

**AGENDA  
PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, May 11, 2026  
**TIME:** 9:00 AM  
**LOCATION:** Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of the April 13 & 28, 2026 meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, June 8, 2026
- 5) **Communications Department**
  - a) Communications Claims
  - b) Communications Report
- 6) **Emergency Management Department**
  - a) Emergency Management Claims
  - b) Emergency Management Activity Report
- 7) **Dispatch Department**
  - a) Dispatch Claims
  - b) Dispatch Report
- 8) **Coroner**
  - a) Coroner Report
  - b) Coroner Claims
  - c) Discuss lack of storage space
- 9) **Sheriff's Department**
  - a) Wood County Rescue
  - b) Crime Stoppers
  - c) K-9 Project
  - d) Humane Officer
  - e) Sheriff's Dept. Claims
  - f) Hiring Process
  - g) Boat/ATV Patrol
  - h) Overtime
  - i) Courthouse Security
  - j) Auburndale SRO
  - k) US HWY 10-STH 186 Intersection discussion
  - l) Jail Report
    - i) Inmate Daily Population
    - ii) EMP
    - iii) Kitchen Report
    - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

**Join by phone**

+1-408-418-9388 United States Toll  
Access code: 2482 632 3877

**Join by WebEx App or website**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m155ecc5fbe52ec0c376963b1d1a8bc87>

Webinar number: 2482 632 3877

Webinar password: 051126

## MINUTES PUBLIC SAFETY COMMITTEE

**DATE:** Monday, April 13, 2026  
**TIME:** 9:00 AM  
**PLACE:** Courthouse – Conference Rm 302

**MEMBERS PRESENT:** Joseph Zurfluh, Dennis Polach, William Voight, Brad Hamilton (WebEx)

**MEMBER EXCUSED:** Jeff Penzkover

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the March 9, 2026, meeting were reviewed. Motion by Zurfluh/Hamilton to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be determined by the new committee.
5. The Communications Department presented their report and bill listing for review noting the completion of the radio upgrade.
6. The Emergency Management Department presented their report and bill listing for review. Director Christensen highlighted the recent winter storm events and possible reimbursement available to municipalities if they meet a certain per capita threshold of expense.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented their monthly report and bill listing for review.
9. With Coroner Patton & Facilities Manager Van Tassel reported that racks are being ordered to accommodate the space needs identified by the Coroner.
10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. He noted the recent passing and signing of the bill regulating Crypto Currency Kiosks and reviewed various components of the bill.
11. Motion by Zurfluh/Voight to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
12. Chairman Zurfluh declared the meeting adjourned 9:22 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee  
April 13, 2026**

NAME	REPRESENTING
Bill Voight	Deit
Bill Cleland	WCB 15
R VANTASSEL	MAINT.
Dennis Polach	wcb- 14
David Patton	Coroner
Erik Engel	LCC COM
Jim Beck	WCSO
AELLS	WCSA
C. Hoogstra	WCSO
Tony Bastien	DISPATCH
Sarah Christensen	EM
Lance Plim (WebEx)	CB Chain
Darrin Steinbach (WebEx)	Finance
Tyler Mellinger (WebEx)	Emergency Mgmt
TeNyia Yang	Finance

**MINUTES  
PUBLIC SAFETY COMMITTEE**

**DATE:** Tuesday, April 28, 2026

**TIME:** 9:00 AM

**PLACE:** Courthouse – Room 300

**MEMBERS PRESENT:** William Voight, Jeff Penzkover, Dennis Polach, Joseph Zurfluh, Brad Hamilton

**OTHERS PRESENT:** Trent Miner, County Clerk; others listed on sign-in sheet

1. County Clerk Miner called the meeting to order at 9:00 AM.
2. There was no public comment.
3. Miner opened the floor to nominations for committee chair. Hamilton nominated Zurfluh. There being no other nominations, Miner declared Zurfluh duly elected as committee chair.
4. Miner opened the floor to nominations for committee vice chair. Penzkover nominated Hamilton. There being no other nominations, Miner declared Hamilton duly elected as vice chair.
5. By committee consensus, the meetings will be held on the second Mondays of the month at 9:00 AM.
6. Miner declared the meeting adjourned at 9:01 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Committee Organizational Meetings  
April 28, 2026**

NAME	REPRESENTING
JOSEPH H. ZURFLUH	WCB-D17
DENNIS POLACH	WCB-14
BILL VOIGHT	WCB-7
Bill Leichtnam	WCB-19
AL BREU	WCB-5
Russ Perlock	WCB-4
Jake Hahn	WCB-8
Wayne Schindler	WCB-1
Scott C. Soik <i>list</i>	Congressman Van Orden's office
Victoria Wilson (WebEx)	P-3
Lance Pimpl (WebEx)	CB Chair

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: April 2026

For the range of vouchers: 10260029 - 10260037

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260029	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	03/25/2026	\$165.22	P
10260030	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	03/25/2026	\$191.22	P
10260031	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	03/31/2026	\$6,181.23	P
10260032	MARSHFIELD UTILITIES	Marshfield Tower Power	03/31/2026	\$325.05	P
10260033	BELCO VEHICLE SOLUTIONS LLC	Equipment Removal	02/03/2026	\$650.00	P
10260034	ALLIANT ENERGY/ WP&L	Bluff Tower Power	04/01/2026	\$182.43	P
10260035	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	03/31/2026	\$317.32	P
10260036	OAKDALE ELECTRIC CO	Dexterville Tower Power	04/02/2026	\$213.00	P
10260037	US BANK	Monthly P=Card Charges	04/17/2026	\$916.50	P
<b>Grand Total:</b>				<b>\$9,141.97</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

# **Wood County Communications Department**

## **Activity Report**

### **April 2026**

1. Responded to several power outages at the Powers Bluff site over the course of two days due to rain and ice.
2. Corresponded with the radio project manager to put together a list of spare parts and ordered them.
3. Met with the local radio shop Service Manager to receive radio project as-built documentation, discuss service options, and send in some parts for repair.
4. Worked on troubleshooting the generator at the Powers Bluff site.
5. Made a site visit to the Highway Department in Marshfield to collect information to design a wireless data link between buildings.
6. Made repairs to the radio system at the Highway Department in Wisconsin Rapids.
7. Worked on five squad cars for the Sheriff's Department. Changed out three sirens and sent two of the defective units in for repair. Worked on emergency warning lights on the other squads.
8. Worked with the Dispatch Manager to test some pages on both the regular and back up paging systems.
9. Made a correction to the Dispatch console that prevented weather sirens with an older version of controller from being alerted.
10. Attended the Public Safety Committee Meeting.

# Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: April 2026

For the range of vouchers: 13260030 - 13260042

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260030	ACE HARDWARE	Shop Supplies	03/25/2026	\$17.16	P
13260031	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Sub	04/01/2026	\$243.55	P
13260032	MARSHFIELD FIRE & RESCUE	Grant Dispersement - Supplies	04/06/2026	\$7,440.25	P
13260033	AMAZON CAPITAL SERVICES	BNI Office Supplies	04/07/2026	\$12.98	P
13260034	WHEELERS OF WISCONSIN RAPIDS	Vehicle Purchase	04/08/2026	\$48,794.50	P
13260035	ACE HARDWARE	Shop Supplies	04/08/2026	\$29.99	P
13260036	AMAZON CAPITAL SERVICES	Supplies	04/07/2026	\$58.00	P
13260037	AMAZON CAPITAL SERVICES	Supplies	04/08/2026	\$65.89	P
13260038	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	Office Binders	04/10/2026	\$77.04	P
13260039	RENT-A-FLASH INC	Fire Number Signs	04/09/2026	\$72.00	P
13260040	AMAZON CAPITAL SERVICES	Shop Supplies	04/14/2026	\$46.14	P
13260041	AMAZON CAPITAL SERVICES	Shop Supplies	04/14/2026	\$29.90	P
13260042	US BANK	Monthly P Card Charges	04/17/2026	\$275.13	P
<b>Grand Total:</b>				<b>\$57,162.53</b>	

## Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

## April 2026 Activity Report

REPORTED TO COMMITTEE: May 11, 2026

### 1. WARNING & COMMUNICATIONS

- a. Director attended multiple weather webinars with the National Weather Service regarding the ice storm on April 1<sup>st</sup> and 2<sup>nd</sup>.
- b. Emergency Management opened the Community Storm Shelter for a warming/charging station during the power outages on April 3, 2026, and staffed it from 8 am to 6 pm. We did have community members take advantage of the shelter during these hours.
- c. On 4-11-26 in the City of Wisconsin Rapids at a city park, 2041 2<sup>nd</sup> Ave S, a grey Jeep was reported to be leaking gasoline. Approximately 5 gallons of gasoline spilled due to equipment failure which caused the fuel tank to leak. Oil dry was placed on the spill and swept up.
- d. On 04-15-2026 in the City of Nekoosa near the Domtar facility a hydraulic spill creating approximately 250'x60' sheen on the river was spotted. This is currently still under investigation, but actions are being postponed due to current flood stage of the river.
- e. On 4-30-2026 in the Township of Marshfield at the intersection of County Rd H and Hwy M a vehicle collision involving a box truck carrying pesticides occurred. The vehicle tipped over into a ditch that flows into the Yellow River and became engulfed in flames. Hazmat procedures were active and the DNR was contacted. The exact amount released and clean up status are unknown.

### 2. FUNDING

- a. Director submitted the County Notification form to the State for potential reimbursement of some expenses from the March snowstorm for various municipalities within the County.
- b. Director received notice that they were going to bring back the grant that was canceled last year to update the County Hazard Mitigation Plan. We do not have to reapply as we were selected the first time.

### 3. TRAINING

- a. Director finished the remaining training courses for the Everything EPCRA class that has been ongoing.
- b. Director attended the Marshfield Volunteer Reception Center training in conjunction with the United Way on April 7, 2026.
- c. Deputy Director attended the Wisconsin Rapids Volunteer Reception Center training in conjunction with the United Way on April 15, 2026.

d. Deputy Director and Program Coordinator attended the Coordinated Response and Excavator Exercise Pipeline Safety Program on April 30, 2026, in Wausau.

e. Program Coordinator and EM Relief Workers attended Haz-Mat Training on April 28 in Marshfield

**4. Emergency Management Planning**

a. Deputy Director and Program Assistant attended the Wood County Emergency Planning Meeting at the Wood County Health Dept on April 21, 2026.

b. Program Assistant attended the virtual Power Resilience Webinar for Water Utilities hosted by the EPA on April 17<sup>th</sup>, 2026.

**5. MISCELLANEOUS**

a. Meetings attended:

Public Safety Committee	Director, Dep Director	4/13/2026
Northeast Region Meeting	Director, Dep Director	4/14/2026
Emergency Planning Meeting	Director/Dep. Director	4/21/2026
Staff meeting	All Staff	Various
EMPG Workgroup	Director	4/23/2026
Aspirus EOC Committee	Director	4/30/2026

**6. BUILDING NUMBER IDENTIFICATION**

a. Determined and Installed

7 New addresses during the month of March: Town of Auburndale (1) Town of Hanson (2) Town of Saratoga (2) Town of Richfield Town of Camron (1) Town of Wood (1)

April 2025 Determined-To-Date	44
April 2025 Receipts	\$ 216.70
2025 Year-To-Date	\$ 263.70
April 2026 Determined-To-Date	23
April 2026 Receipts	\$ 742.79
2023 Year-To-Date	\$ 776.59

- Ordered and installed several replacement BNI signs for various townships.

- In the process of updating and digitizing Township and Village Maps.

**7. WORK RELIEF**

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Ongoing work out at South Park chipping and cleaning
- k. Chipping at Cera Park
- l. Tree planting at South Park

**2025 YEAR-TO-DATE TOTALS**

**2026 YEAR-TO-DATE TOTALS**

Total Hours Worked 1658.50  
Dollar Amount \$7,115.00

Total Hours Worked 880.50  
Dollar Amount \$2,712.00

**Committee Report**  
County of Wood

Report of claims for: Dispatch

For the period of: April 2026

For the range of vouchers: 08260015 - 08260023

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260015	AMAZON CAPITAL SERVICES	Office Supplies	03/23/2026	\$33.81	P
08260016	AMAZON CAPITAL SERVICES	Office Equipment	03/24/2026	\$99.00	P
08260017	AMAZON CAPITAL SERVICES	Office Supplies	03/31/2026	\$28.07	P
08260018	LANGUAGE LINE SERVICES	Over the phone interpretations	03/31/2026	\$3.00	P
08260019	AMAZON CAPITAL SERVICES	Office Supplies	04/07/2026	\$52.81	P
08260020	US BANK	Monthly P Card Charges	04/17/2026	\$387.00	P
08260021	WIPSCOM	Conference Registration	04/20/2026	\$350.00	P
08260022	WIPSCOM	Conference Registration	04/20/2026	\$350.00	P
08260023	AMAZON CAPITAL SERVICES	Office Supplies	04/07/2026	\$90.60	P
<b>Grand Total:</b>				<b>\$1,394.29</b>	

Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



# Wood County

## WISCONSIN

DISPATCH

---

### ACTIVITY REPORT

May 11<sup>th</sup>, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Celebrated National Telecommunicators Week. We had several outside agencies stop in with gifts/snacks/well-wishes. Everything was very appreciated.
- Onboarded new dispatcher.
- Attended Central Records Committee meeting in Pittsville.
- Discovered and repaired siren warning system failure for various sites throughout the County with the assistance of Erik Engel.
- Attended Quarterly Wood County Fire Chiefs Association meeting in Grand Rapids.
- Attended multiple Wood County Virtual EOC meetings due to flooding in area. Dispatch had no major impacts to operations due to flooding.
- Attended County Board.
- Met with Marshfield Utilities for annual pipeline safety briefing.
- Attended virtual Statewide NG911 PSAP Quarterly call hosted by the Department of Military Affairs.
- Attended Wood County Law Enforcement Executive meeting at MidState Technical College which was then followed up by a Active Shooter Incident Management meeting with most LE agencies in Wood County.
- Met with representative from Prepared Live 911 regarding possible product purchase
- Attended NEWCOM meeting in Antigo.
- Established a training schedule for various members of Dispatch to attend throughout the course of the year.
- Began work on Quality Assurance Program for Medical Calls with the intention to expand it to all calls when all new systems required are implemented and functioning.

*Tony Bastien*  
Dispatch Manager



# Wood County

## WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: May 04, 2026  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – April 2026

The following is a list of services rendered by the Wood County Coroner’s Office for: April 2026.

Deaths in Wood County.....	115
Calls for Service.....	117
Natural.....	28
Falls.....	3
Covid.....	0
Traffic Fatalities.....	1
UTV/ATV/Snowmobile.....	0
Suicides.....	0
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	0
Death Certificates Signed.....	32
Cremation Permits Signed.....	86
Autopsies Performed.....	2

Remarks:

We are again receiving medical records from Sanford Health in a timely fashion! Usually upon request we have them back in a couple of hours, which is a record. I have been assured that upon receipt of our request we take priority.

The new vehicle is back in service after about a month of down time. V&H wanted to charge the County for the towing, and I flatly said no. (V&H

agreed we shouldn't pay it.) I contacted Chrysler and they agreed to pay for it due to it being a brand-new vehicle and the extended down time.

This will be the last month of the storage unit! Reuben and I spoke and I now have a place for storage at the Courthouse. It will be in the garage on shelves right outside our office door.

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2025

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
117	120	135	115									487

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
110	113	144	117									484

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
17	19	26	28									90

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	3	1	3									10

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1									1

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	3	0									5

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0									1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	0	0									2

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21	24	31	32									108

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
74	75	95	86									330

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	4	2									8

**Notes:** The notes reflect the current month for the report numbers

**#2 – Calls for Service:** North end Wood County received a total of 77 calls for service, 4 of which were requests to respond to scene calls. South end Wood County received a total of 35 calls for service, 7 of which were requests to

respond to scene deaths. I received a total of 7 calls requesting follow-up or requesting copies of reports.

**#4 – Falls:** We had 3 fall related death this past month. These sadly were in our elderly population. Two of these falls resulted in severe closed head injuries with bleeding. The third case resulted in multiple rib fractures which led to internal traumatic chest injuries.

**#15 – Autopsies:** We had 2 autopsies performed at UW Madison in April. Both, after autopsy, were found to be naturally occurring events that caused the death.

# Committee Report

County of Wood

Report of claims for: CORONER

For the period of: APRIL 2026

For the range of vouchers: 36260013 - 36260019

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36260013	NIKOLAI CONSTRUCTION	APR 2026 STORAGE UNIT RENT	04/09/2026	\$80.00	P
36260014	UW MEDICAL FOUNDATION	AUTOPSIES - LOR, HANSEN, ABEL	04/03/2026	\$4,300.00	P
36260015	UW MEDICAL FOUNDATION	AUTOPSY - PECHER	03/20/2026	\$1,300.00	P
36260016	HERMAN-TAYLOR FUNERAL HOME	CREMATION - MARSHALL-MCCLOSKEY	03/10/2026	\$750.00	P
36260017	NMS LABS	TOXICOLOGY TEST	03/31/2026	\$265.00	P
36260018	US BANK	MEALS	04/17/2026	\$23.60	
<b>Grand Total:</b>				<b>\$6,718.60</b>	

## Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# April Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## April Training Descriptions

Date	Type	Description
7-Apr	Work Night	Truck review at Stainless.
14-Apr	Work Night	Moved Marine 1 so it's accessible for warmer weather. Discussed recent calls.
21-Apr	Work Night	Truck checks and call sheet completed.
28-Apr	Work Night	Truck checks and call sheet completed.

# Call Summary

Call #	27	28	29	30	31
Date	4/3/2026	4/13/2026	4/14/2026	4/14/2026	4/15/2026
Time	10:51	17:10	12:35	21:18	5:33
Day of Week	Friday	Monday	Tuesday	Tuesday	Wednesday
Township	Saratoga	Sigel	Grand Rapids	Rudolph	Saratoga
Location	9041 STH 13 SOUTH	STH 73 & APPLE ROAD	32ND ST & CTH W	975 TOWER RD	STH 54 & CTH G
Rescue 3	M. Wiberg	T. Young	T. Young	B. Franz	B. Franz
Rescue 4					
Rescue 5					
10-22ed					Yes
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Other	Project Lifesaver	10-50 w/ Injuries
Medical/Extrication					
Ambulance	WRFD	UEMR	UEMR	UEMR	WRFD
EMR	Saratoga	Vesper		Rudolph	Saratoga
Fire	Nekoosa	Vesper	Grand Rapids	Rudolph	Nekoosa
Air					
Tools/Equipment Used		Cribbing		PLS Receiver	
Notes					
Other members on scene		M. Wiberg		C. Stoflet	D. Westfall

# Call Summary

Call #	32	33	34	35	
Date	4/22/2026	4/24/2026	4/25/2026	4/25/2026	
Time	19:51	0:04	17:45	22:38	
Day of Week	Wednesday	Friday	Saturday	Saturday	
Township	Rudolph	Cranmoor	Saratoga	Port Edwards	
Location	975 TOWER RD	STH 173 & CTH RR	6510 STH 13 S	PLEASANT VIEW DR & PORT RD	
Rescue 3	C. Stoflet	C. Stoflet			
Rescue 4					
Rescue 5					
10-22ed	Yes	Yes			
Call Type	Project Lifesaver	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	
Medical/Extrication					
Ambulance					
EMR					
Fire					
Air					
Tools/Equipment Used					
Notes					
Other members on scene					



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

May 5<sup>th</sup> 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – April 2026

The Crime Stoppers program received 14 tips in the month of April that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on April 8th, 2026. The next regular meeting will May 13th<sup>th</sup>, 2026

Respectfully Submitted,

Daniel Berres  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## 2026 APRIL K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Bingo	26	0	0
K9 Timo	26	4	0
K9 Rosco	24	3	1
K9 Lola	SEE	BELOW	
K9 Ripp	SEE	BELOW	

### TRAINING (MONTHLY) –

The Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department and Portage County Sheriff's Office K9 teams during the month of April. The training venues consisted of the WOSO/WRPD range house and Nieman's Towing. Areas of training consisted of odor detection (building, lockers, vehicles, and luggage), gun fire neutrality, apprehension recalls, handler protection certification practice drills, and obedience around bite equipment.

### TRAINING (INDIVIDUAL) –

- Sergeant Arendt and K9 Timo had two hours of on duty training in the month of April focusing the areas of obedience and odor detection. Sergeant Arendt and K9 Timo also had 12 hours of training on April 30<sup>th</sup> while at Jessiffany K9.
- Deputy Beathard and K9 Rosco had 12 additional training hours at Jessiffany K9.
- Lieutenant Christianson and K9 Bingo completed on duty training with focus area of odor detection and obedience. Also attended Jessiffany for additional training/recertification.

### USEAGE –

- Sergeant Arendt and K9 Timo had four deployments in the month of April. All four of these deployments were for vehicle sniffs. Two of these deployments resulted in no indication. The other two deployments resulted in indication and vehicle searches. Located during these searches was cocaine, marijuana, and drug paraphernalia.
- Deputy Beathard and K9 Rosco had three deployments in the month of April. One usage was a drug search warrant where cocaine and THC were located within the residence. One usage was tracking to locate an individual with a felony warrant. K9 Rosco successfully tracked the



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

individual who surrendered after being located and arrested. K9 Rosco also had one traffic deployment with indication, nothing of evidentiary value located.

**DEMO/COMMUNITY** – Deputy Beathard and K9 Rosco made an appearance at the rainy egg hunt for easter at the Vesper ball diamonds.

## **ADDITIONAL INFORMATION** –

- Lieutenant Christianson w/ K9 Bingo, Sergeant Arendt w/ K9 Timo, and Deputy Beathard w/ K9 Rosco attended the 2026 Jessiffany K9 certification and competition in Iron Ridge, WI from April 30<sup>th</sup> – May 2<sup>nd</sup>

## **Ripp's Training/Work Log- April 2026**

April 1

- K9 Training
- Visited Bethel Academy School-Presentation W/Ripp

April 7

- Student of the Month Ceremony- Elementary/Middle/High School

April 8

- Mock Crash Scenario/Requested by students for emotional support following Mock Crash and Assembly

April 10

- Pittsville Carnival W/ Ripp

April 14

- Veterans Coffee/Veteran Interviews

April 15

- Community Coffee

April 22

- K9 Training (Completed Advanced Obedience)
- Ripp Vet Appt.

April 23

- Wellness Visit

April 27



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Requested in Counseling Office by student
- K9 Therapy Class Training

April 28

- Attended Elementary Spring Concert

April 29

- Attended Veterans Ducks Trip Assembly/Escort

## April 2026 Lola's Work and Training Schedule

### April 1st

Jail Mental Health Meeting

### April 2nd

Film crew introductions

Attended CIT Training

### April 6th

Visited Pinnacle Therapy

### April 7th

MSTC Advisory Committee Meeting

### April 9th

Attended Fire Training

### April 10th

Jail interviews

Pittsville Elementary School Carnival

### April 14th

Assisted Provider to see inmates

Lt Meeting

### April 15th

Went into most pods on the 2<sup>nd</sup> and 3<sup>rd</sup> floor



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## April 16<sup>th</sup>

Went to Jacoby Custom Cues to say thank you for donating to our K9 Unit at the Elk's Club

## April 17<sup>th</sup>

Greeted Courthouse Employees coming into work  
MSTC Trish's mom funeral

## April 18<sup>th</sup>

Family Center Wellness Clinic at the Biron Community Center  
Met with inmates concerning their MH

## April 19<sup>th</sup>

Escorted Inmates to see Provider  
Jail Interviews  
Wellness Appointment with Holly Hakes

## April 22<sup>nd</sup>

Jail Interview

## April 28<sup>th</sup>

Jail Interviews

## April 29<sup>th</sup>

Jail Interview

## April 30<sup>th</sup>

Fire Training  
Job Fair in Wausau

Respectfully,

*Brandon Christianson*

Brandon Christianson  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

03-01-26 to 03-31-26

<b>Animal Bites:</b>	<b><u>Dog</u></b>	<b><u>Cat</u></b>	<b><u>Squirrel</u></b>
• Arpin	0	0	0
• Biron	1	0	0
• Grand Rapids	2	0	0
• Nekoosa	0	0	0
• Wis. Rapids	1	0	0
• Wood	0	0	0
• Marshfield	0	0	0
• Rudolph	0	0	0
• Seneca	0	0	0
• Saratoga	0	1	0
• Pittsville	0	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Port Edw	0	0	0

**Inhumane /Abuse Case: 0**

**Abandonment: 0**

**Animal vs Animal: 0**

**Abatement Order: 0**

**Animals at Large: 0**

**Major Incidents: 0**

**Follow-up-Brooke: 1**

**Follow-up-Susa: 0**

**Monthly Hours: 20**

**2026 YTD Hours: 78.5**

Submitted by: Jenna McDonald

## Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: APRIL 2026

For the range of vouchers: 25260174 - 25260232

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260174	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT-GRANT PATRO	04/02/2026	\$337.50	P
25260175	GALLS LLC	UNIFORM PARTS	03/10/2026	\$129.96	P
25260176	H & S PROTECTION SYSTEMS INC	SECURITY SYSTEM/IMPOUND FEE	03/28/2026	\$456.96	P
25260177	NEKOOSA POLICE DEPARTMENT	COST REIMB - GRANT PATROL	04/02/2026	\$299.45	P
25260178	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - MAR 2026	03/31/2026	\$2,550.00	P
25260179	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL MAY 2026	04/02/2026	\$36,812.34	P
25260180	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 13	04/03/2026	\$9,329.61	P
25260181	UNIFORM SHOPPE	UNIFORM PARTS- NEW HIRE	03/31/2026	\$1,191.05	P
25260182	UNIFORM SHOPPE	UNIFORM PARTS	03/31/2026	\$239.90	P
25260183	WISCONSIN DEPT OF MILITARY AFFAIRS	LESO ANNUAL FEE	04/01/2026	\$400.00	P
25260184	AMAZON CAPITAL SERVICES	JAIL HYGIENE SUPPLIES	04/14/2026	\$61.13	P
25260185	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	03/11/2026	\$343.08	P
25260186	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	03/11/2026	\$308.96	P
25260187	ASPIRUS BUSINESS HEALTH RIVERVIEW	AUDIOGRAM (TJ)	04/01/2026	\$22.00	P
25260188	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER EXAM/ COLLECTION	04/01/2026	\$154.50	P
25260189	ASPIRUS INC (Blood Draws)	BLOOD DRAWS FEB & MAR 2026	04/01/2026	\$476.00	P
25260190	BELLIN HEALTH	DRUG TESTING	04/06/2026	\$165.00	P
25260191	FREEDOM PEST CONTROL LLC	FREEDOM PEST CONTROL	04/13/2026	\$68.00	P
25260192	KWIK TRIP INC	FUEL PURCHASES	04/09/2026	\$2,075.76	P
25260193	REEVES COMPANY INC	NAME PINS	03/30/2026	\$89.25	P
25260194	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES/TP	04/07/2026	\$1,512.80	P
25260195	THREE BRIDGES RECOVERY WI INC	DEFELCTION STAFFING/MEETING	04/09/2026	\$238.00	P
25260196	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	03/29/2026	\$95.36	P
25260197	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 14	04/09/2026	\$9,318.21	P
25260198	UNIFORM SHOPPE	BALLISTIC VEST POUCHES	04/09/2026	\$200.80	P
25260199	VICTORY SUPPLY LLC	NITRILE GLOVES	04/14/2026	\$3,485.00	P
25260200	VICTORY SUPPLY LLC	INMATE HYGEINE PRODUCTS	04/08/2026	\$798.75	P
25260201	US BANK	P CARD -MAR 26 STATEMENT	04/17/2026	\$2,634.90	P
25260202	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/21/2026	\$11.50	P
25260203	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/17/2026	\$346.80	P
25260204	AMAZON CAPITAL SERVICES	CRAYONS	04/16/2026	\$262.36	P
25260205	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/16/2026	\$47.79	P
25260206	CORDATA HEALTHCARE INNOVATIONS INC	CORDATA SOFTWARE	04/20/2026	\$22,270.00	P
25260207	MARTIN MOTORS LLC	#14 OIL CHANGE	03/20/2026	\$87.00	

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260208	MARTIN MOTORS LLC	#48 OIL CHANGE/ROTATE	02/06/2026	\$87.00	
25260209	MARTIN MOTORS LLC	#17 OIL CHANGE / ROTATE	02/02/2026	\$252.05	
25260210	MARTIN MOTORS LLC	#17 BOSCH WIPERS	03/18/2026	\$47.98	
25260211	MARTIN MOTORS LLC	#12 OIL CHANGE / ROTATE	01/16/2026	\$87.00	
25260212	MARTIN MOTORS LLC	#12 OIL CHANGE/ROTOATE/FILTER	01/16/2026	\$87.00	
25260213	MARTIN MOTORS LLC	#12 OIL CHANGE/ROTATE/FILTER	01/16/2026	\$87.00	
25260214	MARTIN MOTORS LLC	BUSINESS CARDS	04/21/2026	(Voided)	P
25260215	QUALITY PLUS PRINTING INC		04/21/2026	\$99.50	P
25260216	QUALITY PLUS PRINTING INC	DEFLECTION PROGRAMS BROCHURES	04/21/2026	\$300.00	P
25260217	QUALITY PLUS PRINTING INC	DEFLECTION PROGRAM CARDS	04/21/2026	\$106.38	P
25260218	REEVES COMPANY INC	REEVES COM PANY INC	04/15/2026	\$39.90	P
25260219	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS MAR 2026	03/31/2026	\$4,575.93	P
25260220	TRINITY SERVICES GROUP INC	JAIL FOOD SERV. SUPPLIES WK15	04/17/2026	\$126.50	P
25260221	TRINITY SERVICES GROUP INC	JAIL FOOD SERV. MEALS WK15	04/17/2026	\$9,290.40	P
25260222	WI DEPT OF JUSTICE TIME	2ND QUARTER TIME SYSTEM FEE	04/10/2026	\$1,909.25	P
25260223	5 CORNERS LAUNDRY	UNIFORM CLEANING	04/20/2026	\$911.76	P
25260224	BELCO VEHICLE SOLUTIONS LLC	BRUSH GUARDS AND INSTALLS	04/23/2026	\$2,970.00	P
25260225	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	04/29/2026	\$66.56	P
25260226	FOX VALLEY TECHNICAL COLLEGE	SRO TRAINING	04/22/2026	\$325.00	P
25260227	MAGNET FORENSICS LLC	GRAYKEY LICENSE-ESSENTIALS	04/28/2026	\$13,345.00	P
25260228	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT MAR 2026	03/31/2026	\$5,475.50	P
25260229	QUALITY PLUS PRINTING INC	BUSINESS CARDS	04/21/2026	\$52.50	P
25260230	RAPIDS FORD LLC	#55 WIRING HARNESS REPAIRS	04/26/2026	\$1,001.95	P
25260231	SOLARUS	IMPOUND INTERNET SERVICE	05/01/2026	\$155.97	P
25260232	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 16	04/24/2026	\$9,141.18	P
<b>Grand Total:</b>				<b>\$147,361.03</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### April 2026

#### ATV

- Patrol Hours 78
- Citations- 1
- Warnings- 4

#### BOAT

- Patrol Hours 0
- Citations- 0
- Warnings- 0
- 20 Hours of DNR Training

#### SNOWMOBILE

- Patrol Hours 0
- Citation- 0
- Warnings- 0
- 16.5 Hours of DNR Safety Course

Submitted by

Sgt. Matt Susa



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### APRIL 2025 (03/29/26to 04/25/26)

#### Patrol

Overtime hours:	219.5
Comp time hours:	319.875
Holiday Pay/Comp hours:	96

#### Investigations

Overtime hours:	47
Comp time hours:	68.75

#### Security Services

Overtime hours:	72.25
Comp time hours:	36.75

TOTAL CALL OUT: 3

Submitted By: Charles Hoogesteger – Operations Captain



## **Public Safety Committee Meeting**

### Security Services April 2026 Report

For the month of April, the total number of prohibited items prevented from entering the Courthouse are:

Guns - 0  
Knives - 85  
O.C. - 4  
Misc. Items - 7

The miscellaneous items that were located were 2 (two) pairs of scissors, 3 (three) hammers, a corkscrew and an empty holster.

Security Services screened 8,877 people entering the courthouse in April. Security Services had 65 security requests from different departments within the Courthouse for the month and we had four (4) jury trials.

We also served nine (9) civil process papers, executed 2 (two) evictions and fulfilled 5 (five) warrants for the month.

Security Services handled eight (8) complaints in the jail this month of April. Three (3) of those reports were for inmate fights, one (1) was an inmate vs. CO altercation, three (3) were criminal damage to property complaints and one (1) was a sexual crime. We also handled a Preliminary Hearing for one of the Investigators.

Tuesday, April 7<sup>th</sup> was election night, so one of the Security Deputies assisted the County Clerk's Office by staying late and letting the clerks from Wood County in after the polls closed.

During the Month of April, I utilize part-time employees for 12 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees being able to help.

Report submitted by: Lieutenant Bryan D. Peterson



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Public Safety Committee Meeting

School Resource Officer (Auburndale) April 2026 Report

For the month of April, the School Resource Officer initiated/responded to 19 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Disturbances (Threats)
- Traffic Stops/Enforcement at the schools
- Child Sexual Assault Investigation
- Truancy
- Welfare Check (Multiple)
- Traffic Crash Investigation
- Possession of THC
- Chapter 51.15
- Financial Theft
- Several Follow Ups for past investigations
- Truancy for Think Academy in Rudolph

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle/Elementary School
- Weekly training with K9 Ripp-Obedience/Therapy Classes
- Attended Veterans Coffee and Community Coffee at High School
- Provided escort for Tractor Day @ Auburndale High School
- Student interviews for classroom activities
- Participated with Veterans Duck Trip- Provided Veterans W/ Escort
- Visited Pittsville School District with K9 Ripp
- Attended Pittsville Carnival with K9 Ripp
- Mock Crash Scenario for Auburndale High School



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## US HWY 10 Cross Traffic Monthly Report

April (03/01/26 – 03/31/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	145	0	1
USH 10/CTH T	675	0	3
USH 10/CTH E	35	0	0
USH 10/STH 186	990	7	16
USH 10/North RD	118	0	2
USH 10/CTH K	0	0	0
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	110	0	1
USH 10/CTH S	40	0	1
USH 10/Brookside RD	0	0	0
USH 10/CTH F	0	0	0
<b>Totals:</b>	<b>2113</b>	<b>7</b>	<b>24</b>

MINUTES – 2113

WARNINGS – 24

CITATIONS – 7

REPORTED WW DRIVERS – 1

CRASHES – 2 (1 deer and 1 with Injuries)

Submitted By: Charles Hoogsteger – Operations Captain

# WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JANUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	180	0	22	177	3	23	175	4	19	175	5	23	171	4	22	0	0	0
2	175	0	21	177	3	23	177	4	19	179	6	23	166	4	22			
3	177	0	19	175	4	24	169	4	21	180	6	22	167	4	21			
4	177	0	19	173	4	24	170	5	22	182	6	22	163	4	20			
5	177	0	19	177	6	23	174	5	22	185	6	21						
6	177	1	21	176	6	22	169	5	21	185	6	20						
7	183	1	22	175	6	23	171	5	21	180	5	19						
8	184	1	24	180	6	22	171	5	21	178	5	19						
9	179	1	24	181	6	21	172	5	21	181	5	19						
10	174	1	22	178	6	21	175	5	23	181	5	19						
11	176	1	22	180	6	21	175	4	24	185	5	20						
12	175	1	22	183	6	21	175	5	24	185	5	20						
13	163	1	22	176	6	22	169	5	22	189	5	20						
14	167	1	23	177	6	21	169	5	22	187	7	21						
15	162	1	23	177	6	21	176	5	22	178	7	22						
16	164	1	23	179	6	21	176	5	22	174	5	22						
17	159	1	23	171	8	21	179	5	22	168	5	23						
18	165	3	23	171	8	23	169	5	22	169	4	23						
19	169	3	23	171	7	24	167	4	22	171	4	22						
20	171	3	24	175	6	24	166	4	21	169	4	21						
21	173	3	25	171	5	24	173	4	22	170	4	21						
22	171	3	24	172	5	24	174	6	22	174	4	20						
23	172	1	26	171	5	23	175	6	22	172	4	20						
24	167	1	27	169	5	23	174	6	22	169	4	20						
25	170	1	26	169	4	23	174	6	22	172	4	21						
26	175	1	26	171	4	23	176	6	22	172	4	21						
27	173	2	26	174	4	22	174	6	21	180	4	21						
28	171	2	26	173	4	20	178	5	21	182	4	22						
29	172	3	26				180	5	21	179	4	22						
30	170	3	26				181	5	21	174	4	23						
31	178	3	24				178	5	22									
<b>AVERAGES</b>																		
<b>Total Jail</b>	172.45			174.96			173.58			177.50			166.75			0.00		
<b>IMMG</b>	1.42			5.39			4.97			4.87			4.00			0.00		
<b>EMP</b>	23.32			22.39			21.65			21.07			21.25			0.00		
<b>Length of Stay</b>	26.70			40.80			28.40			26.60			0.00			0.00		

# WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		
19																		
20																		
21																		
22																		
23																		
24																		
25																		
26																		
27																		
28																		
29																		
30																		
31																		
<b>AVERAGES</b>																		
Total Jail	0.00			0.00			0.00			0.00			0.00			0.00		
IMMG	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Length of Stay	0.00			0.00			0.00			0.00			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	173.05
IMMG HOLDS	4.13
ELECTRONIC MONITORING	21.94
AVERAGE LENGTH of STAY	30.63

NEW FACILITY	TOTAL BEDS
80% = 232	290
OPENED 03-22-2025	

	DATE	POPULATION
Color indicates low population	1/15/2026	162
Color indicates high population	1/8/2026	184

MONTHLY	HIGH	LOW
JANUARY	184	162
FEBRUARY	183	169
MARCH	181	166
APRIL		
MAY		
JUNE		
JULY		
AUGUST		
SEPTEMBER		
OCTOBER		
NOVEMBER		
DECEMBER		

## **Electronic Monitoring 2026**

Month	Monthly Average
January	23.32
February	22.39
March	21.65
April	21.07
May	21.25
June	0.00
July	0.00
August	0.00
September	0.00
October	0.00
November	0.00
December	0.00
<b>TOTAL</b>	<b>21.94</b>

## Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special	
January	1/09/2026	WEEK 1	1241	1242	1216	0
	1/16/2026	WEEK 2	1186	1196	1145	0
	1/23/2026	WEEK 3	1114	1133	1102	0
	1/30/2026	WEEK 4	1124	1128	1107	0
	2/6/2026	WEEK 5	1146	1137	1141	0
			<b>5811</b>	<b>5836</b>	<b>5711</b>	<b>0</b>
February	2/13/2026	WEEK 6	1193	1182	1188	0
	2/20/2026	WEEK 7	1202	1181	1159	0
	2/27/2026	WEEK 8	1131	1126	1125	0
	3/6/2026	WEEK 9	1131	1126	1125	0
			<b>4657</b>	<b>4615</b>	<b>4597</b>	<b>0</b>
March	3/13/2026	WEEK 10	1146	1146	1129	0
	3/20/2026	WEEK 11	1154	1156	1139	0
	3/27/2026	WEEK 12	1161	1154	1150	0
		WEEK 13	1199	1178	1188	0
			<b>4660</b>	<b>4634</b>	<b>4606</b>	<b>0</b>
April		WEEK 14	1237	1220	1229	0
		WEEK 15	1234	1229	1212	0
		WEEK 16	1158	1182	1153	0
		WEEK 17	1200	1203	1182	0
		WEEK 18	0	0	0	0
			<b>4829</b>	<b>4834</b>	<b>4776</b>	<b>0</b>
May		WEEK 19	0	0	0	0
		WEEK 20	0	0	0	0
		WEEK 21	0	0	0	0
		WEEK 22	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
June		WEEK 23	0	0	0	0
		WEEK 24	0	0	0	0
		WEEK 25	0	0	0	0
		WEEK 26	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
July		WEEK 27	0	0	0	0
		WEEK 28	0	0	0	0
		WEEK 29	0	0	0	0
		WEEK 30	0	0	0	0
		WEEK 31	0	0	0	0
			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
August		WEEK 32	0	0	0	0
		WEEK 33	0	0	0	0

	WEEK 34	0	0	0	0
	WEEK 35	0	0	0	0
		0	0	0	0
September	WEEK 36	0	0	0	0
	WEEK 37	0	0	0	0
	WEEK 38	0	0	0	0
	WEEK 39	0	0	0	0
		0	0	0	0
October	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
<b>TOTAL</b>		19957	19919	19690	0

## Annual Report - 2026

Total meals	Food Cost plus Labor
3699	\$9,351.08
3527	\$9,230.16
3349	\$9,095.88
3359	\$9,123.04
3424	\$8,960.61
<b>17358</b>	<b>\$45,760.77</b>
3563	\$9,324.37
3542	\$9,269.41
3382	\$8,850.70
3382	\$8,850.70
<b>13869</b>	<b>\$36,295.18</b>
3421	\$8,952.75
3449	\$9,026.03
3465	\$9,067.91
3565	\$9,329.61
<b>13900</b>	<b>\$36,376.30</b>
3686	\$9,318.21
3675	\$9,290.40
3493	\$9,141.18
3585	\$9,062.88
0	
<b>14439</b>	<b>\$36,812.67</b>
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
0	
0	
0	
0	
0	
<b>0</b>	<b>\$0.00</b>
0	
0	

0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	\$0.00
0	
0	
0	
0	\$0.00
59566	\$155,244.92

Cost per meal \$2.61  
 Cost Per day \$7.82

