
29	80	75	15				95	59	14	61	72	15	77	71	15	77	66	15
30	81	75	15				93	59	15	61	72	15	80	71	15	70	69	15
31	81	74	15				101	56	15				75	71	14			
<b>WOOD</b>	77.48			75.36			82.03			82.70			73.35			74.03		
<b>WPSO</b>	67.84			80.32			73.03			65.47			72.74			69.20		
<b>ADSO</b>	14.77			14.96			14.71			14.90			14.74			14.93		
<b>TOTAL</b>	<b>199.74</b>			<b>206.61</b>			<b>206.48</b>			<b>202.33</b>			<b>195.00</b>			<b>188.60</b>		

MONTH	High	Low
January	86	68
February	85	65
March	101	62
April	99	61
May	83	60
June	84	62

**WOOD COUNTY JAIL & SAFE KEEPER**  
**July - December 2023**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	68	74	14	61	74	15	0	0	0	0	0	0	0	0	0	0	0	0
2	69	74	14	68	72	15												
3	72	74	14	70	72	15												
4	69	73	14	69	70	15												
5	71	73	14	64	71	15												
6	67	76	14	66	71	15												
7	65	76	15	70	71	15												
8	71	75	15															
9	74	75	15															
10	71	75	15															
11	68	73	15															
12	67	75	15															
13	66	79	15															
14	69	77	15															
15	72	74	15															
16	73	74	15															
17	72	74	15															
18	72	71	15															
19	72	70	15															
20	75	68	15															
21	77	64	15															
22	69	67	15															
23	69	67	15															
24	76	67	15															
25	71	66	15															
26	73	65	15															
27	71	69	15															
28	63	69	15															
29	57	74	16															
30	57	74	15															
31	60	74	15															
<b>WOOD</b>	69.23			66.86			0.00			0.00			0.00			0.00		
<b>WPSO</b>	72.13			71.57			0.00			0.00			0.00			0.00		
<b>ADSO</b>	14.84			15.00			0.00			0.00			0.00			0.00		
<b>TOTAL</b>	<b>184.10</b>			<b>181.57</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>		

2023 Safe Keeper Averages		
WOOD Co Jail	75.13	108
WAUPACA Co	71.54	75
ADAMS Co	14.86	15
<b>Total Population</b>	<b>195.55</b>	<b>198</b>

Yellow	Shut down for COVID
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<b>MONTH</b>	<b>High</b>	<b>Low</b>
July	0	0
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0



# SAFE KEEPER DIFFERENCE 2023

MONTH	BED DAYS	WOOD CTY COSTS \$34.55/DAY	OUT OF COUNTY Including Wages/mileage \$44.78/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2022 TOTAL AMOUNT
January	2561	\$88,482.55	\$114,681.58	\$26,199.03	\$26,199.03	\$36,829.80
February	2668	\$92,179.40	\$119,473.04	\$27,293.64	\$53,492.67	\$32,038.30
March	2720	\$93,976.00	\$121,801.60	\$27,825.60	\$81,318.27	\$35,586.60
April	2411	\$83,300.05	\$107,964.58	\$24,664.53	\$105,982.80	\$34,421.10
May	2712	\$93,699.60	\$121,443.36	\$27,743.76	\$133,726.56	\$35,599.55
June	2524	\$87,204.20	\$113,024.72	\$25,820.52	\$159,547.08	\$33,229.70
July	2696	\$93,146.80	\$120,726.88	\$27,580.08	\$187,127.16	\$33,061.35
August	606	\$20,937.30	\$27,136.68	\$6,199.38	\$193,326.54	\$34,990.90
September	0	\$0.00	\$0.00	\$0.00	\$193,326.54	\$34,291.60
October	0	\$0.00	\$0.00	\$0.00	\$193,326.54	\$36,842.75
November	0	\$0.00	\$0.00	\$0.00	\$193,326.54	\$31,999.45
December	0	\$0.00	\$0.00	\$0.00	\$193,326.54	\$30,419.55
<b>TOTAL</b>	18898	\$652,925.90	\$846,252.44	<b>\$193,326.54</b>		<b>\$409,310.65</b>

\$34.55

\$44.78

# Electronic Monitoring 2023

## Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2023 Total Amount	2022 Total Amount
January	32.90	\$33,432.32	\$33,432.32	\$39,438.39
February	28.50	\$26,158.44	\$59,590.76	\$38,616.23
March	28.29	\$28,747.73	\$88,338.49	\$39,583.71
April	31.53	\$31,006.60	\$119,345.10	\$40,346.10
May	27.39	\$27,833.17	\$147,178.27	\$39,411.14
June	25.13	\$24,712.84	\$171,891.11	\$38,825.43
July	24.13	\$24,520.42	\$196,411.53	\$43,453.07
August	0.00	\$0.00	\$196,411.53	\$42,372.20
September	0.00	\$0.00	\$196,411.53	\$41,726.13
October	0.00	\$0.00	\$196,411.53	\$42,481.19
November	0.00	\$0.00	\$196,411.53	\$39,493.47
December	0.00	\$0.00	\$196,411.53	\$38,675.41
<b>TOTAL</b>	<b>98.94</b>	<b>\$196,411.53</b>	<b>\$196,411.53</b>	<b>\$484,422.47</b>

EMP Monthly Average x number of days in month = bed days

**Bed Days x \$32.78 = Monthly Savings**



# SAFE KEEPER HOUSING

## 2023

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2023 YTD TOTAL	2022 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$14,700.00	\$82,125.00	\$96,825.00	\$195,225.00	\$195,225.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$293,625.00	\$293,625.00
APRIL	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$392,025.00	\$392,025.00
MAY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$490,425.00	\$490,425.00
JUNE	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$588,825.00	\$588,825.00
JULY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$687,225.00	\$687,225.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$687,225.00	\$785,625.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$687,225.00	\$884,025.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$687,225.00	\$982,425.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$687,225.00	\$1,080,825.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$687,225.00	\$1,179,225.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$112,350.00</b>	<b>\$574,875.00</b>	<b>\$687,225.00</b>		<b>\$1,179,225.00</b>

2023 is a 90 average (Housing contracts end 12/2023)
Waupaca \$36.00 per bed day (75)
Adams \$35.00 per bed day (15)

## Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	
<b>January</b> 1/05/2023	WEEK 1	613	596	577	0
1/12/2023	WEEK 2	624	599	607	0
1/19/2023	WEEK 3	606	579	575	0
1/26/2023	WEEK 4	625	615	625	0
2/2/2023	WEEK 5	634	599	591	0
		<b>3102</b>	<b>2988</b>	<b>2975</b>	<b>0</b>
<b>February</b> 2/9/23	WEEK 6	557	536	550	0
2/16/2023	WEEK7	591	565	588	0
2/23/2023	WEEK 8	668	637	657	0
3/2/2023	WEEK 9	592	556	555	0
		<b>2408</b>	<b>2294</b>	<b>2350</b>	<b>0</b>
<b>March</b> 03/09/2023	WEEK 10	544	505	526	0
3/16/2023	WEEK 11	618	608	602	0
3/23/2023	WEEK 12	694	658	683	0
3/30/2023	WEEK 13	725	696	717	0
		<b>2581</b>	<b>2467</b>	<b>2528</b>	<b>0</b>
<b>April</b> 4/6/23	WEEK 14	741	691	692	0
4/13/2023	WEEK 15	643	639	646	0
4/20/2023	WEEK 16	722	679	697	0
4/27/2023	WEEK 17	607	576	606	0
5/4/2023	WEEK 18	541	519	517	0
		<b>3254</b>	<b>3104</b>	<b>3158</b>	<b>0</b>
<b>May</b> 5-11-23	WEEK 19	604	575	601	0
5/18/2023	WEEK 20	598	573	601	0
5/25/2023	WEEK 21	612	598	599	0
6/1/2023	WEEK 22	618	597	602	0
		<b>2432</b>	<b>2343</b>	<b>2403</b>	<b>0</b>
<b>June</b> 06/09/2023	WEEK 23	617	586	611	0
6/15/2023	WEEK 24	547	521	527	0
6/22/2023	WEEK 25	594	578	591	0
6/29/2023	WEEK 26	629	595	644	0
		<b>2387</b>	<b>2280</b>	<b>2373</b>	<b>0</b>
<b>July</b> 07/06/2023	WEEK 27	568	553	546	0
7/13/2023	WEEK 28	560	535	540	0
7/20/2023	WEEK 29	569	560	569	0
7/27/2023	WEEK 30	579	574	559	0
8/31/2023	WEEK 31	512	521	506	0
		<b>2788</b>	<b>2743</b>	<b>2720</b>	<b>0</b>
<b>August</b>	WEEK 32	0	0	0	0
	WEEK 33	0	0	0	0

	WEEK 34	0	0	0	0
	WEEK 35	0	0	0	0
		0	0	0	0
<b>September</b>	WEEK 36	0	0	0	0
	WEEK 37	0	0	0	0
	WEEK 38	0	0	0	0
	WEEK 39	0	0	0	0
		0	0	0	0
<b>October</b>	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
<b>November</b>	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
<b>December</b>	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
<b>TOTAL</b>		<b>18952</b>	<b>18219</b>	<b>18507</b>	<b>0</b>

## Annual Report - 2023

Total meals	Food Cost plus Labor
0	\$4,965.08
1830	\$5,087.40
1760	\$4,892.80
1865	\$5,184.70
1824	\$5,070.72
<b>7279</b>	<b>\$25,200.70</b>
1643	\$5,034.15
1744	\$4,848.32
1962	\$5,020.75
1703	\$4,734.34
<b>7052</b>	<b>\$19,637.56</b>
1575	\$4,825.80
1828	\$5,081.84
2035	\$5,207.57
2138	\$5,116.24
<b>7576</b>	<b>\$20,231.45</b>
2124	\$5,082.73
1928	\$4,933.75
2098	\$5,368.78
1789	\$4,973.42
1577	\$4,831.93
<b>9516</b>	<b>\$25,190.61</b>
1780	\$4,948.40
1772	\$4,926.16
1809	\$5,029.02
1817	\$5,051.26
<b>7178</b>	<b>\$19,954.84</b>
1814	\$5,042.92
1595	\$4,887.08
1763	\$4,901.14
1868	\$5,193.04
<b>7040</b>	<b>\$20,024.18</b>
1667	\$5,107.68
1635	\$5,009.64
1698	\$4,720.44
1712	\$4,759.36
1539	\$4,715.49
<b>8251</b>	<b>\$24,312.61</b>
0	
0	

0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
53892	\$154,551.95

Cost per meal \$2.87

Cost Per day \$8.60

