

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, November 10, 2025
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, December 8, 2025 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Resolution – Tribal Grant Funding
 - c) Wood County Rescue
 - d) Crime Stoppers
 - e) K-9 Project
 - f) Humane Officer
 - g) Sheriff's Dept. Claims
 - h) Hiring Process
 - i) Boat/ATV Patrol
 - j) Overtime
 - k) Courthouse Security
 - l) Auburndale SRO
 - m) US HWY 10-STH 186 Intersection discussion
 - n) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) The committee may go into closed session pursuant to Wis Stats 19.85(1)(c) to conduct performance evaluations for the department heads they oversee.
- 13) Return to open session.
- 14) Adjourn

Join by phone

+1-408-418-9388 United States Toll
Access code: 2497 543 9165

Join by WebEx App or website

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m808341d088c7bad157099ed8b80572d1>

Webinar number: 2497 543 9165
Webinar password: 111025

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, October 13, 2025
TIME: 9:00 AM
PLACE: Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Jeff Penzkover, William Voight, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, November 10, 2025, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented their monthly report and bill listing for review.
9. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. He highlighted the following:
 - Sheriff Rescue Deputy Mike Wiberg was named EMS Person of the Year
 - MSTC Leadership Training for staff.
 - Auburndale SRO began duties at the school.
 - COPS are still filming in the jail.
10. Becker presented a resolution to amend the 2025 budget for a Traffic Safety Grant being received for seat belt enforcement. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
11. Motion by Voight/Polach to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
12. Chairman Zurfluh declared the meeting adjourned 9:25 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Public Safety Committee

October 13, 2025

[illegible]

Committee Report

County of Wood

Report of claims for: Communications

For the period of: October 2025

For the range of vouchers: 10250087 - 10250098

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250087	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	09/24/2025	\$98.27	P
10250088	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	09/24/2025	\$297.02	P
10250089	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	10/01/2025	\$6,131.86	P
10250090	BELCO VEHICLE SOLUTIONS LLC	Equipment Changeover/Rmvl	09/29/2025	\$4,550.00	P
10250091	MARSHFIELD UTILITIES	Power for Marshfield Tower	09/30/2025	\$318.41	P
10250092	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	09/30/2025	\$274.04	P
10250093	OAKDALE ELECTRIC CO	Power for Dexterville Tower	10/02/2025	\$152.00	P
10250094	ALLIANT ENERGY/ WP&L	Bluff Tower Power	10/01/2025	\$263.57	P
10250095	MOTOROLA SOLUTIONS INC	Radio Equipment	09/29/2025	\$452.60	P
10250096	US BANK	P Card Charges	10/17/2025	\$83.28	P
10250097	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	10/22/2025	\$294.69	P
10250098	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	10/23/2025	\$88.18	P
Grand Total:				\$13,003.92	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Wood County Communications Department

Activity Report

October 2025

1. Configured and installed a GPS network clock and antenna for the Jail Detention network in the LEC.
2. Met with the Samuels group, the Jail Lieutenant, and the contractor responsible for the distributed antenna system (DAS) in the LEC.
3. Answered questions from the Town of Saratoga on two-way radios and things necessary to get radios set up in their trucks.
4. Requested a quote for a new network switch to be used on a radio equipment upgrade project at the Highway Department offices in Wisconsin Rapids.
5. Corresponded with the radio system Project Manager.
6. Made some programming changes to the 911 phone system in Dispatch.
7. Programmed some portable radios for the Sheriff's Department.
8. Ordered new air conditioning units for both the Dexterville and Sherry tower sites.
9. Repaired sirens on two squad cars for the Sheriff's Department. Sent both failed units in for repair.
10. Attended the Public Safety Committee Meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: October 2025

For the range of vouchers: 13250073 - 13250081

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250073	ACE HARDWARE	BNI Supplies	09/26/2025	\$68.72	P
13250074	ACE HARDWARE	Shop Supplies	09/26/2025	\$120.93	P
13250075	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Subscription	10/01/2025	\$226.97	P
13250076	AMAZON CAPITAL SERVICES	Office Supplies	10/11/2025	\$56.80	P
13250077	AMAZON CAPITAL SERVICES	Shop Supplies	10/17/2025	\$46.80	P
13250078	RENT-A-FLASH INC	Signs	10/14/2025	\$144.00	P
13250079	ACE HARDWARE	Shop Supplies	10/16/2025	\$33.94	P
13250080	STAPLES ADVANTAGE	Office Supplies	10/21/2025	\$28.50	P
13250081	AMAZON CAPITAL SERVICES	Office Supplies	10/27/2025	\$29.91	P
Grand Total:				\$756.57	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

October 2025 Activity Report

REPORTED TO COMMITTEE: 11/10/2025

1. WARNING & COMMUNICATIONS

- a. On October 2, 2025, a spill of 100 gallons of wastewater occurred in Wisconsin Rapids at the ND Paper Mill. The spill occurred due to a chest overflow that and the sewer system being overwhelmed from the amount of fluid. The contaminated gravel in the area was removed along with the remaining spilled water allowing for 95 gallons to be recovered.
- b. On October 8th, 2025, a spill of Leachate occurred in the City of Wisconsin Rapids as the ADS Cranberry Creek facility. The exact amount is currently unknown. The spill was caused by the leachate trenching becoming clogged with allowed the leachate to overflow off the line. The contaminated was dug up with an excavator and water was pumped into the leachate to clear it out.

2. FUNDING

- a. Completed the EPCRA grant for FY26. We are still waiting on word if we will be getting an application for EMPG funding. This has not yet been approved by the federal administration. We currently typically receive approximately \$54,000 per year from this grant to help offset salaries and fringe benefits.
- b. Director attended the EPCRA planning grant Q&A session with the State on October 29, 2025.
- c. Deputy Director applied for the Fire House grant on October 9th for funding towards a mobile generator.

3. TRAINING

- a. Deputy Director, Program Coordinator and Program Assistant attended Mobile Vehicle Barrier training and demonstration on October 24th.
- b. Deputy Director attended Local and State Mutual Aid for the Water Sector webinar on October 29th.

4. Emergency Management Planning

- a. Director attended the Wisconsin Emergency Management Town Hall meeting on that status of next year's grants for Emergency Management.

- b. Director attended the Hazard Mitigation plan update meeting with C/V/T leaders and the consultant that is helping with the update. The grant that was going to pay for the update has been rescinded, and so we are doing a partial update at this time in the hopes that it is re-funded and put back on the books.

5. MISCELLANEOUS

- a. Meetings attended:

Public Safety Meeting	Deputy Director	10/13/2025
Regional Meeting	Director/Dep. Dir.	10/14/2025
LEPC Meeting	Director/Dep. Dir.	10/15/2025
Staff Meeting	All Staff	Various

Director attended the quarterly Emergency Management meeting with Aspirus personnel on October 30, 2025.

6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed

8 New addresses during the month of October: Town of Wood (2) Town of Port Edwards (1) Town of Seneca (1) Town of Auburndale (1) Remington (1) Town of Cary (1) Town of Sigel (1)

October 2025 Determined-To-Date	223
October 2025 Receipts	\$ 1,389.06
2025 Year-To-Date	\$ 3,152.38
October 2024 Determined-To-Date	85
Oct. 2024 Receipts	\$ 0.00
2024 Year-To-Date	\$ 3,200.95

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block

- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Mowed and trimmed tax property 21st St.
- k. Firewood deliveries to various locations
- l. Installed snow fencing Town of Poet Edwards
- m. Remove and cut up tree from ditch Town of Sigel
- n. Chainsaw training at highway department

2025 YEAR-TO-DATE TOTALS

2024 YEAR-TO-DATE TOTALS

Total Hours Worked 2604.0

Total Hours Worked 1829.84

Dollar Amount \$11,424.00

Dollar Amount \$6,790.24

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: October 2025

For the range of vouchers: 08250046 - 08250052

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250046	AMAZON CAPITAL SERVICES	Office Equipment	09/24/2025	\$1,764.18	P
08250047	AMAZON CAPITAL SERVICES	Protection Plan	09/24/2025	\$219.99	P
08250048	AMAZON CAPITAL SERVICES	Power Supply	09/29/2025	\$189.99	P
08250049	GENERAL COMMUNICATIONS INC	System & Equipment Upgrades	09/30/2025	\$60,670.00	P
08250050	LANGUAGE LINE SERVICES	Over the phone interpretations	09/30/2025	\$3.00	P
08250051	US BANK	P Card Charges	10/17/2025	\$651.95	P
08250052	AMAZON CAPITAL SERVICES	Office Supplies	10/24/2025	\$211.37	P
Grand Total:				\$63,710.48	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

November 10th, 2025

- Child Support Reimbursement
- Open Records fulfillment
- Joined a Statewide NG911 PSAP meeting held by the Department of Military Affairs.
- Attended Judge's meeting to take up issues revolving around dates and stipulations on Temporary Restraining Orders and Injunctions.
- Hosted the Central Records Committee meeting at Pittsville Fire Department.
- Attended online meeting with the Implementation Specialist from TotalResponse to plan training on the new Emergency Medical Dispatching software.
- Attended Critical Incident Mass Casualty Exercise planning meetings (10/16 & 10/30) with Marshfield Medical Center for a planned exercise.
- Set shifts for 2026 calendar year.
- Planned meeting with EMS directors of Wood County regarding the upcoming change to our Emergency Medical Dispatching software for their input on response levels.
- Attended online meeting with representatives from GenComm and Wood County IT for our upcoming phone/radio recorder hardware/software conversion.
- Attended Operations Committee meeting.
- Worked with Communications Director on Simulcast Radio system upgrade.
- Attended online meeting with Nekoosa City officials and Domtar officials regarding siren upgrade at the Mill.
- Attended NorthEast Wisconsin Communications quarterly meeting in Wausau.
- Completed remaining staff annual evaluations.
- Worked with WRFD on response changes in CAD for their response areas.
- Coordinated with Marshfield PD for a training exercise that will be happening in December that will require dispatch to operate from the EM trailer.

Tony Bastien

Dispatch Manager



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: November 04, 2025
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – October 2025

The following is a list of services rendered by the Wood County Coroner's Office for: October 2025.

Deaths in Wood County.....	96
Calls for Service.....	99
Natural.....	19
Falls.....	3
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	1
Homicides.....	1
Suspected Overdoses.....	0
Other.....	1
Pending.....	0
Death Certificates Signed.....	25
Cremation Permits Signed.....	68
Autopsies Performed.....	0

Remarks:

As you are aware, we had one of those “highly visible/low frequency” calls on the south end at the end of the month. Special thanks goes out to Wisconsin Rapids Detectives Lubeck and Bailey. From the time of the first incident, they kept me informed throughout the entire case. Deputy Coroner Kristine Huebl handled the first case, later found out to be a suicide, at Aspirus Riverview. When the second case came in the following morning, while she was off duty, she stepped up and handled that as well. We felt that if the cases were connected, we would have one investigator

handling both cases. Since everyone from Deputy Coroner Huebl to Detectives Lubeck and Bailey kept me informed every step of the way, I was able to contact Dr. Corliss and set up autopsy times for both decedents and advise him of the injuries to determine the needs at autopsy.

Chief Deputy Coroner Mark Meyers and myself will be enrolling in an online death investigation course. This will allow us to become certified ABMDI members (American Board of Medicolegal Death Investigators.) My goal is to, over time, get all of our staff trained to this level as I feel it is beneficial when we are investigating deaths that occur in Wood County.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2025

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
118	101	100	94	104	82	99	100	97	96			991

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
138	101	113	98	124	81	119	103	87	99			1,063

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
25	19	20	23	21	20	26	24	28	19			225

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	2	1	3	4	3	3			17

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	1	0	0	0	0	0			2

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	0	0	0	4	0	1	1			7

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	0	0	0	0	1			2

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	0	0	0	0	0	0			1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0	1	0	1	0	1			4

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	0	0	0	2	1	0	2	0			7

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
27	22	20	25	25	23	33	29	32	25			261

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
99	60	80	74	79	68	76	74	78	68			756

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	1	1	1	2	0	3	0			12

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 60 calls for service, 3 of which were requests to respond to scene calls. South end Wood County received a total of 33 calls for service, 9 of which were requests to

respond to scene deaths. I received a total of 6 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had three fall related deaths in October. These were all elderly individuals. Most of these individuals had severe underlying health concerns but after sustaining the fall and resulting injuries, they declined rapidly. Two of these falls resulted in hip or femur fractures. The third developed a significant head injury that resulted in his passing.

#8 – Suicides: We had 1 confirmed suicide last month. While initially thought to be a homicide and associated with the homicide case, this was found to be not related to and confirmed suicide at autopsy.

#9 – Homicides: We had 1 confirmed homicide via gunshot and an edged weapon.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: OCTOBER 2025

For the range of vouchers: 36250037 - 36250043

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250037	UW MEDICAL FOUNDATION	AUTOPSY - FOSHEY, BRUENER	09/19/2025	\$2,800.00	P
36250038	AMAZON CAPITAL SERVICES	DRUG TEST SUPPLIES	09/29/2025	\$97.98	P
36250039	JAKES QUALITY REPAIR LLC	BRAKES, OIL CHANGE	09/30/2025	\$1,952.96	P
36250040	NMS LABS	TOXICOLOGY TESTS	09/30/2025	\$735.00	P
36250041	KROENING JOSHUA	REIMBURSE FOR CLIPBOARD	10/01/2025	\$24.23	P
36250042	UW MEDICAL FOUNDATION	AUTOPSY - ALLAR	10/03/2025	\$1,300.00	P
36250043	US BANK	FUEL FOR VAN	10/17/2025	\$43.61	
Grand Total:				\$6,953.78	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



RESOLUTION#

DATE
Effective
Date

November 12, 2025

November 12, 2025

Page 1 of 1

Introduced by Public Safety Committee

Motion:	Adopted:	☐
1 st	Lost:	☐
2 nd	Tabled:	☐
No: ☐	Yes: ☐	Absent: ☐
Number of votes required:		
☒ Majority	☐ Two-thirds	
Reviewed by: <u>NF</u>	, Corp Counsel	
Reviewed by: <u>PY</u>	, Finance Dir.	

INTENT & SYNOPSIS: To authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands.

FISCAL NOTE: \$26,431 in the 2026 Budget

WHEREAS, Wood County has restricted Tribal lands within its borders, and

WHEREAS, the State of Wisconsin has set aside 1/20th of the penalty assessment funds for Tribal Law Enforcement Grants, and

WHEREAS, the State of Wisconsin and the County of Wood have joint responsibility for providing law enforcement on Tribal lands in Wood County under Section 165.90 of the Wisconsin Statutes, and

THEREFORE BE IT RESOLVED, the Wood County Board of Supervisors authorize that an application be made by the Wood County Sheriff's Department to the State of Wisconsin/Department of Justice under the provisions of Section 165.90 of the Wisconsin Statutes for and up to \$26,431.00, but not to exceed the total revenue available to assist in providing law enforcement services on restricted Tribal Lands in the County of Wood.

		NO	YES	A
1	Schulz, W			
2	Rozar, D			
3	Buttke, T			
4	Perlock, R			
5	Hovendick, T			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Brehm, S			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Adopted by the County Board of Wood County, November 12, 2025

County Clerk

County Board Chairman



October Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

October Training Descriptions

Date	Type	Description
7-Oct	Business Meeting	October Business Meeting
14-Oct	Work Night	Rearranged vehicles for fall/winter garage set up.
21-Oct	Work Night	Moved wave runners and Rescue 5 to impound for winter storage.
28-Oct	Work Night	Cleaned up garage.

Call Summary

Call #	87	88	89	90	91
Date	10/7/2025	10/7/2025	10/10/2025	10/14/2025	10/24/2025
Time	8:55	22:14	17:00	13:41	18:36
Day of Week	Tuesday	Tuesday	Friday	Tuesday	Friday
Township	Port Edwards	Saratoga	Port Edwards	Rudolph	Rudolph
Location	Seneca RD/RR	13811 STH 13 S	4010 STH 54 W	STH 13 & MAPLE RD	2ND AVE & STH 66
Rescue 3	D. Westfall	T. Young	M. Wiberg	M. Wiberg	D. Westfall
Rescue 4					
Rescue 5					
10-22ed	Yes		Yes	Yes	Yes
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries
Medical/Extrication					
Ambulance	WRFD	WRFD	WRFD	UEMR	UEMR
EMR	Port Edwards	Rome	Port Edwards	Rudolph	Rudolph
Fire	Port Edwards	Rome	Port Edwards	Rudolph	Rudolph
Air					
Tools/Equipment Used					
Notes					
Other members on scene		B. Franz		T. Young	

Call Summary

Call #	92				
Date	10/29/2025				
Time	9:29				
Day of Week	Wednesday				
Township	Sigel				
Location	CTH HH & RUESS RD				
Rescue 3					
Rescue 4					
Rescue 5					
10-22ed					
Call Type					
Medical/ Extrication					
Ambulance					
EMR					
Fire					
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Sept 30th 2025

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – OCT 2025

The Crime Stoppers program received 11 tips in the month of OCT 2025 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on Oct 8th, 2025. The next regular meeting will be on November 12th, 2025, at 6:30 P.M.

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

October 2025 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	32	0	3
K9 Bingo	36	2	1
K9 Timo	33.5	7	1
K9 Rosco	34	4	0
K9 Lola	SEE	BELOW	

TRAINING (MONTHLY) –

Wood County K9 teams attended Wisconsin Law Enforcement Canine Handlers Association annual working conference October 5-8 located in Eau Claire, Wisconsin.. This conference consists of four days of working various different sites consisting of patrol work, narcotic detection, and K9 healthcare.

TRAINING (INDIVIDUAL) –

- Deputy Beathard and K9 Rosco completed obedience training and narcotics training as well as educational pod casts.
- Lieutenant Christianson and K9 Bingo completed training on-duty consisting of tracking, odor detection, and obedience.
- Sergeant Arendt and K9 Timo completed 1.5 hour of on duty training with the Wood County SRT. During this time training focused on building searches for person with the tactical team and building searches with a drone. K9 Timo also apprehended a subject and team members practiced taking Timo off a bite without issues.

USEAGE –

- Deputy Beathard and K9 Rosco had 4 deployments for the month of October. 3 were traffic stops resulting in an arrest for .7 g of cocaine and one deployment for Marys Place in Marshfield.
- Lieutenant Christianson and K9 Bingo had two deployments during the month of October. First deployment was during a planned search warrant of a residence. During search, a suspicious item was located and believed to possibly be an explosive device. Bingo searched



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

the residence and no change of behavior or indication observed. Item was located and proven to be non-explosive. Second deployment was assisting WRPD at possible crime scene, and attempting to locate any evidence. Search was conducted of area in question, and no indication, change of behavior or evidence located.

- Sergeant Arendt and K9 Timo had seven deployments for the month of October. Five deployments were for vehicle sniffs. Four of these deployments resulted in indications and searches. Located during these searches was suspected methamphetamine, suspected heroin, digital scales, drug paraphernalia, a large quantity of US currency, and various drug distribution evidence. K9 Timo was also utilized following for a woodland search for a subject following a planned search warrant. After utilizing drones, K9, and SRT members subject was not located. The final deployment was a building search for person. K9 Timo was utilized to search the basement of a basement for a possibly armed subject following a domestic disturbance. K9 Timo did not locate any subject, and it was later discovered that the subject escaped out of the window prior to law enforcement arrival.

DEMO/COMMUNITY –

- K9 Sig was at a K9 Demo for the Raptors football game. He was also present at a demo for the Rafter's touch a truck event
- Lieutenant Christianson, Sergeant Arendt, and Deputy Pidgeon attended the K9 Bingo night at the Elks Club

ADDITIONAL INFORMATION –

- During 2025 Lieutenant Christianson served his first year as a board member for the Wisconsin Law enforcement Canine Handlers Association. This role consisted of planning the conference throughout the year, setting up of the conference prior to start date, and working one of the sites as a supervisor. After the 2025 conference concluded, the board members have started working with Waukesha County K9 group for preparation for the 2026 conference.

Lola's October 2025 Training and Work Schedule

October 1st

Assisted with inmates seeing the Provider
Attended the meeting and received a donation from Kiwanis of Wisconsin Rapids Chapter
Went to the salon

October 2nd

Jail Interview
Visited Inmates who were waiting to go to Intake Court

October 3rd

Attended Deputy McCormick's Retirement Party

October 6th



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Jail Interview

October 8th

Jail Interview

Jail Staff Meeting

October 9th

Assisted with inmates seeing the Provider

Elk's Club Casino Fundraiser

October 10th

Visited Pods L,K,J, and C

October 14th

2 Jail Interviews

Jail Tour with Human Services

Attended Lt Meeting in Sheriff's Dept

Visited all of 2nd floor Pods

October 22nd

Attended the Line of Duty Training

Met with CLSJ to discuss our Programming and Therapy Dog

October 23rd

Three Bridges Recovery Graduation

Visited 4th floor Pods

October 26th

Attended St Lukes Trunk or Treat

October 27th

Announcement for Lola's Birthday Fundraiser

October 28th

Assisted with inmates seeing the Provider

Met for interview with Karen Madden for Inmate Programming in new Facility

October 29th

Visited Courthouse Employees

October 30th

Visited the Oncology Center at Aspirus Riverview visited with patients and family member and medical staff.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Jail interview
MSTC ServSafe Graduation

October 31st

Went to visit courthouse employees and inmates dressed up as a chicken for Halloween.

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

09-14-25 to 10-25-25

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	1	0
• Auburndale	0	0	0
• Grand Rapids	1	1	0
• Nekoosa	0	0	0
• Wis. Rapids	5	1	0
• Wood	0	0	0
• Marshfield	0	0	0
• Saratoga	3	0	0
• Port Edwards	0	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Cranmoor	0	0	0

Neglect/Abuse Case: 0

Abandonment: 0

Animal vs Animal: 1

Abatement Order: 0

Animals at Large: 1

Major Incidents: 0

Follow-up-Brooke: 2

Follow-up-Susa: 2

Monthly Hours: 29.50

2025 YTD Hours: 282.25

Submitted by: Mitzi Forde

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: OCTOBER 2025

For the range of vouchers: 25250533 - 25250627

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250533	ACE HARDWARE	TOOLKIT/FASTENERS FOR DRONE	09/26/2025	\$21.29	P
25250534	AMAZON CAPITAL SERVICES	REPLACEMENT BATTERY	09/26/2025	\$102.92	P
25250535	AMAZON CAPITAL SERVICES	KITCHEN UTENSILS	09/30/2025	\$58.67	P
25250536	GUNDERSEN HEALTH SYSTEM	RANDOM&POST OFFER EXAM/COLL	09/14/2025	\$157.50	P
25250537	MID-STATE TECHNICAL COLLEGE	JAIL GED/HSED INSTR CONTRACT	09/25/2025	\$7,329.86	P
25250538	NORTHCENTRAL TECHNICAL COLLEGE	TRAINING-DOWNS INSTR DEVLPMNT	09/22/2025	\$250.00	P
25250539	RAPIDS SIGN INC	#15 SQUAD GRAPHICS	09/30/2025	\$290.00	P
25250540	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES	09/23/2025	\$1,290.50	P
25250541	SOLARUS	IMPOUND INTERNET SERVICE	10/01/2025	\$155.97	P
25250542	TACTICAL SOLUTIONS	RADAR/LASER CERTIFICATIONS	09/27/2025	\$1,441.00	P
25250543	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES WK	09/26/2025	\$94.84	P
25250544	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 39	09/26/2025	\$7,763.76	P
25250545	UNIFORM SHOPPE	UNIFORM PARTS	09/16/2025	\$69.95	P
25250546	UNIFORM SHOPPE	UNIFORM PARTS	12/20/2024	\$199.88	P
25250547	UNIFORM SHOPPE	UNIFORM PARTS	02/25/2025	\$902.95	P
25250548	UNIFORM SHOPPE	UNIFORM PARTS	03/12/2025	\$191.80	P
25250549	UNIFORM SHOPPE	UNIFORM PARTS	02/25/2025	\$931.80	P
25250550	UNIFORM SHOPPE	UNIFORM PARTS	05/28/2025	\$47.95	P
25250551	UNIFORM SHOPPE	UNIFORM PARTS	06/04/2025	\$67.95	P
25250552	UNIFORM SHOPPE	UNIFORM PARTS	08/25/2025	\$899.95	P
25250553	WHITEWATER KIMBERLY	HO-CHUNK EDUCATION SUPPLES	09/29/2025	\$1,000.00	P
25250554	AMAZON CAPITAL SERVICES	UNIFORM PARTS	10/06/2025	\$103.60	P
25250555	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/01/2025	\$62.22	P
25250556	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/01/2025	\$254.56	P
25250557	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/02/2025	\$23.39	P
25250558	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/02/2025	\$109.00	P
25250559	ASPIRUS BUSINESS HEALTH	RNDM & POST OFFER EXAM/COLLECT	10/01/2025	\$115.50	P
25250560	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV-SEPT2025	10/03/2025	\$12,350.00	P
25250561	BELCO VEHICLE SOLUTIONS LLC	SQUAD 15 PARTS	09/29/2025	\$10,844.44	P
25250562	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	10/03/2025	\$49.92	P
25250563	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - JULY 2025	09/30/2025	\$2,760.00	P
25250564	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL NOVEMBER 2025	10/02/2025	\$35,914.48	P
25250565	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	09/30/2025	\$136.08	P
25250566	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 40	10/03/2025	\$7,505.83	P

SHERIFF'S DEPARTMENT - OCTOBER
2025

25250533 - 25250627

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250567	VICTORY SUPPLY LLC	INMATE HYGEINE PRODUCTS	10/07/2025	\$1,038.65	P
25250568	VICTORY SUPPLY LLC	PENS/TOOTHBRUSHES	10/02/2025	\$329.00	P
25250569	VICTORY SUPPLY LLC	NITRILE GLOVES	10/02/2025	\$1,498.50	P
25250570	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/10/2025	\$110.59	P
25250571	AMAZON CAPITAL SERVICES	CART	10/13/2025	\$139.98	P
25250572	AMAZON CAPITAL SERVICES	PURE SINE WAVE INVERTER	10/13/2025	\$135.99	P
25250573	AMAZON CAPITAL SERVICES	UNIFORM PARTS	10/14/2025	\$379.25	P
25250574	ASPIRUS INC (Blood Draws)	BLOOD DRAWS SEPTEMBER 2025	10/01/2025	\$170.00	P
25250575	BATTERIES PLUS BULBS	AED BATTERIES	10/14/2025	\$357.60	P
25250576	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISIT	09/24/2025	\$120.00	P
25250577	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUIS SERVICE/REFILLS	10/05/2025	\$242.50	P
25250578	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	10/13/2025	\$68.00	P
25250579	KWIK TRIP INC	FUEL PURCHASES-SEPT 2025	10/10/2025	\$1,190.42	P
25250580	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT SEPT 2025	09/30/2025	\$5,510.00	P
25250581	TALON PROTECTION AGENCY INC	PRISONER EXTRADITION-TN	10/09/2025	\$3,177.00	P
25250582	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK41	10/10/2025	\$7,562.93	P
25250583	US BANK	P CARD - OCT 25 STATEMENT	10/17/2025	(Voided)	P
25250584	AMAZON CAPITAL SERVICES	COFFEE	10/20/2025	\$310.75	P
25250585	AMAZON CAPITAL SERVICES	FEMININE HYGIENE PRODUCTS	10/21/2025	\$272.08	P
25250586	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/21/2025	\$24.99	P
25250587	AMERICAN MED SUPPLY	AEDS	10/16/2025	\$4,971.66	P
25250588	AMERICAN MED SUPPLY	AED PADS	10/16/2025	\$1,035.00	P
25250589	CMK STARTER AND ALTERNATOR REBUILD LLC	SQUAD 19 TONNEAU COVER	10/15/2025	\$1,050.00	P
25250590	CREATIVE DESIGNS	UNIFORM PARTS-PATCH SEWING	08/12/2025	\$72.00	P
25250591	DASH MEDICAL GLOVES	NITRILE GLOVES	10/13/2025	\$708.95	P
25250592	DAVE'S SERVICE CENTER INC	#51 OIL CHANGE	09/18/2025	\$49.95	P
25250593	DAVE'S SERVICE CENTER INC	#16 OIL CHANGE & ROTATE	09/26/2025	\$79.95	P
25250594	DAVE'S SERVICE CENTER INC	#52 OIL CHANGE	09/26/2025	\$54.95	P
25250595	DAVE'S SERVICE CENTER INC	#22 TIRE REPAIR	10/08/2025	\$20.00	P
25250596	DAVE'S SERVICE CENTER INC	#22 TIRE REPAIR & VALVE	10/08/2025	\$24.60	P
25250597	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISITS	10/16/2025	\$1,250.00	P
25250598	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	10/01/2025	\$52.70	P
25250599	SIRCHIE FINGER PRINT LABS	4 FINGERPRINT PADS JAIL	06/16/2025	\$155.29	P
25250600	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS SEPT 2025	09/30/2025	\$6,391.18	P
25250601	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 42	10/17/2025	\$7,753.93	P
25250602	UNIFORM SHOPPE	UNIFORM PARTS	10/16/2025	\$15.00	P
25250603	UNIFORM SHOPPE	UNIFORM PARTS	10/16/2025	\$15.00	P
25250604	UNIFORM SHOPPE	UNIFORM PARTS	10/16/2025	\$15.00	P
25250605	WHELEN ENGINEERING COMPANY INC	SIREN CONTROL REPAIRS	07/22/2025	\$632.00	P
25250606	WI DEPT OF JUSTICE TIME	4TH QUARTER TIME SYSTEM FEES	10/10/2025	\$1,858.25	P
25250607	US BANK	P CARD - OCT 25 STATEMENT	10/17/2025	\$2,002.60	P
25250608	AMAZON CAPITAL SERVICES	SHARPIE MARKERS	10/23/2025	\$35.76	P
25250609	AMAZON CAPITAL SERVICES	LABEL MAKER TAPE	10/28/2025	\$12.59	P

SHERIFF'S DEPARTMENT - OCTOBER
2025

25250533 - 25250627

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250610	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#56 OIL CHG/ROTATE/WIPERBLADES	10/27/2025	\$129.99	P
25250611	MARSHFIELD CLINIC HEALTH SYSTEM	INMATE MEDICAL	10/12/2025	\$6.00	P
25250612	MARTIN MOTORS LLC	#34 TIRE ALIGNMENT	08/07/2025	\$99.00	P
25250613	MARTIN MOTORS LLC	#12 WIPER BLADES	08/11/2025	\$47.98	P
25250614	MARTIN MOTORS LLC	#17 OIL CHG/TIRE ROTATION	08/27/2025	\$85.00	P
25250615	MARTIN MOTORS LLC	#9 OIL CHG/ROTE/BRKPADS-ROTORS	09/22/2025	\$472.69	P
25250616	MARTIN MOTORS LLC	#17 REPAIR TIRE-PLUG	09/23/2025	\$17.50	P
25250617	MARTIN MOTORS LLC	#12 OIL CHG/TIRE ROTATION	09/25/2025	\$82.00	P
25250618	MARTIN MOTORS LLC	#14 OIL CHTG/ROT/BKPDS-ROT/CLT	09/25/2025	\$833.19	P
25250619	MOTOROLA SOLUTIONS INC	SQUAD RADIO MICROPHONE	09/29/2025	\$63.51	P
25250620	POMP'S TIRE SERVICE INC - Milw	TIRES	10/24/2025	\$1,043.36	P
25250621	RAPIDS SIGN INC	#32 SQUAD GRAPHICS	10/27/2025	\$20.00	P
25250622	SOLARUS	IMPOUND INTERNET SERVICE	11/01/2025	\$155.97	P
25250623	TACTICALGEAR.COM	UNIFORM PARTS	10/24/2025	\$109.88	P
25250624	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK43	10/24/2025	\$8,234.36	P
25250625	VICTORY SUPPLY LLC	LATEX GLOVES	01/17/2025	\$1,498.50	P
25250626	VICTORY SUPPLY LLC	TOOTHPASTE/SHAMPOO/BODY WASH	02/17/2025	\$698.25	P
25250627	VICTORY SUPPLY LLC	LAUNDRY BAGS	03/13/2025	\$959.40	P
Grand Total:				\$158,948.73	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

October 2025

ATV

- Patrol Hours – 74.5
- Citations - 0
- Warnings – 0
- Atv/Snowmobile safety class 31 students

BOAT

- N/A

SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

OCTOBER 2025 (09/28/25to 10/25/25)

Patrol

Overtime hours:	103.5
Comp time hours:	260.875
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	55
Comp time hours:	34

Security Services

Overtime hours:	14.5
Comp time hours:	11.5

TOTAL CALL OUT:	3
-----------------	---

Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services October 2025 Report

For the month of October, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	72
O.C. -	8
Misc. Items -	11

The miscellaneous items that were located were multiple hand tools, an empty holster, six (6) pairs of scissors and a corkscrew.

Security Services screened 9,664 people entering the courthouse in October. Security had 46 security requests from different departments within the Courthouse. Security also assisted with one jury trial for the month.

Security served 13 civil process papers, fulfilled 11 warrants and handled five (5) complaints for the jail. The complaints were for inmate threats, battery to a CO, misuse of medication and a sexual assault complaint.

A member of the public had found a set of keys at the intersection of Lincoln St and the Express Way and didn't know what to do with them, so he brought them into the courthouse to give them to Security Services. I think this shows that the public is comfortable enough with us that they know where to come to talk to a deputy when they don't know what else to do.

During the Month of October, I utilize part-time employees for 30 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Public Safety Committee Meeting

School Resource Officer (Auburndale) October 2025 Report

For the month of October, the School Resource Officer initiated/responded to 17 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Ambulance Call
- Fight between students
- Complaints of Tobacco/Vape on school property
- Extra Patrols for monitoring traffic before/after school
- Vehicle accident
- Welfare Check (Mental Health)
- Assisted patrol/investigations with several LE related incidents outside the school
- Truancy

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle School
- Safety walk at Bethel Junior Academy
- St. Johns Church- Trunk or Treat event
- Attended multiple varsity football games
- Attended varsity volleyball game
- Active participant in Homecoming events to build partnerships with students/staff

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

OCTOBER (10/01/25 – 10/31/25)

MINUTES – 1300
WARNINGS – 2
CITATIONS – 2
CRASHES – 7 (5 Deer, 1 Property Damage, 1 Injury)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	345	0	1
USH 10/CTH T	490	0	0
USH 10/CTH E	0	0	0
USH 10/STH 186	375	2	1
USH 10/North RD	0	0	0
USH 10/CTH K	90	0	0
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	0	0	0
USH 10 Patrol	0	0	0
Totals:	1300	2	2

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

January - June 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June	
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK
1	189	77	30	198	75	30	188	71	29	188	0	24	192	0	24	193	0
2	189	77	30	197	75	30	188	71	29	185	0	25	185	0	27	194	0
3	187	76	28	201	75	30	189	71	28	188	0	24	187	0	30	185	0
4	190	75	27	195	72	30	177	69	26	179	0	25	191	0	30	190	0
5	193	75	27	199	72	34	181	69	25	187	0	25	189	0	29	187	0
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0	29	189	0
7	189	73	28	198	69	34	183	69	26	185	0	24	187	0	29	194	0
8	194	72	29	194	69	34	179	68	26	179	0	23	187	0	29	198	0
9	193	69	29	193	69	32	177	68	26	184	0	23	184	0	29	200	0
10	193	68	31	195	69	32	175	68	23	187	0	23	185	0	28	204	0
11	197	73	32	197	69	32	178	65	23	192	0	26	188	0	28	202	0
12	196	73	32	200	67	32	177	65	24	193	0	25	189	0	26	198	0
13	198	73	32	199	64	33	179	62	24	196	0	24	189	0	27	196	0
14	195	70	31	202	67	33	178	61	26	200	0	24	185	0	27	196	0
15	195	70	30	200	70	34	180	59	27	197	0	24	185	0	28	195	0
16	201	73	31	201	70	33	179	59	27	198	0	24	194	0	32	198	0
17	194	72	30	202	70	32	180	59	27	202	0	24	194	0	32	198	0
18	200	74	31	193	68	32	180	56	28	196	0	24	194	0	32	200	0
19	205	74	31	187	66	32	181	53	28	196	0	25	190	0	32	198	0
20	207	74	31	194	72	32	177	50	30	197	0	25	190	0	33	192	0
21	208	74	31	191	70	31	180	47	30	200	0	25	187	0	33	194	0
22	203	74	32	195	72	31	184	44	30	202	0	24	188	0	35	193	0
23	204	75	32	195	72	31	189	44	30	200	0	24	192	0	35	191	0
24	200	77	32	197	72	30	188	44	29	197	0	24	192	0	35	194	0
25	204	74	32	186	70	31	182	41	29	192	0	24	191	0	33	188	0
26	202	73	32	185	69	29	190	35	28	194	0	25	191	0	33	186	0
27	203	73	32	187	71	29	191	33	28	192	0	25	190	0	33	189	0
28	201	73	33	183	70	29	192	30	28	193	0	25	195	0	36	190	0
29	199	72	34				205	10	27	190	0	26	187	0	35	195	0
30	201	76	34				199	10	27	188	0	24	183	0	34	199	0
31	198	74	33				198	0	27				185	0	35		
WCJail	197.5			195.2			184.1			192.1			188.8			194.20	
Shipped	73.5			70.3			52.3			0.0			0.0			0.00	
EMP	30.8			31.6			27.1			24.4			30.9			32.03	
Avg Length of Stay (Days)	30.20			44.90			30.50			33.30			24.30			28.30	

WOOD COUNTY JAIL

July - December 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December	
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK
1	202	0	28	191	0	31	201	0	28	183	0	22	212	0	25	0	0
2	201	0	26	187	0	31	201	0	28	182	0	23	212	0	24		
3	202	0	25	187	0	31	196	0	27	189	0	25	208	0	23		
4	201	0	23	188	0	29	202	0	27	192	0	24					
5	201	0	23	186	0	30	202	0	26	190	0	24					
6	208	0	22	185	0	29	196	0	27	190	0	24					
7	213	0	22	186	0	30	197	0	26	186	0	24					
8	205	0	24	192	0	31	197	0	26	190	0	24					
9	200	0	26	190	0	31	192	0	26	192	0	24					
10	203	0	26	192	0	31	186	0	25	189	0	22					
11	196	0	27	192	0	31	188	0	25	196	0	23					
12	196	0	27	186	0	31	194	0	25	198	0	23					
13	200	0	28	185	0	30	188	0	25	198	0	22					
14	199	0	28	186	0	29	188	0	25	199	0	24					
15	192	0	28	183	0	30	192	0	25	194	0	25					
16	190	0	27	183	0	30	191	0	25	193	0	25					
17	192	0	27	186	0	30	195	0	25	198	0	25					
18	189	0	27	184	0	30	195	0	25	200	0	26					
19	191	0	28	186	0	29	198	0	24	208	0	26					
20	196	0	28	186	0	28	191	0	23	209	0	26					
21	195	0	28	185	0	28	193	0	23	204	0	26					
22	195	0	30	188	0	28	193	0	22	209	0	26					
23	196	0	30	183	0	27	189	0	22	211	0	26					
24	195	0	32	183	0	26	191	0	22	211	0	26					
25	195	0	32	188	0	26	186	0	21	210	0	26					
26	194	0	31	189	0	26	184	0	21	210	0	26					
27	194	0	31	184	0	28	180	0	21	210	0	26					
28	191	0	30	184	0	28	184	0	21	216	0	26					
29	188	0	30	189	0	28	186	0	21	212	0	26					
30	186	0	31	189	0	28	181	0	21	215	0	25					
31	190	0	31	199	0	28				214	0	26					
WCJail	196.65			187.16			191.90			199.94			210.67			0.00	
Shipped	0.00			0.00			0.00			0.00			0.00			0.00	
EMP	27.61			29.13			24.27			24.71			24.00			0.00	
Avg Length of Stay (Days)	32.50			30.20			28.2			22.7							

2025 Yearly Averages

Total	194.38
EMP	27.87

Date Population

Color indicates low population	3/10/2025	175
Color indicates high population	10/28/2025	216

Orange indicates the last day of Safe Keeper housing

EMP
35
35
35
35
34
34
34
34
34
34
33
31
33
33
31
31
31
31
33
32
32
32
31
30
30
30
29
28
28
28

Electronic Monitoring 2025	
Month	Monthly Average
January	30.80
February	31.60
March	27.10
April	24.40
May	30.90
June	32.03
July	27.61
August	29.13
September	24.27
October	24.71
November	0.00
December	0.00
TOTAL	28.26

Wood County Sheriff's Department Kitchen Report 2025						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3559	3500	3446	0	10505	\$26,833.08
February	2891	2875	2790	0	8556	\$21,648.28
March	2968	2959	2902	0	8829	\$21,999.17
April	6348	6304	6159	13	18824	\$37,158.87
May	4907	4817	4748	0	14472	\$28,526.84
June	5097	4855	4919	0	14871	\$29,281.01
July	6667	6466	6494	0	19627	\$38,698.73
August	4991	4897	4927	0	14815	\$29,170.74
September	5307	5247	5264	0	15818	\$31,145.63
October	6717	6677	6660	0	20054	\$39,486.30
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
TOTAL	49452	48597	48309	13	146371	\$303,948.65

Cost per meal **\$2.08**

Cost per day **\$6.23**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
Number of Meals	122,668	111,439	81,970	86,838	80,356
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$248,125.14	\$269,109.64	\$303,948.65	\$0.00	\$0.00
Number of Meals	87,953	104,072	146,371	0	0
Cost per Meal	\$2.82	\$2.59	\$2.08	#DIV/0!	#DIV/0!
Cost per Day	\$8.46	\$7.76	\$6.23	#DIV/0!	#DIV/0!
	2028	2029	2030	2031	2032
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

Avg. cost per meal	\$2.80
Avg. cost per day	\$8.40

WOOD COUNTY SHERIFF'S DEPARTMENT
JAIL DIVISION
TEK84 INTERCEPT BODY SCANNER 2025

MONTH	FOUND ITEMS Male or Female		CONTRABAND FOUND INTERNAL EXTERNAL		DRUGS MALE or FEMALE		TOTAL SCANNED MALE FEMALE		Monthly Total
JANUARY	1	0	1	0	1	0	130	53	183
FEBRUARY	0	0	0	0	0	0	33	18	51
MARCH	0	0	0	0	0	0	48	13	61
APRIL	0	0	0	0	0	0	149	50	199
MAY	0	0	0	0	0	0	141	44	185
JUNE	0	0	0	0	0	0	149	51	200
JULY	0	0	0	0	0	0	145	53	198
AUGUST	0	0	0	0	0	0	124	50	174
SEPTEMBER	1	0	0	1	1	0	124	60	184
OCTOBER	0	1	1	0	0	1	151	46	197
NOVEMBER	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0
TOTALS	2	1	2	1	2	1	1194	438	

TOTAL SCANNED

1632