



**Advisory Committee Meeting
November 20, 2024 from 10:00 - 12:00 Noon
Antigo office: 1225 Langlade Rd, Antigo WI 54409**

Mission: The Aging and Disability Resource of Central Wisconsin promotes choice and independence through personalized education, advocacy, and access to services that prevent, delay, and lessen the impacts of aging and disabilities in the lives of adults.

We encourage individuals to attend this meeting **in person or call in via video and/or teleconference**. You may participate in the meeting at any of the the ADRC-CW offices or by using the following:

- Join via Google Meet by clicking on this link: <https://meet.google.com/qak-smtb-evh>
- Join via phone: 1 304-804-7097 when asked, enter the following PIN: 915 246 679#
- Anyone wanting to participate via video or phone is welcome to join.

If you are joining by phone or computer, please mute your line when you are not talking. Use *6 (star 6) to put phones on mute and unmute.

AGENDA

1. Call to Order
2. Public Comments
3. Approval of Minutes from September 25, 2024
4. Aging Plan: 2025-2027 Finalized
5. Updates:
 - a. 2025 Advisory Committee Meeting Schedule (correction from last meeting)
 - b. 2025 Topic Tuesday Schedule
6. Adopt a Route: Meals on Wheels Volunteering Overview (Peggy Kurth, Volunteer Coordinator)
7. Operations Reports and Board Meeting Minutes
 - a. September 2024 Board Meeting Minutes
 - b. November 2024 Operations Report
8. Email vs Paper copy of the Advisory Committee packet
9. Agenda items for next meeting
10. Next Meeting: January 22, 2025 at 10:00- 12:00.
11. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

EMAILED TO:

Antigo Daily Journal, Marshfield News Herald,
Merrill Foto News, Wausau Daily Herald, Wisconsin
Rapids Tribune
Date: __11/14/24__ Time: _12:00_ AM/PM
By: __Holly Thompson__

NOTICE POSTED AT COURTHOUSE

Date: _____ Time: _____ AM/PM
By: _____