

# The University COMMISSION



Marshfield  
**UW-Stevens Point**



City of Marshfield



## Commissioners

### VOTING MEMBERS

Al Breu, Vice-Chair

Mike Feirer

Jake Hahn

Nick Poeschel, Secretary

Donna Rozar, Chair

Rebecca Spiros

### EX-OFFICIO

### NON-VOTING MEMBERS

Lois TeStrake, City of  
Marshfield

Lance Pliml

## UNIVERSITY COMMISSION: UW-MARSHFIELD/WOOD COUNTY

A.K.A. UW-STEVENSON POINT at MARSHFIELD

### AGENDA

Clark Administration Building - Conference Room 101

<https://wisconsin-edu.zoom.us/j/97864890128?pwd=CtabWdZehOhGXfuGOoqENUbUPcVTMf.1>

Wednesday, March 11, 2026, 5:00 P.M

(alternative Zoom connection methods below)

- 1 Call to Order
- 2 Roll Call
- 3 Declaration of Quorum
- 4 Public Comments
- 5 Approval of Minutes-November 11, 2025  
Motion to approve and place on file the minutes of November 11, 2025 regular meeting.
- 6 Approval of Register Report and Comparing Budget to Actual Expenses for 2025  
Motion to approve the 2025 Register Report  
Motion to approve 2025 Comparing Budget to Actual Expenses
- 7 Approval of Register Report and Comparing Budget to Actual Expenses for year-to-date (2026)  
Motion to approve the year-to-date Register Report  
Motion to approve Comparing Budget to Actual Expenses year-to-date.
- 8 Approval of Financial Activity since 11/08/2025 meeting  
Motion to approve Financial Activity since 11/08/2025 meeting.
- 9 Facilities Manager's report  
Motion to receive and place on file the Facilities Manager's Report.
- 10 Motion to approve 2026 mowing contract.
- 11 Campus Executive's Report
- 12 Chair's Report
- 13 Next regular meeting date (May 13, 2026)
- 14 Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

2000 West 5th Street  
Marshfield, WI 54449  
715-389-6536  
FAX 715-389-6517