

AGENDA
JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Tuesday, September 9, 2025
TIME: 9:00 AM
LOCATION: Courthouse, Room 300

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review 2026 Proposed Budgets of the departments the committee oversees
 - a. Branch 1
 - b. Branch 2
 - c. Branch 3
 - d. Branch 4
 - e. Child Support
 - f. Clerk of Courts
 - g. Corporation Counsel
 - h. Criminal Justice Coordinator
 - i. District Attorney
 - j. Register in Probate
 - k. Register of Deeds
 - l. Victim Witness
4. Adjourn.