

AGENDA
CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Friday, September 12, 2025
TIME: 8:00 a.m.
LOCATION: Courthouse – Front Entrance

1. Call meeting to order
2. Public Comments (*brief comments/statement regarding committee business*)
3. The committee will tour Extension, Land & Water Conservation Dept., and Planning & Zoning sites listed below, returning to the Courthouse at approximately 3:00 PM.
 - a. Wisconsin Rapids Downtown Master Plan
 - b. Jim Freeman Memorial Boat Landing project
 - c. Power's Bluff & restroom break
 - d. Well Inspection site on Wood County property
 - e. Hauke Honey Corporation
 - f. I am a Section Corner
 - g. Auburndale Park (Restroom will be available)
 - h. 4H Site
4. Adjourn