AGENDA
PUBLIC SAFETY COMMITTEE

DATE: **Monday, November 9, 2026**
TIME: **9:00 AM**
LOCATION: **Wood County Courthouse - Room 300**

1) Call meeting to order
2) Review minutes of the October 12, 2026, meeting.
3) Public comments, now or at the time the item is taken up
4) Set date, time, and location of next meeting – Monday, December 14, 2026, at 9:00 AM.
5) **Communications Department**
   a) Communications Claims
   b) Communications Report
6) **Emergency Management Department**
   a) Emergency Management Claims
   b) Emergency Management Activity Report
7) **Dispatch Department**
   a) Dispatch Claims
   b) Dispatch Report
8) **Coroner**
   a) Coroner Report
   b) Coroner Claims
9) **Sheriff's Department**
   a) Wood County Rescue
   b) Crime Stoppers
   c) K-9 Project
   d) Humane Officer
   e) Sheriff's Dept. Claims
   f) Hiring Process
   g) Boat/ATV Patrol
   h) Overtime
   i) Courthouse Security
   j) Auburndale SRO
   k) US HWY 10-STH 186 Intersection discussion
   l) Jail Report
      i) Inmate Daily Population
      ii) EMP
      iii) Kitchen Report
      iv) Body Scanner
10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
11) Agenda items for next meeting
12) The committee may go into closed session pursuant to Wis Stats 19.85(1)(c) to conduct performance evaluations for the department heads they oversee.
13) Return to open session.
14) Adjourn

Join by phone
+1-408-418-9388 United States Toll
Access code: 2491 278 0284

Join by WebEx App or website
https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m502522d913cb5358bde195d1a65ec152
Webinar number: 2491 278 0284
Webinar password: 110926

MINUTES
PUBLIC SAFETY COMMITTEE

DATE: Monday, October 12, 2026
TIME: 9:00 AM
PLACE: Courthouse – Room 300

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Brad Hamilton, Jeff Penzkover, William Voight

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:02 AM.

2. The minutes of the August 3, 2026, meeting were reviewed. Motion by Hamilton/Polach to approve the minutes as presented. Motion carried unanimously.

3. There was no public comment.

4. The next meeting will be held on Monday, November 9, 2026, at 9:00 AM.

5. The Emergency Management Department presented their report and bill listing for review.

6. The Communications Department presented their report and bill listing for review.

7. The Dispatch Department presented their report and bill listing for review.

8. Chief Deputy Ellis presented a resolution to authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands for 2027. This is a yearly resolution. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.

9. Ellis reviewed various reports and activities of the Sheriff's Department.

10. Motion by Voight/Hamilton to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.

11. The Coroner presented his report and bill listing for review.

12. Department Head evaluations will be on the agenda for the next meeting.

13. Chairman Zurfluh declared the meeting adjourned 9:23 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Public Safety Committee
October 12, 2026

NAME	REPRESENTING
Bill Voight	WCB-07
Bill Clendenning	WCB - 15
DENNIS POLACH	WCB - 14
Erik Engel	WC COM
Tyler Mulliner	EM
QUENTIN ENNIS	WCSD
CHARLIE HOOGESTEGER	WCSD
LANCE PUMA	WCB
Tony Bastien	Dispatch
Paul Harrod	WCSD / JUVIE
Sarah Christensen	Emergency Mgmt
Dave Patton (WebEx)	Coroner

Committee Report

County of Wood

Report of claims for: Communications

For the period of: October 2026

For the range of vouchers: 10260092 - 10260097

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260092	OAKDALE ELECTRIC CO	Dexterville Tower Power	10/01/2026	$120.00	P
10260093	ALLIANT ENERGY/ WP&L	Bluff Tower Power	10/01/2026	$229.76	P
10260094	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	09/30/2026	$211.27	P
10260095	TESSCO	Radio/Tower Project	09/22/2026	$627.52	P
10260096	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	10/23/2026	$71.39	
10260097	US BANK	CCard Charges	10/19/2026	$204.43	
		Grand Total:		**$1,464.37**	

Signatures

Committee Chair: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Wood County Communications Department
Activity Report
October 2026

1. Responded to a lightning strike at the Marshfield Highway tower. Replaced several damaged components with spares. Installed some temporary equipment to restore service to Marshfield Police and Fire Departments, which have equipment located there. Still waiting on Marshfield's vendor to replace damaged equipment.

2. Completed the wireless data connection to the brine building in Marshfield for the Highway Department.

3. Ordered a replacement part for the remote dispatch position in the Emergency Operations Center.

4. Corresponded with the Finance Department regarding remaining ARPA funds. Provided them with an overview of the expected remaining expenditures.

5. Requested a quote for replacement repeaters for the weather siren radio system.

6. Corresponded with Norwood's Building Operations Manager regarding radio frequency energy levels and possibilities of exposure.

7. Corresponded with Marathon County and the State Patrol regarding operation of a MARC repeater the County shares with them.

8. Programmed a mobile radio and replaced a brush guard light for the Sherriff's Department.

9. Received a request for several radio frequencies from a contractor doing signal level testing at a local big box retail store.

10. Attended the October Public Safety Committee Meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: October 2026

For the range of vouchers: 13260094 - 13260099

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260094	ADVANCE AUTO PARTS (Wis Rapids)	Van Part Work Rel/Shop	09/30/2026	$57.88	P
13260095	CHARTER COMMUNICATIONS (Pittsburgh)	Subscription Charges	10/01/2026	$253.42	P
13260096	ACE HARDWARE	Shop Supplies	10/07/2026	$28.58	P
13260097	AMAZON CAPITAL SERVICES	Shop Supplies	10/14/2026	$244.23	P
13260098	US BANK	Monthly P Card Charges	10/19/2026	$410.42	
13260099	ACE HARDWARE	Shop Supplies	10/26/2026	$37.17	
		Grand Total:		**$1,031.70**	

Signatures

Committee Chair: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

October 2026 Activity Report

REPORTED TO COMMITTEE:

1. WARNING & COMMUNICATIONS

a. On 10-08-2026 Near the Village of Dexter a train carrying large amounts of sand derailed. The cause of the derailment is under investigation but the cleanup process has started.

b. On 10-19-2026 in the City of Marshfield at the corner of Airport Rd and County Rd B a truck going down the road had a hydraulic line break causing the release of 7 gallons of hydraulic oil. Oil dry and mats were placed on the spilled area and the truck was removed. Any impacted soil was also removed from the area.

2. FUNDING

a**.** Application for EPCRA funding was submitted to the State.

b. notice was received that we were awarded the Hazmat Grant again for this year to assist in purchasing hazmat equipment for the Rapids and Marshfield hazmat teams.

3. TRAINING

a. Program Assistant attended NFPA's Data Center Fire and Electrical Safety Webinar on 10/8/26.

b. Deputy Director & Program Assistant attended Lithium-Ion Battery Fire Readiness Webinar on 10/19/26.

c. Director & Deputy Director attended POD Exercise at the Health Department on October 8th, 2026.

d. Deputy Director Attended Virtual WebEOC W102 Drill Exercise October 9th, 2026.

4. Emergency Management Planning

a. Director attended the Securing Public Gatherings course om October 13, 2026.

5. MISCELLANEOUS

a. Meetings attended:

Crisis Action Team	Director	October 5th, 2026
LEPC	Director	October 7, 2026
Public Safety Meeting	Director, Dep Director	October 12th, 2026

b. Deputy Director assisted with Highway Depts Safety Roadeo October 6th, 2026.

c. Deputy Director presented to the Wisconsin Rapids Chambers Safety Network Group on the background of Wood County EM in the EOC October 28th, 2026.

d. Deputy Director attended the ARDC Fall Prevention Fair in Marshfield WI to hand out emergency preparedness and Everbridge information October 29th, 2026.

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

13 New addresses during the month of March: Village of Arpin (1) Village of Vesper (1) Town of Saratoga (5) Town of Dexter (1) Rock (1) Town of Milladore (2) Town of Rudolph (1)

October 2026 Determined-To-Date	100
October 2026 Receipts	$ 162.69
2026 Year-To-Date	$ 2,253.87
October 2025 Determined-To-Date	215
October 2025 Receipts	$ 1,398.38
2025 Year-To-Date	$ 3152.38

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

a. Conducted routine maintenance on shop equipment.

b. Monthly shred bin transport to Court House from River Block

c. Completed daily and weekly Recycling at Courthouse and River Block

d. Delivered Paper to various departments.

e. Picked up Shred Bins for processing.

f. Split and stacked firewood for seasoning

g. Picked up various items for Surplus/Scrap

h. Installed BNI Signs at various locations.

i. Completed daily mail pick up from post office for County Clerk

j. Rock removal at P.B. welcome center

k. Firewood deliveries to various locations

l. Split firewood, planted trees cleaned up downed trees at South park

m. Chipped trees at Cera park

n. Set up and tear down at Pumpkin fest

2025 YEAR-TO-DATE TOTALS		**2026 YEAR-TO-DATE TOTALS**	
Total Hours Worked	2,604.50	Total Hours Worked	1.233.50
Dollar Amount	$11,426.50	Dollar Amount	$4,141.25

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: October 2026

For the range of vouchers: 08260050 - 08260055

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260050	LANGUAGE LINE SERVICES	Over the phone interpretations	09/30/2026	$116.46	P
08260051	AMAZON CAPITAL SERVICES	Dispatch Supplies	10/05/2026	$43.55	P
08260052	AMAZON CAPITAL SERVICES	Dispatch Supplies	10/06/2026	$60.66	P
08260053	AMAZON CAPITAL SERVICES	Dispatch Uniforms	10/11/2026	$52.05	P
08260054	AMAZON CAPITAL SERVICES	Dispatch Uniforms	10/15/2026	$18.42	P
08260055	US BANK	Monthly P Card Charges	10/19/2026	$520.75	
		Grand Total:		**$811.89**	

Signatures

Committee Chair: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Wood County
WISCONSIN

DISPATCH

ACTIVITY REPORT

November 9th, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Coordinated EvenTide radio and phone recorder for Leads.
- Provided instruction to newest Lead Dispatcher for Quality Assurance program and Annual Reviews for staff.
- Did Quality Assurance on Lead Dispatchers.
- Attended Quarterly Fire Chiefs meeting.
- Attended County Board
- Coordinated and attended Quarterly Central Records meeting.
- Participated in Land Information Council Meeting.
- Attended virtual demonstration for AI translation service.
- Attended Criminal Justice Task Force Meeting.
- Vacation October 19-26
- Attended Statewide NG911 Quarterly call
- Addressed paging issues brought forth by Arpin and Hewitt Fire Chiefs. Worked with Erik Engel to get the answers to the chiefs and Erik provided the fix at the tower site.
- Attended Operations Committee
- Attended a virtual HIEBA demonstration coordinated by Marshfield Fire Chief Mueller as a potential addition to our MABAS procedure.
- Attended quarterly NEWCOM meeting in Wausau.
- Began work with Wood County IT as a Beta Tester for the new Wood County AI user group.
- Sent out annual shift pick requests to staff
- Sent out annual review reminder to shift leads and began annual review on leads.

Tony Bastien
Dispatch Manager

Wood County
WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: November 04, 2026
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – October 2026

The following is a list of services rendered by the Wood County Coroner's Office for: October 2026.

Deaths in Wood County……..	120
Calls for Service……..	126
Natural……..	21
Falls……	2
Covid……..	0
Traffic Fatalities….....	1
UTV/ATV/Snowmobile……	0
Suicides……	1
Homicides……..	0
Suspected Overdoses……	0
Other……..	0
Pending……	2
Death Certificates Signed……..	27
Cremation Permits Signed……	73
Autopsies Performed….....	3

Overall, October was a busy month with the amount of calls that were handled by the office. As usual, everyone stepped up to make sure the county was properly covered at all times, especially with the amount of recent autopsies performed.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2026

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
117	120	135	115	102	108	98	105	83	120			1,103

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
110	113	144	117	104	112	111	113	86	126			1,136

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
17	19	26	28	16	20	19	12	24	21			202

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
3	3	1	3	4	1	1	3	4	2			25

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
0	0	0	0	0	0	0	0	0	0			0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
0	0	0	1	1	1	1	1	0	1			6

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
0	0	0	0	0	0	0	0	0	0			0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
0	2	3	0	1	0	2	2	0	1			11

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
0	0	0	0	0	0	1	0	0	0			1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
1	0	0	0	0	0	1	0	0	0			2

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
0	0	0	0	0	0	1	0	0	0			1

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
1	1	0	0	1	1	0	0	3	2			9

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
21	24	31	32	22	23	25	18	27	27			250

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
74	75	95	86	70	78	66	79	56	73			752

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	**Total**
1	1	4	2	1	1	1	0	3	3			17

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 73 calls for service, with 3 scene calls. South end Wood County received a total of 45 calls for service, 8 of which were requests to respond to scene deaths. I received a total of 9 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had 2 fall related deaths. Both were in our elderly population.

#6 – Traffic Fatalities: We had 1 traffic fatality in October. The driver of a semi-truck succumbed to his injuries 8 days after being involved in a rollover accident.

#12 – Pending: We had 2 cases in pending due to autopsies performed to determine cause of death. We cleared up 3 prior pending cases after receiving autopsy and toxicology reports.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: OCTOBER 2026

For the range of vouchers: 36260035 - 36260036

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36260035	NMS LABS	TOXICOLOGY TESTING	09/30/2026	$1,223.00	P
36260036	UW HEALTH (AUTOPSIES)	AUTOPSY - KNUTOWSKI	09/25/2026	$1,500.00	P
		Grand Total:		**$2,723.00**	

Signatures

Committee Chair: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

October Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

October Training Descriptions

Date	Type	Description
6-Oct	Business Meeting	October Business Meeting
13-Oct	Work Night	Checks and call sheet.
20-Oct	Work Night	Moved wave runners and hummer in impound, unloaded more from old R3 to new R3.
27-Oct	Work Night	Washed equipment.

Call Summary

Call #	95	96	97	98	99
Date	10/6/2026		10/8/2026	10/10/2026	10/11/2026
Time	2:15		7:33	5:06	13:07
Day of Week	Tuesday		Tuesday	Saturday	Sunday
Township	Rudolph		Cranmoor	Saratoga	Saratoga
Location	549 RIVER RD W	DUPLICATE COMPLAINT	CTH D & MOORE RD	CTH Z & RANGER RD	1041 STH 73 S
Rescue 3	T. Young		Out of Service	D. Westfall	D. Westfall
Rescue 4					
Rescue 5					
10-22ed			Yes		
Call Type	10-50 w/ Injuries		10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries
Medical/ Extrication					
Ambulance	UEMR			WRFD	WRFD
EMR	Rudolph			Saratoga	Saratoga
Fire	Rudolph			Nekoosa	Nekoosa
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					

Call Summary

Call #	100	101	102	103	104
Date	10/14/2026	10/15/2026	10/16/2026	10/16/2026	10/16/2026
Time	18:35	23:02	6:51	12:24	22:51
Day of Week	Wednesday	Thursday	Friday	Friday	Friday
Township	Seneca	Grand Rapids	Saratoga	Saratoga	Port Edwards
Location	CTH Q & HAFERMANN HTS	32ND ST N & STH 54	STH 13 S & EVERGREEN AVE	STH 13 S & HASA LN	210 NEPCO LAKE RD
Rescue 3	T. Young	C. Stoflet	M. Wiberg	M. Wiberg	C. Stoflet
Rescue 4					
Rescue 5					
10-22ed		Yes			
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Other
Medical/ Extrication					
Ambulance	UEMR		WRFD	WRFD	WRFD
EMR	Vesper		Saratoga	Saratoga	Port Edwards
Fire	Vesper		Nekoosa	Nekoosa	Port Edwards
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					

Call Summary

Call #	105	106	107	108	109
Date	10/18/2026	10/20/2026	10/25/2026	10/25/2026	10/28/2026
Time	4:57	21:41	10:25	21:10	1:27
Day of Week	Sunday	Tuesday	Sunday	Sunday	Wednesday
Township	Port Edwards	Rudolph	Rudolph	Cranmoor	Saratoga
Location	STH 54 W & CROW BAR	5846 3RD AVE	STH 66 & 3RD AVE	4780 STH 54 W	BELL RD & STH 73 S
Rescue 3	D. Westfall	B. Franz	D. Westfall	D. Westfall	B. Franz
Rescue 4					
Rescue 5					
10-22ed	Yes		Yes	Yes	Yes
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries
Medical/ Extrication					
Ambulance	WRFD	UEMR	UEMR	WRFD	WRFD
EMR	Saratoga	Rudolph	Rudolph		Saratoga
Fire	Port Edwards	Rudolph	Rudolph	Port Edwards	Grand Rapids
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					

Call Summary

Call #	110	111			
Date	10/30/2026	10/31/2026			
Time	14:05	14:11			
Day of Week	Friday	Saturday			
Township	Grand Rapids	Rudolph			
Location	48TH ST N & STH 54	2131 COUNTY LINE RD			
Rescue 3	M. Wiberg	Out of Service			
Rescue 4					
Rescue 5					
10-22ed	Yes				
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries			
Medical/ Extrication					
Ambulance	UEMR	UEMR			
EMR	Grand Rapids	Rudolph			
Fire	Grand Rapids	Rudolph			
Air					
Tools/ Equipment Used					
Notes					
Other members on scene					

October 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – October

The Crime Stoppers program received 37 tips in the month of October that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on October 21st, 2026. The next regular meeting will November 18th 2026

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department

October 2026 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Bingo	34	1	0
K9 Timo	28	6	0
K9 Rosco	27	1	1
K9 Lola	SEE	BELOW	
K9 Ripp	SEE	BELOW	

TRAINING (MONTHLY) –
Wood County K9 teams attended Wisconsin Law Enforcement Canine Handlers Association annual working conference October 4-7 located in Waukesha, Wisconsin. This conference consists of four days of working various sites consisting of patrol work, narcotic detection, legal update and K9 healthcare.

Lieutenant Christianson completed his second year serving as a Board Member for the WLECHA Conference. He has attended meetings throughout the year preparing for the conference. Additionally, he arrives the day before the conference to finalize the events, oversees a site at the conference, and works with the host agency to help the conference run smoothly.

TRAINING (INDIVIDUAL) –

- Lieutenant Christianson and K9 Bingo completed training while on-duty in the areas of tracking, odor detection, obedience, and training podcasts.
- Deputy Beathard and K9 Rosco completed on-duty training in the area of odor detection and obedience.
- Sergeant Arendt and K9 Timo completed 2 hours of on duty training. Training consisted of obedience. Sergeant Arendt also listened to K9 podcast on K9 failure to engage.

USEAGE –

- Lieutenant Christianson and K9 Bingo had one deployment during the month of October. This deployment was in the Township of Biron for a political event. K9 Bingo completed a sniff of the exterior and interior of the event location with no change of behavior or indication observed.
- Deputy Beathard and K9 Rosco had one deployment during the month of October. Deployment was a traffic stop sniff where a change of behavior and indication observed. Nothing illegal was located but items related to drug activity were located inside vehicle.
- Sergeant Arendt and K9 Timo had 6 deployments for the month of October. Four of these deployments were vehicle sniffs. Two of these deployments resulted in an indication and another the driver admitted to possession of drug paraphernalia. Search of these vehicle resulted in locating methamphetamine and drug paraphernalia. The other two deployments were tracks of subjects. One subject fled from WRPD on a bicycle before ditching the bike and fleeing on foot. Perimeter was established and while enroute for a track, K9 announcements were given. Due to the announcements the suspect ran from their hiding location (a pocket of thick woods/brush) and ran into the perimeter units and was taken into custody. The final track was for a subject who fled from a WRPD traffic stop. Track was very urban, across sidewalks and roads. Track lasted approximately 600 yards. Track ended approximately one block away from suspect's residence. This track was performed a day after Timo's tooth extraction and surgery.

DEMO/COMMUNITY –

- Deputy Beathard and K9 Rosco attended Nekoosa Giant Pumpkin Fest.

ADDITIONAL INFORMATION –

- Lieutenant Christianson received two letters of interest for open position of K9 handler. Those two members both successfully passed the physical agility portion, and next step will be interview process (time to be determined).
- Sergeant Arendt and K9 Timo had a scheduled dental appointment at Midwest Veterinary Dental Service in Elkhorn, WI. After an examination, K9 Timo had 3 teeth extracted and had two cysts surgically removed. Timo is recovering well and did not miss any work.

Ripp's Training/Work Log- October 2026

October 5

- Student of the Month Assembly @ AHS/AES

October 6

- Ripp Presentation @ MEAD Elementary in WI Rapids

October 7

- Ripp Presentation @ Nasonville Elementary- Read to students

October 10

- Attended and participated @ Auburndale Pumpkin Glow Walk
  October 19
- Attended/participated Knowledge Quest Assembly @ AES
  October 21
- Greeter at Community Coffee @ AHS
- Visited Marshfield Middle School
  October 25
- Trunk or Treat Event @ St. Johns Church (Auburndale)
  October 28
- Grooming

Noted:

- On school days, Ripp attends Auburndale Elementary School and Auburndale Middle/High School on a routine basis. Ripp does daily school walks which includes classroom visits, counseling office visits along with maintain daily student/staff wellness support.

LOLA'S TRAINING AND WORK SCHEDULE OCTOBER 2026

October 6th
Corrections and Community Advocacy Advisory Committee Meeting-MSTC
Interview at Jail

October 7th
Sunburst Dispenser Maintenance

October 9th
Jail Officer Academy Graduation- MSTC

October 13th
Jail Interviews
Lt. Meeting
Victim Witness for a 12-year-old female trial prep

October 14th
Briefing

October 16th
MSTC HSED Graduation

October 21st
Briefing

October 22nd
Wood County/La Crosse County MOUD Connection

October 24th
In the Struggle Recovery 5K run walk or crawl Platteville, WI

October 25th
Trunk Or Treat St Lukes

October 27th
Visited all pods on 2nd, 3rd and 4th floors handing out Human Services Surveys to Inmates

October 28th
Briefing
Jail Staff Meeting

October 29th
Trunk or Treating Ho Chunk Community Center

October 30th
Jail Tour with AA Program Volunteers
Jail Interview

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant

HUMANE OFFICER

10-01-26 to 10-31-26

Animal Bites:	Dog	Cat	Squirrel
• Arpin	0	0	0
• Babcock	0	0	0
• Grand Rapids	0	0	0
• Nekoosa	1	0	0
• Wis. Rapids	1	0	0
• Wood	0	0	0
• Marshfield	1	0	0
• Rudolph	1	0	0
• Siegel	0	0	0
• Saratoga	0	0	0
• Pittsville	0	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Port Edw	0	0	0

Inhumane /Abuse Case: 0

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 0

Follow-up-Susa: 0

Monthly Hours: 18.5

2026 YTD Hours: 206

Submitted by: Jenna McDonald

Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: OCTOBER 2026

For the range of vouchers: 25260530 - 25260578

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260530	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/02/2026	$41.43	P
25260531	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	10/01/2026	$332.40	P
25260532	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	07/28/2026	$54.47	P
25260533	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	07/28/2026	$114.42	P
25260534	BELCO VEHICLE SOLUTIONS LLC	#51 EMERGENCY LIGHT	10/01/2026	$137.05	P
25260535	CENTRAL WI RADIOLOGISTS SC	INMATE MEDICAL	08/14/2026	$199.57	P
25260536	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	10/01/2026	$66.56	P
25260537	QUALITY PLUS PRINTING INC	BUISNESS CARDS	10/02/2026	$52.50	P
25260538	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - SEPT 2026	09/30/2026	$1,541.25	P
25260539	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL NOV 2026	10/02/2026	$36,812.34	P
25260540	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 39	10/02/2026	$9,193.52	P
25260541	VICTORY SUPPLY LLC	JAIL SUPPLIES	10/06/2026	$641.75	P
25260542	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	09/14/2026	$53.58	P
25260543	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	09/15/2026	$29.25	P
25260544	WOOD COUNTY CLERK OF COURTS	FILING FEES	10/05/2026	$164.50	P
25260545	ACE HARDWARE	ZIP TIES	10/12/2026	$9.99	P
25260546	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	10/09/2026	$107.02	P
25260547	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	09/16/2026	$151.35	P
25260548	ASPIRUS INC (Blood Draws)	BLOOD DRAWS SEPT 2026	10/26/2026	$210.00	P
25260549	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT SEPT. GRANT	10/14/2026	$107.50	P
25260550	COOLSYS COMMERCIAL & INDUSTRIAL SOLUTIONS	ICE MACHINE REPAIR	08/06/2026	$296.20	P
25260551	HOBART SERVICE; ITW FOOD EQUIP GROUP	CONVECTION STEAMER	10/06/2026	$1,440.88	P
25260552	KWIK TRIP INC	FUEL PURCHASES - SEPT 2026	10/13/2026	$1,799.00	P
25260553	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT SEPT GRANT	10/14/2026	$371.40	P
25260554	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT SEPT 2026	09/30/2026	$3,813.00	P
25260555	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES / CHEMICALS	10/06/2026	$2,291.71	P
25260556	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	09/28/2026	$75.00	P
25260557	TRINITY SERVICES GROUP INC	JAIL FOOD SERV MEALS WK 40	10/09/2026	$9,107.16	P
25260558	WHITEWATER KIMBERLY	HO-CHUNK EDUCATION SUPPLIES	10/07/2026	$1,000.00	P
25260559	US BANK	P CARD - OCT 26 STATEMENT	10/19/2026	(Voided)	P
25260560	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/16/2026	$121.54	P
25260561	DAVE'S SERVICE CENTER INC	SQUAD #51 OIL CHANGE & FILTER	09/30/2026	$86.27	P
25260562	DAVE'S SERVICE CENTER INC	SQUAD # 26 STARTER ASSEMLY	10/09/2026	$486.64	P

SHERIFF - OCTOBER 2026 25260530 - 25260578

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260563	DAVE'S SERVICE CENTER INC	SQUAD #8 OIL CHANGE & FILTER	10/09/2026	$91.47	P
25260564	FLOCK SAFETY	FOCK CAMERAS REPAIR FEE	10/15/2026	$350.00	P
25260565	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	10/19/2026	$68.00	P
25260566	GUARDIAN RFID	GUARDIAN RFID	10/19/2026	$56.25	P
25260567	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	PACKING TAPE	10/14/2026	$37.99	P
25260568	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	FAX PAPER / SQUAD	10/15/2026	$227.45	P
25260569	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS SEPT 2026	09/30/2026	$7,018.59	P
25260570	TALON PROTECTION AGENCY INC	PRISONER EXTRADITION-OH	10/12/2026	$3,135.00	P
25260571	THREE BRIDGES RECOVERY WI INC	DEFLECTION STAFFING/MEETINGS	09/30/2026	$1,778.00	P
25260572	WHEELERS OF WISCONSIN RAPIDS	2023 CHEV SILVERADO	10/19/2026	$41,971.50	P
25260573	WI DEPT OF JUSTICE TIME	4TH QUARTER TIME SYSTEM FEES	10/10/2026	$1,909.25	P
25260574	US BANK	P-CARD- OCT 26 STATEMENT	10/21/2026	$2,306.44	P
25260575	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/26/2026	$81.67	P
25260576	AUTOZONE(Sheriff)	#35 HEADLIGHT BULB	10/22/2026	$9.43	P
25260577	QUALITY PLUS PRINTING INC	BUSINESS CARDS	10/20/2026	$52.50	P
25260578	SOLARUS	IMPOUND INTERNET SERVICE	11/01/2026	$155.97	P
		Grand Total:		**$130,158.76**	

Signatures

Committee Chair: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Committee Member: _____ Committee Member: _____

Department of Natural Resources Patrols

October 2026

ATV

- Patrol Hours 55
- Citations- 0
- Warnings- 0
- Safety Class – 1

BOAT

- Patrol Hours 12
- Citations- 0
- Warnings- 0

SNOWMOBILE

- Patrol Hours 0
- Citation- 0
- Warnings- 0

Submitted by

Sgt. Matt Susa

Operations Overtime/Comp Time Totals

OCTOBER 2025 (09/27/26 to 10/24/26)

Patrol

Overtime hours:	69.75
Comp time hours:	182.972
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	16.25
Comp time hours:	75.495

Security Services

Overtime hours:	29.75
Comp time hours:	16.5

TOTAL CALL OUT: 0

Submitted By: Charles Hoogesteger – Operations Captain

Public Safety Committee Meeting

Security Services September 2026 Report

For the month of September, the total number of prohibited items prevented from entering the Courthouse are:

Guns - 0
Knives - 65
O.C. - 3
Misc. Items - 10

The miscellaneous items that were located were six (6) pairs of scissors, pliers, corkscrew, screwdriver and a choke tube for a shotgun.

Security Services screened 7,109 people entering the courthouse in September. Security Services had 29 security requests from different departments within the Courthouse for the month.

We also served 5 (five) civil process papers and fulfilled 4 (four) warrants for the month.

Security Services handled 4 (four) complaints in the jail last month. The complaints were for a sexual assault complaint and 3 (three) criminal damage to property complaints.

Security Services also assisted with 1 (one) jury trial for the month.

During the Month of September, I utilize part-time employees for 16.5 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees being able to help.

Report submitted by: Lieutenant Bryan D. Peterson

Public Safety Committee Meeting

Security Services October 2026 Report

For the month of October, the total number of prohibited items prevented from entering the Courthouse are:

Guns - 0
Knives - 70
O.C. - 4
Misc. Items - 6

The miscellaneous items that were located were 3 (three) pairs of scissors, 2 (two) screwdrivers and a loaded magazine.

Security Services screened 9,291 people entering the courthouse in October. Security Services had 45 security requests from different departments within the Courthouse for the month.

We also served 9 (nine) civil process papers and fulfilled 4 (four) warrants for the month of October.

Security Services handled 3 (three) complaints in the jail last month. The complaints were for a fight, a threats complaint and a sexual assault complaint. We also had to deal with an upset subject, with mental health issues, in the lobby.

Security Services also assisted with 2 (two) jury trials for the month.

During the Month of October, I utilize part-time employees for 11 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees being able to help.

Report submitted by: Lieutenant Bryan D. Peterson

Public Safety Committee Meeting

School Resource Officer (Auburndale) October 2026 Report

For the month of October, the School Resource Officer initiated/responded to 18 calls of service while at the Auburndale High School/Middle School/Elementary School and/or assisting other Wood County Sheriff Divisions. The calls for service included:

- Traffic Accident Investigation
- Traffic Complaint/Student Driving Behavior-Citations
- Theft Complaints
- Truancy Complaints
- Student Threats
- Assisted Pittsville PD W/ Criminal Damage Complaint
- Tobacco/Nicotine Complaint
- Criminal Damage Complaint
- Social Media/Inappropriate Photo Investigation

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle/Elementary School for Summer School
- Nasonville K9 Presentation/ Read to Students
- Marshfield Middle School Walk-through
- Auburndale HS Volleyball Game Security
- AHS/AES Leadership Team Meetings
- Auburndale HS Football Game Security
- Fire Drills @ AHS/AES
- MEAD Elementary School Presentation W/ Ripp
- Served Lunch at AES
- EVOC Training
- Attended AHS Cross Country State Qualifying Pep Assembly

- On Wednesday, October 21 the Auburndale School Board had their monthly meeting. At the meeting, pupil services were discussed. The School Board had positive remarks in reference to the SRO position, citing the following: "Jesse Nehls the SRO, was praised for relationship-building, safety presence, de-escalation, and helping staff navigate difficult family or custody situations. He supports safety meetings and drills, including the new CRASE-"Avoid, Deny, Defend" approach. Ripp was praised for helping students—especially those who are less comfortable talking—calm and connect."
- Noted: Auburndale School Staff along with SRO Nehls also started a public TikTok account, which follows Ripp's involvement throughout the day. The TikTok has received countless positive responses and brings a lot of positive vibes to the students and staff. To follow his TikTok account you can view his videos at "RippOnDuty".

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441

US HWY 10 Cross Traffic Monthly Report

October (10/01/26 – 10/31/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	0	0	0
USH 10/CTH T	425	0	6
USH 10/CTH E	45	0	1
USH 10/STH 186	600	0	2
USH 10/North RD	0	0	0
USH 10/CTH K	90	0	0
USH 10/Blueberry RD	300	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	60	0	0
USH 10/Brookside RD	645	0	5
USH 10/CTH F	300	0	7
USH 10 Patrol	0	0	0
Totals:	**2465**	**0**	**21**

MINUTES – 2465

WARNINGS – 21

CITATIONS – 0

REPORTED WW DRIVERS – 0

CRASHES – 6 Deer

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JAUNUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	180	0	22	177	3	23	175	4	19	175	5	23	171	4	22	188	4	17
2	175	0	21	177	3	23	177	4	19	179	6	23	166	4	22	181	4	17
3	177	0	19	175	4	24	169	4	21	180	6	22	167	4	21	178	2	19
4	177	0	19	173	4	24	170	5	22	182	6	22	163	4	20	176	2	19
5	177	0	19	177	6	23	174	5	22	185	6	21	163	7	19	180	2	21
6	177	1	21	176	6	22	169	5	21	185	6	20	160	4	20	182	3	23
7	183	1	22	175	6	23	171	5	21	180	5	19	163	4	21	183	3	23
8	184	1	24	180	6	22	171	5	21	178	5	19	167	4	21	182	3	23
9	179	1	24	181	6	21	172	5	21	181	5	19	171	4	21	185	3	24
10	174	1	22	178	6	21	175	5	23	181	5	19	172	4	21	183	3	23
11	176	1	22	180	6	21	175	4	24	185	5	20	173	4	21	183	3	24
12	175	1	22	183	6	21	175	5	24	185	5	20	173	4	21	183	3	24
13	163	1	22	176	6	22	169	5	22	189	5	20	180	4	22	181	4	25
14	167	1	23	177	6	21	169	5	22	187	7	21	179	4	21	190	4	25
15	162	1	23	177	6	21	176	5	22	178	7	22	179	5	21	188	5	22
16	164	1	23	179	6	21	176	5	22	174	5	22	183	3	21	180	6	22
17	159	1	23	171	8	21	179	5	22	168	5	23	180	3	19	181	5	23
18	165	3	23	171	8	23	169	5	22	169	4	23	181	3	19	178	5	23
19	169	3	23	171	7	24	167	4	22	171	4	22	178	4	19	181	5	22
20	171	3	24	175	6	24	166	4	21	169	4	21	174	2	18	185	5	23
21	173	3	25	171	5	24	173	4	22	170	4	21	171	2	20	187	5	23
22	171	3	24	172	5	24	174	6	22	174	4	20	174	2	20	188	5	22
23	172	1	26	171	5	23	175	6	22	172	4	20	175	2	20	188	6	23
24	167	1	27	169	5	23	174	6	22	169	4	20	175	2	19	186	6	22
25	170	1	26	169	4	23	174	6	22	172	4	21	173	2	19	182	6	24
26	175	1	26	171	4	23	176	6	22	172	4	21	179	2	19	182	6	24
27	173	2	26	174	4	22	174	6	21	180	4	21	175	4	18	189	7	24
28	171	2	26	173	4	20	178	5	21	182	4	22	173	4	18	190	7	24
29	172	3	26				180	5	21	179	4	22	173	4	18	190	6	23
30	170	3	26				181	5	21	174	4	23	181	3	18	184	6	21
31	178	3	24				178	5	22				188	3	17			
AVERAGES																		
Total Jail	172.45			174.96			173.58			177.50			173.55			183.80		
IMMG	1.42			5.39			4.97			4.87			3.52			4.47		
EMP	23.32			22.39			21.65			21.07			19.87			22.40		
Length of Stay	26.70			40.80			28.40			26.60			26.00			25.70		

WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	184	6	21	168	5	17	165	8	14	168	7	20	163	6	19	0	0	0
2	183	6	21	170	6	16	166	8	14	169	7	21	163	6	19			
3	187	6	21	172	6	16	168	8	16	166	7	20	168	7	19			
4	191	5	21	162	5	16	170	8	15	171	6	20						
5	198	5	21	163	5	17	170	8	16	171	6	20						
6	201	5	19	168	5	17	170	8	16	167	6	20						
7	191	5	20	175	5	18	177	8	16	171	6	20						
8	188	6	20	177	6	17	175	8	14	177	6	20						
9	189	5	21	178	6	16	173	8	15	167	6	20						
10	186	6	20	181	5	16	179	8	16	167	6	20						
11	177	4	20	179	6	16	174	8	16	170	6	20						
12	181	6	20	180	7	15	181	8	16	170	6	20						
13	182	5	20	175	7	16	181	8	16	163	6	20						
14	179	5	20	176	7	16	182	8	16	168	6	20						
15	183	5	21	177	7	15	175	8	14	167	6	20						
16	186	5	21	177	7	15	178	8	14	165	6	20						
17	180	5	21	176	7	15	169	8	15	164	6	20						
18	172	4	21	168	7	15	172	8	15	167	6	20						
19	176	4	21	171	7	16	169	8	16	168	7	20						
20	177	4	21	171	7	16	171	8	16	163	7	20						
21	172	4	20	172	7	16	180	8	16	162	7	19						
22	169	4	20	173	7	15	174	8	15	162	7	19						
23	162	4	18	178	7	15	172	8	15	160	7	19						
24	160	4	18	179	7	15	169	8	15	164	7	21						
25	162	4	17	176	7	15	168	8	16	164	7	21						
26	164	5	17	172	8	14	169	7	17	165	7	21						
27	169	6	17	169	8	14	169	7	17	163	8	21						
28	159	6	17	162	9	14	173	8	17	164	8	21						
29	156	5	17	162	9	14	167	8	18	164	8	22						
30	156	5	16	167	9	14	167	7	20	161	7	22						
31	155	5	17	170	9	14				162	6	22						
AVERAGES																		
Total Jail	176.61			172.39			172.43			166.13			164.67			0.00		
IMMG	4.97			6.77			7.90			6.58			6.33			0.00		
EMP	19.52			15.52			15.73			20.29			19.00			0.00		
Length of Stay	41.20			25.00			21.70			27.40			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	173.46
IMMG HOLDS	5.20
ELECTRONIC MONITORING	20.07
AVERAGE LENGTH of STAY	28.95

NEW FACILITY		TOTAL BEDS
80% =	232	290
	OPENED 03-22-2025	

	DATE	POPULATION
Color indicates low population	07/31/2026	155
Color indicates high population	07/06/2026	201

MONTHLY	HIGH	LOW
JANUARY	184	162
FEBRUARY	183	169
MARCH	181	166
APRIL	189	168
MAY	188	160
JUNE	190	176
JULY	201	155
AUGUST	181	162
SEPTEMBER	182	165
OCTOBER	177	160
NOVEMBER		
DECEMBER		

Electronic Monitoring 2026	
Month	Monthly Average
January	23.32
February	22.39
March	21.65
April	21.07
May	19.87
June	22.40
July	19.52
August	15.52
September	15.73
October	20.29
November	19.00
December	0.00
TOTAL	**20.07**

Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special
January 1/09/2026	WEEK 1	1241	1242	1216	0
01/16/2026	WEEK 2	1186	1196	1145	0
01/23/2026	WEEK 3	1114	1133	1102	0
01/30/2026	WEEK 4	1124	1128	1107	0
02/06/2026	WEEK 5	1146	1137	1141	0
		5811	**5836**	**5711**	**0**
February 2/13/2026	WEEK 6	1193	1182	1188	0
02/20/2026	WEEK7	1202	1181	1159	0
02/27/2026	WEEK 8	1131	1126	1125	0
03/06/2026	WEEK 9	1131	1126	1125	0
		4657	**4615**	**4597**	**0**
March 3/13/2026	WEEK 10	1146	1146	1129	0
03/20/2026	WEEK 11	1154	1156	1139	0
03/27/2026	WEEK 12	1161	1154	1150	0
	WEEK 13	1199	1178	1188	0
		4660	4634	4606	0
April	WEEK 14	1237	1220	1229	0
	WEEK 15	1234	1229	1212	0
	WEEK 16	1158	1182	1153	0
	WEEK 17	1200	1203	1182	0
	WEEK 18	1140	1159	1114	0
		5969	5993	5890	0
May	WEEK 19	1165	1170	1167	0
	WEEK 20	1230	1224	1212	0
	WEEK 21	1210	1218	1202	0
06/04/2026	WEEK 22	1235	1233	1218	0
		4840	4845	4799	0
June 6/11/2026	WEEK 23	1211	1208	1196	0
06/18/2026	WEEK 24	1226	1224	1207	0
	WEEK 25	1238	1227	1224	0
07/03/2026	WEEK 26	1248	1247	1243	0
		4923	4906	4870	0
July 7/10/2026	WEEK 27	1291	1279	1278	0
07/16/2026	WEEK 28	1240	1266	1229	0
07/23/2026	WEEK 29	1197	1201	1170	0
07/30/2026	WEEK 30	1129	1149	1113	0
	WEEK 31	1142	1158	1160	0
		5999	6053	5950	0
August	WEEK 32	1247	1235	1235	0
	WEEK 33	1210	1227	1189	0

	WEEK 34	1221	1217	1210	0
	WEEK 35	1189	1211	1170	0
		4867	4890	4804	0
September	WEEK 36	1221	1234	1221	0
	WEEK 37	1266	1224	1234	0
	WEEK 38	1214	1220	1198	0
	WEEK 39	1176	1177	1160	0
		4877	4855	4813	0
October 10-08-2026	WEEK 40	1164	1162	1154	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		1164	1162	1154	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
TOTAL		47767	47789	47194	0

n Report - 2026

Total meals	Food Cost plus Labor
3699	$9,351.08
3527	$9,230.16
3349	$9,095.88
3359	$9,123.04
3424	$8,960.61
17358	**$45,760.77**
3563	$9,324.37
3542	$9,269.41
3382	$8,850.70
3382	$8,850.70
13869	**$36,295.18**
3421	$8,952.75
3449	$9,026.03
3465	$9,067.91
3565	$9,329.61
13900	$36,376.30
3686	$9,318.21
3675	$9,290.40
3493	$9,141.18
3585	$9,062.88
3413	$8,931.82
17852	$45,744.49
3502	$9,164.74
3666	$9,267.65
3630	$9,176.64
3686	$9,318.20
14484	$36,927.23
3615	$9,138.72
3657	$9,328.90
3689	$9,325.79
3738	$9,449.66
14699	$37,243.07
3848	$9,427.60
3735	$9,442.08
3568	$9,337.46
3391	$8,874.24
3460	$9,054.82
18002	$46,136.20
3717	$9,396.58
3626	$9,166.53

3648	$9,222.15
3570	$9,024.96
14561	$36,810.22
3676	$9,292.93
3724	$9,414.27
3632	$9,181.69
3513	$9,193.52
14545	$37,082.41
3480	$9,107.16
0	
0	
0	
0	
3480	$9,107.16
0	
0	
0	
0	
0	$0.00
0	
0	
0	
0	
0	$0.00
142750	$367,483.03

Cost per meal $2.57

Cost Per day $7.72

WOOD COUNTY SHERIFF'S DEPARTMENT

JAIL DIVISION

TEK84 INTERCEPT BODY SCANNER

OCTOBER

DATE	Male Female	DESCRIPTION of CONTRABAND DISCOVERED	LOCATION FOUND
10/15/2026	Female	Drug pipe found in clothing	waist band

TOTALS	**Found item**	MALES	0	**LOCATION**	Internal	0	**DRUGS**	0 M
		FEMALES	1		External	1		1 F
HOW MANY	**SCANNED**	MALES	84					
		FEMALES	41	Last date counted				
				10/28/2026				

Error fixed	*WCJ NUMBER*	*OFFICER*	*DATE*	*TIME*	*CID NUMBER*	*INMATE NAME*
10/08/2026	WCJ12632	TA 720	10/06/2026	14:51	317012	