

AGENDA

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, July 29, 2026
TIME: 8:30 AM
LOCATION: Courthouse – Room 300

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Economic Development
 - a. Review Economic Development Grant Applications
5. Adjourn

Join by phone

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