

**AGENDA**  
**JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Tuesday, April 28, 2026  
**TIME:** 9:02 AM or immediately following Conservation, Education,  
& Economic Development Committee  
**LOCATION:** Courthouse, Room 300

1. Call meeting to order & declaration of quorum.
2. Public comments.
3. Election of Committee Chair
4. Election of Committee Vice Chair
5. Set day and time of committee meetings
6. Adjourn.

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