

AGENDA

PUBLIC SAFETY COMMITTEE

DATE: Monday, October 12, 2026
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 300

- 1) Call meeting to order
- 2) Review minutes of the September 23, 2026, meeting.
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, November 9, 2026, at 9:00 AM.
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
- 9) **Sheriff's Department**
 - a) Resolution – 2027 Tribal Grant Application
 - b) Wood County Rescue
 - c) Crime Stoppers
 - d) K-9 Project
 - e) Humane Officer
 - f) Sheriff's Dept. Claims
 - g) Hiring Process
 - h) Boat/ATV Patrol
 - i) Overtime
 - j) Courthouse Security
 - k) Auburndale SRO
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

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Access code: 2480 254 8125

Join by WebEx App or website

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Webinar number: 2480 254 8125
Webinar password: 101226

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Wednesday, September 23, 2026

TIME: 9:00 AM

PLACE: Courthouse – Room 300

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Brad Hamilton, Jeff Penzkover

MEMBER EXCUSED: William Voight

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The Emergency Management Department presented their report and bill listing for review.
3. Emergency Management Director Christensen presented the proposed 2027 Emergency Management budgets for review, highlighting changes within. Motion by Hamilton/Penzkover to approve the budget as presented and forward onto the Finance Dept. Motion carried unanimously.
4. The minutes of the August 3, 2026, meeting were reviewed. Motion by Zurfluh/Hamilton to approve the minutes as presented. Motion carried unanimously.
5. There were 3 members of the public that spoke under public comment. Of those, 2 spoke in opposition to the ICE agreement signed by the Sheriff. The other public comment spoke against the use of automated license plate readers in use.
6. The next meeting will be held on Monday, October 12, 2026, at 9:00 AM.
7. The Communications Department presented their report and bill listing for review.
8. Communications Director Engel presented the proposed 2027 Communications budget for review. Motion by Hamilton/Penzkover to approve the budget as presented and forward onto the Finance Dept. Motion carried unanimously.
9. The 2027 proposed Dispatch budget was reviewed by the committee. Motion by Polach/Hamilton to approve the budget as presented and forward onto the Finance Dept. Motion carried unanimously.
10. The Coroner presented his report and bill listing for review.
11. Coroner Patton presented the proposed 2027 Coroner budget, highlighting changes within. Motion by Hamilton/Polach to approve the budget as presented and forward onto the Finance Dept. Motion carried unanimously.

12. Sheriff Becker and Chief Deputy Ellis presented the 2027 Sheriff's Dept. budget for review. Motion by Penzkover/Hamilton to approve the budgets as presented and forward onto the Finance Dept. Motion carried unanimously.
13. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
14. Motion by Hamilton/Polach to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
15. Chairman Zurfluh declared the meeting adjourned 9:36 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

September 23, 2026

4

Committee Report

County of Wood

Report of claims for: Communications

For the period of: September 2026

For the range of vouchers: 10260082 - 10260091

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260082	ALLIANT ENERGY/ WP&L	Sherry Tower Power	08/25/2026	\$84.07	P
10260083	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	08/31/2026	\$234.34	P
10260084	WATER WORKS & LIGHTING COMMISSION	Rapids Tower Power	08/26/2026	\$290.06	P
10260085	MARSHFIELD UTILITIES	Marshfield Tower Power	08/31/2026	\$391.01	P
10260086	ALLIANT ENERGY/ WP&L	Bluff Tower Power	09/01/2026	\$239.59	P
10260087	OAKDALE ELECTRIC CO	Power for Dexterville Tower	09/03/2026	\$134.00	P
10260088	US BANK	C Card Charges	09/17/2026	\$508.65	P
10260089	WATER WORKS & LIGHTING COMMISSION	Power Rapids Tower	09/23/2026	\$317.67	
10260090	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	09/24/2026	\$81.51	
10260091	MARSHFIELD UTILITIES	Marshfield Tower Power	09/30/2026	\$326.04	
Grand Total:				\$2,606.94	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Wood County Communications Department

Activity Report

September 2026

1. Responded to a weekend call for a phone issue in Dispatch.
2. Completed an order for an additional weather siren controller.
3. Worked with IT on the remote dispatch position in the Emergency Operations Center.
4. Met with IT, Parks, and a telecommunications company at the Dexterville Park shop and dam, for a possible fiber connection.
5. Reviewed the radio network design drawings that were provided by a vendor after adding some equipment redundancies.
6. Worked with the IT Department on some problems related to the work ticket system.
7. Ordered switching equipment for a backup radio project for Dispatch.
8. Programmed radios for the Sherriff's Department and worked on a troubleshooting a squad with an intermittent electrical issue.
9. Received a request for several radio frequencies from the Ho-Chunk Police Department.
10. Attended the Public Safety Committee Meeting and the Leadership retreat training.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: September 2026

For the range of vouchers: 13260076 - 13260093

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260076	ACE HARDWARE	Shop Supplies	08/25/2026	\$32.56	P
13260077	ACE HARDWARE	Shop Supplies	08/27/2026	\$59.98	P
13260078	ACE HARDWARE	Shop Supplies	08/31/2026	\$17.99	P
13260079	AMAZON CAPITAL SERVICES	Shop Supplies	08/31/2026	\$39.96	P
13260080	RENT-A-FLASH INC	Signs	08/27/2026	\$144.00	P
13260081	AMAZON CAPITAL SERVICES	Office / Shop Supplies	09/02/2026	\$205.28	P
13260082	AMAZON CAPITAL SERVICES	Office Supplies	09/03/2026	\$8.53	P
13260083	ADVANCE AUTO PARTS (Wis Rapids)	Shop Supplies	09/02/2026	\$13.69	P
13260084	AMAZON CAPITAL SERVICES	Office Supplies	09/07/2026	\$31.19	P
13260085	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Sub Service	09/01/2026	\$253.42	P
13260086	ACE HARDWARE	Shop Supplies	09/08/2026	\$26.96	P
13260087	AMAZON CAPITAL SERVICES	Office Supplies	09/11/2026	\$9.99	P
13260088	AMAZON CAPITAL SERVICES	Shop Supplies	09/11/2026	\$28.69	P
13260089	WI DEPT OF JUSTICE (PO Box 7857)	Conference Fee	09/14/2026	\$175.00	P
13260090	US BANK	P Card Charges	09/17/2026	\$247.42	P
13260091	AMAZON CAPITAL SERVICES	Shop Supplies	09/18/2026	\$20.89	
13260092	AMAZON CAPITAL SERVICES	Shop Supplies	09/18/2026	\$41.99	
13260093	ACE HARDWARE	Shop Supplies	09/21/2026	\$31.74	
Grand Total:				\$1,389.28	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

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Committee Member: _____

September 2026 Activity Report

REPORTED TO COMMITTEE:

1. WARNING & COMMUNICATIONS

- a. On 09/01/2026 In the City of Marshfield at the intersection of Hwy 10 & Klondike Dr a semi carrying Whey product tipped over causing the release of 5,000 gallons of Whey. The exact cause of the rollover is unknown. Clean up has been started but the exact extent of progress is unknown. **Update:** Cleanup completed the same day via vac truck. Cleanup report received from spill cleanup consultant hired.
- b. On 09/09/2026 in the Village of Arpin a Ryder truck lost control and went off the road striking a tree at the residence of 7231 Cty Rd A. 50 Gallons of diesel was released with some going into the ditch. Hazmat was activated, the ditched was diked off and Nemans has been contacted for cleanup. Clean up status and environmental impact is currently unknown. **Update:** Cleanup scheduled for 10/14, spill cleanup contractor was hired to complete excavation/restoration of the site
- c. On 09/11/2026 in the Village of Biron at the ND Paper Mill, 621 N Biron Dr, a spill of potentially sewage occurred. The amount released and cause is still unknown, however it is believed to be from equipment failure of the sewage line. Clean up Unmown. **Update:** Unknown white substance seen on the Wisconsin River. Material was initially thought to be sewage, but likely was not sewage. Checked with ND Paper & they did not release anything.
- d. On 09/17/2026 in the Village of Arpin near a private residence, 7121 Co Rd A, a multi vehicle accident occurred involving a box truck equipped with two saddle fuel tanks. The wreck caused the release of a reported “large amount” onto the soil, but the exact amount is unknown. The responding tow company took care of initial roadway clean up and Valley Environmental Response has been contacted to perform an assessment on 09/18/2026.
- e. On 09/24/2026 near the Sandhill Wildlife Area, along Ball Rd & Fence Ln intersection, a motor oil spill was reported. Reporter stated that while walking along the road a trail of motor oil could be seen and smell as if a vehicle was leaking. The amount leaked is unknown. Clean up status unknown/not started. **Update:** Less than 5 gallons of motor oil was spilled. Soaked into the gravel roadway. Will monitor the area further, but we’re thinking spill was from an unknown disabled vehicle

2. FUNDING

- a. Continue to receive funding reimbursement for municipalities from the March blizzard.

3. TRAINING

- a. Program Assistant and Deputy Director attended FEMA's Out of Harms Way virtual training on Sept 2.
- b. Deputy Director attended Data Center Hazards Virtual Sept 8, 2026.
- c. Program Assistant attended virtual FEMA webinar on Effective WEA Message Design on September 9th.
- d. Director attended Flood Inundation Map Training on September 15, 2026.
- e. Program Assistant attended the G205 Recovery from Local Disaster class in Marshfield on September 15th and 16th.
- f. Deputy Director attended WAZE Webinar Sept 16th, 2026
- g. Deputy Director attended Emergency Preparedness for private wells webinar Sept 17, 2026
- h. All staff attended CPR/AED training in the EOC Sept 21st, 2026.
- i. Director and Deputy Director attended WEMA Conference in Stevens Point Sept 23-24, 2026.
- j. Deputy Director attended Moving at the Speed of Crisis webinar Sept 25th, 2026
- k. Deputy Director attended NCR VTTX Fall Exercise Sept 30, 2026, Virtual.
- l. Program Assistant attended EPA Utility Mutual Aid Webinar on September 30th, virtually.

4. Emergency Management Planning

- a. Deputy Director met with the New Viking Pipeline representative on Sept 16th to establish communication and address any potential changes.
- b. Program Assistant met with the Drug Court case management team regarding our Work Program expectations and workflow with new and ongoing clients.
- c. Program Assistant attended workshop on Nature Based Solutions through Greenfire with a focus on planning and collaboration.

5. MISCELLANEOUS

- a. Meetings attended:

Traffic Safety Commission	Program Assistant	September 9, 2026
Marshfield EOC Meeting	Dep Director	September 10, 2026
Rothschild Hazmat TTX	Program Assistant	September 10, 2026
Leadership Retreat	Director	September 24. 2026
CWPP	Dep Director	September 25, 2026

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

9 New addresses during the month of September: Town of Auburndale (1) Town of Seneca (1) Town of Saratoga (5 Sherry (1) Siegl (1) Town of Rock (1)

September 2026 Determined-To-Date	87
September 2026 Receipts	\$ 706.37
2026 Year-To-Date	\$ 2,091.18
September 2025 Determined-To-Date	241
Sept. 2025 Receipts	\$ 337.14
2025 Year-To-Date	\$ 1,763.32

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- Conducted routine maintenance on shop equipment.
- Monthly shred bin transport to Court House from River Block
- Completed daily and weekly Recycling at Courthouse and River Block
- Delivered Paper to various departments.
- Picked up Shred Bins for processing.
- Split and stacked firewood for seasoning
- Picked up various items for Surplus/Scrap
- Installed BNI Signs at various locations.
- Completed daily mail pick up from post office for County Clerk
- Landscaping at South Park / North Park wood splitting
- Firewood deliveries to various locations
- Set up at Nekoosa Pumpkin Fest
- Water Buffalo to Point Bass

2025 YEAR-TO-DATE TOTALS

Total Hours Worked 2461.50
Dollar Amount \$10,711.50

2026 YEAR-TO-DATE TOTALS

Total Hours Worked 1,213.50
Dollar Amount \$4,034.00

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: September 2026

For the range of vouchers: 08260047 - 08260049

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260047	AMAZON CAPITAL SERVICES	Dispatch Supplies	09/02/2026	\$88.38	P
08260048	LANGUAGE LINE SERVICES	Interpreter Servicing	08/31/2026	\$20.40	P
08260049	US BANK	P Card Charges	09/17/2026	\$61.86	P
Grand Total:				\$170.64	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

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Committee Member: _____



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

October 12th, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Hosted Dispatcher specific trainings for Active Shooter Incident, Critical Incident Response and Hostage Negotiation from Team APC. A special thank you goes to the Sheriff's Department for use of the 3rd floor training room.
- Attended Wood County Leadership Retreat
- Communicate weekly with Risk Management regarding our continuing light duty situation from the fall in dispatch back in May.
- Attend virtual NG911 GIS quarterly meeting.
- Participated in MidState Technical College Corrections & Community Advocacy Advisory Committee bi-annual meeting.
- Attended Operations Committee meeting.
- Participated in WISCOM monthly roll call.
- Completed new weekly siren and fan out testing instructions and updated the Severe Weather instructions.
- Trained Leads on the Quality Assurance program in the new Emergency Medical Dispatching software TotalResponse. It also required some training in the call recorder software.
- Provided all staff their log information to the new NexGen Server Web server.
- Recognized several staff anniversaries and birthdays.

Staffing Update: Both trainees have successfully completed training and are on to solo dispatching. There are 19 of 20 FTE positions staffed. I intend to give my training staff the desperately needed break they deserve before opening a new hiring cycle to get the last position filled.

Tony Bastien

Dispatch Manager



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: October 05, 2026
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – September 2026

The following is a list of services rendered by the Wood County Coroner's Office for: September 2026.

Deaths in Wood County.....	83
Calls for Service.....	86
Natural.....	23
Falls.....	4
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	0
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	3
Death Certificates Signed.....	27
Cremation Permits Signed.....	56
Autopsies Performed.....	3

In September, I had the pleasure of attending and presenting a case of ours at the State of Minnesota 42nd annual Coroners' & Medical Examiners' Association meeting. This case involved the young lady reportedly murdered in Marshfield, transported to Price County and then set on fire. This was the decedent we had to keep secured for several months to maintain chain of custody/evidence.

I presented this case along with members of Marshfield Police Department and Hennepin County Forensic Pathology staff. We discussed the difficulties in handling cases that cross multi-jurisdictional lines and agencies.

Overall it was well received by those in attendance, and we had many questions after the presentation.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2026

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
117	120	135	115	102	108	98	105	83				983

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
110	113	144	117	104	112	111	113	86				1010

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
17	19	26	28	16	20	19	12	23				180

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	3	1	3	4	1	1	3	4				23

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0				0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	1	1	1	1	0				5

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0				0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	3	0	1	0	2	2	0				10

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	1	0	0				1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0	0	1	0	0				2

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	1	0	0				1

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	0	0	1	1	0	0	3				7

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21	24	31	32	22	23	25	18	27				223

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
74	75	95	86	70	78	66	79	56				679

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	4	2	1	1	1	0	3				14

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 53 calls for service, with 6 scene calls. South end Wood County received a total of 24 calls for service, 8 of which were requests to respond to scene deaths. I received a total of 9 calls requesting follow-up or copies of reports.

#4 – Falls: We had 4 fall related deaths. All 4 were in our elderly population. These falls resulted in varying injuries from closed traumatic head injuries to severe, multisystem traumatic injuries that resulted in the death of the injured party.

#12 – Pending: We had 3 cases moved into “pending” for the month. This is a result of the 3 autopsies we performed in September. We will wait for final autopsy and toxicology reports before issuing a final cause and manner of death. At autopsy and based on preliminary reporting, these will be natural deaths.



September 22, 2026

David Patton
David.patton@woodcountywi.gov

Dear Mr. Patton:

I would like to thank you for your participation in the 42nd Annual Forensic Science Seminar last week. As expected, your presentation was well received by our audience.

I appreciate your willingness to share your expertise with our death investigation community. It has been a pleasure working with you.

Sincerely,

Joan M. Jung, BA

Secretary, MN Coroners' and Medical Examiners' Association

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: SEPTEMBER 2026

For the range of vouchers: 36260030 - 36260034

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36260030	RITCHAY FUNERAL HOME	CREMATION - REGAZZI	07/14/2026	\$750.00	P
36260031	HERMAN-TAYLOR FUNERAL HOME	CREMATION - MARSHALL-MCCLOSKEY	09/04/2026	\$750.00	P
36260032	NMS LABS	TOXICOLOGY TESTING	08/31/2026	\$530.00	P
36260033	UW HEALTH (AUTOPSIES)	AUTOPSY - FURE	09/11/2026	\$1,500.00	P
36260034	UW HEALTH (AUTOPSIES)	AUTOPSY - RICHARDSON	09/19/2026	\$1,500.00	
Grand Total:				\$5,030.00	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

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Committee Member: _____

Committee Member: _____



RESOLUTION#

DATE
Effective
Date

October 20, 2026

Upon passage and posting

Page 1 of 1

Introduced by Public Safety Committee

Motion:	Adopted:	☐
1 st	Lost:	☐
2 nd	Tabled:	☐
No: _____	Yes: _____	Absent: _____
Number of votes required:		
☒ Majority	☐ Two-thirds	
Reviewed by: _____ NF _____, Corp Counsel		
Reviewed by: _____ PY _____, Finance Dir.		

INTENT & SYNOPSIS: To authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands.

FISCAL NOTE: \$26,474 in the 2027 Budget

WHEREAS, Wood County has restricted Tribal lands within its borders, and

WHEREAS, the State of Wisconsin has set aside 1/20th of the penalty assessment funds for Tribal Law Enforcement Grants, and

WHEREAS, the State of Wisconsin and the County of Wood have joint responsibility for providing law enforcement on Tribal lands in Wood County under Section 165.90 of the Wisconsin Statutes, and

THEREFORE BE IT RESOLVED, the Wood County Board of Supervisors authorize that an application be made by the Wood County Sheriff's Department to the State of Wisconsin/Department of Justice under the provisions of Section 165.90 of the Wisconsin Statutes for and up to \$26,474.00, but not to exceed the total revenue available to assist in providing law enforcement services on restricted Tribal Lands in the County of Wood.

		NO	YES	A
1	Schulz, W			
2	Rozar, D			
3	Buttke, T			
4	Perlock, R			
5	Hovendick, T			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Goldberg, P			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Casper, L			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Adopted by the County Board of Wood County, October 20, 2026

County Clerk

County Board Chairman



September Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

September Training Descriptions

Date	Type	Description
1-Sep	Business Meeting	September Business Meeting
8-Sep	Extrication	Paged for a 1 motorcycle 10-50
15-Sep	Work Night	Cleaned garage.
22-Sep	Work Night	Checks and call sheet completed.
29-Sep	Work Night	Cleaned out first bay of R3 and cones. Degreased and pressure washed equipment. Laid out in garage.

Call Summary

Call #	83	84	85	86	87
Date	9/2/2026	9/5/2026	9/8/2026	9/9/2026	9/10/2026
Time	19:40	17:20	19:06	11:58	2:22
Day of Week	Wednesday	Saturday	Tuesday	Wednesday	Thursday
Township	Rudolph	Port Edwards	Seneca	Saratoga	Port Edwards
Location	MAPLE RD & STH 34	STH 73 & FILTRATION PLANT RD	3539 GEORGE RD	STH 13 & STH 73	6100 CTH Z
Rescue 3	T. Young	Out of Service	B. Franz	Out of Service	C. Stoflet
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries	Other
Medical/Extrication					
Ambulance	UEMR	WRFD	UEMR	WRFD	
EMR	Rudolph	Port Edwards	Port Edwards	Saratoga	
Fire	Rudolph	Port Edwards	Port Edwards	Nekoosa	Port Edwards
Air					
Tools/Equipment Used					
Notes					
Other members on scene			M. Wiberg (R2) T. Young J. Flewellen		T. Young

Call Summary

Call #	88	89	90	91	92
Date	9/12/2026	9/16/2026	9/17/2026	9/22/2026	9/23/2026
Time	15:34	22:52	19:42	16:13	16:09
Day of Week	Saturday	Wednesday	Thursday	Tuesday	Wednesday
Township	Grand Rapids	Biron	Sigel	Biron	Rudolph
Location	64TH ST S & WHITROCK AVE	471 BIRON DR	2648 CTH C	451 KAHOUN RD	5914 5TH AVE
Rescue 3	M. Wiberg	C. Stoflet	B. Franz	M. Wiberg	Out of Service
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Injuries	Other	10-50 w/ Unknown Injuries	Demo	10-50 w/ Unknown Injuries
Medical/ Extrication					
Ambulance	UEMR	UEMR	UEMR		UEMR
EMR	Grand Rapids	Biron	Rudolph		Rudolph
Fire	Grand Rapids	Biron	Rudolph		Rudolph
Air					
Tools/ Equipment Used	Broom, Shovels, Oil Dry	Airboat			
Notes		WRFD Ambulance, Grand Rapids EMR, PEVFD, WRFD also on scene.			
Other members on scene		M. Wiberg T. Young	M. Wiberg (R2)		

Call Summary

Call #	93	94			
Date	9/24/2026	9/25/2026			
Time	7:24	14:20			
Day of Week	Thursday	Friday			
Township	Saratoga	Saratoga			
Location	RANGE LINE RD & STH 73 S	BEPPLER RD & STH 73 S			
Rescue 3	M. Wiberg	M. Wiberg			
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries			
Medical/Extrication					
Ambulance	WRFD	WRFD			
EMR	Saratoga	Saratoga			
Fire	Nekoosa	Nekoosa			
Air					
Tools/Equipment Used					
Notes					
Other members on scene		T. Young			



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Sept 30th 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – Sept 2026

The Crime Stoppers program received 31 tips in the month of August that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on Sept 16th, 2026. The next regular meeting will Oct 21st 2026.

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

September 2026 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Bingo	19	1	1
K9 Timo	15	5	0
K9 Rosco	14.24	3	1
K9 Lola	SEE	BELOW	
K9 Ripp	SEE	BELOW	

TRAINING (MONTHLY) –

Wood County K9 Unit trained with the Wisconsin Rapids Police Department in the month of September. Training venues included Milladore Park, Auburndale School, and Associated Bank in Pittsville. Training consisted of tracking, odor detection with distractions, odor detection, building search for man, obedience, and handler physical agility. Also several members of the Wood County Sheriff's Department interested in the opening for handler attended and assisted at the bank in Pittsville.

TRAINING (INDIVIDUAL) –

- Deputy Beathard and K9 Rosco completed narcotic, and obedience training in addition to educational podcast time.
- Lieutenant Christianson and K9 Bingo completed on duty training in the areas of odor detection, tracking, obedience, and educational K9 podcasts.
- Sergeant Arendt and K9 Timo had 3 hours of on duty training. These hours focused on article detection, reward obedience, and door popper exercises. Sergeant Arendt also listened to a podcast focusing on e-collar utilization.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

USEAGE –

- Deputy Beathard and K9 Rosco had three deployments for the month of Sept. One was a traffic stop with no indication, one for Wood County Jail sniff resulting in a CIB and a School sniff at Auburndale High School.
- Lieutenant Christianson and K9 Bingo had one deployment during the month of September at a Auburndale School sniff. No change of behavior or indication observed.
- Sergeant Arendt and K9 Timo had five deployments in the month of September. Four of these deployments were for vehicle sniffs. Of these four deployments, three resulted in indications and searches. These searches revealed marijuana and THC wax, methamphetamine paraphernalia, narcotic packaging material containing residue, and used syringes. The final deployment was a school sniff at Auburndale High School. Timo indicated on one locker and a search was conducted. Nothing of evidentiary value was located however speaking with SRO Nehls, this student's locker is a known THC user and his locker has been searched by school staff previously.

DEMO/COMMUNITY –

- Deputy Beathard and K9 Rosco meet with a fundraiser ATV ride at Anchor Bay.
- Lieutenant Christianson completed a demonstration at Biron Head Start family night. He spoke to members about both the special response team and the K9 unit.

ADDITIONAL INFORMATION –

Ripp's Training/Work Log- Sept 2026

September 1

- First day of school assembly- Middle/High School

September 2

- Community Coffee at AHS

September 8

- Veterans Coffee at AHS

September 9

- Auburndale Volleyball Game @ AHS

September 11

- Greeter at AES for Grandparents day

September 16

- Ripp Grooming

September 21-26

- Ripp attended homecoming activities, which included: Daily dress up days, attended and participated in all homecoming assembly/game activities, participated in two homecoming parades and attended homecoming football game/dance.

September 29



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Assisted with K9 Sniff at School
- Sat with student for emotional support
- Noted:
- On school days, Ripp attends Auburndale Elementary School and Auburndale High School on a routine basis. Ripp does daily school walks which includes classroom visits, counseling office visits along with maintain daily student/staff wellness support.

September 2026 Lola Training and Work Log

September 1st

Lola visited Aspirus Riverview Hospital staff and patient

September 8th

Lt. Meeting

September 14th

Visited MSTC

September 16th

Swearing in of new Chaplain

September 17th

Recovery Pod Graduation

September 18th

Presentation of Author Justin Silvers at MSTC and at the Wood County Jail

September 23rd

Visited all pods in the jail

September 29th

Met with the new Recovery Pod participants

Jail Interview

Transport Vehicle Demo

September 30th

Interview with State concerning MAT Programming in the jail

Visited 4th floor Inmate Workers



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Lola was requested by Mental Health to meet with male inmate LC, who was experiencing a traumatic loss while he was incarcerated.

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

09-01-26 to 09-30-26

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	0	0
• Babcock	0	0	0
• Grand Rapids	0	0	0
• Nekoosa	0	0	0
• Wis. Rapids	0	1	0
• Wood	0	0	0
• Marshfield	0	0	0
• Rudolph	0	0	0
• Siegel	0	0	0
• Saratoga	1	0	0
• Pittsville	0	0	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Port Edw	0	0	0

Inhumane /Abuse Case: 0

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 1

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 3

Follow-up-Susa: 1

Monthly Hours: 8

2026 YTD Hours: 187.5

Submitted by: Jenna McDonald

Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: SEPTEMBER 2026

For the range of vouchers: 25260474 - 25260529

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260474	AMAZON CAPITAL SERVICES	UNIFORM PARTS	09/04/2026	\$113.76	P
25260475	AMAZON CAPITAL SERVICES	CLEANING SUPPLIES	09/03/2026	(Voided)	P
25260475R	AMAZON CAPITAL SERVICES	CLEANING SUPPLIES	09/03/2026	\$23.86	P
25260476	ASPIRUS BUSINESS HEALTH RIVERVIEW	ASP015-17	09/01/2026	\$115.50	P
25260477	BELCO VEHICLE SOLUTIONS LLC	SQUAD TIMER	09/03/2026	\$171.34	P
25260478	BELCO VEHICLE SOLUTIONS LLC	RADIO PROJECT-SQUAD INSTALLS	09/03/2026	\$34,277.45	P
25260479	FOX VALLEY TECHNICAL COLLEGE	FIREARMS INSTRUCTOR TRAINING	09/02/2026	\$695.00	P
25260480	KWIK TRIP INC	FUEL PURCHASES-AUGUST 2026	09/08/2026	\$2,065.37	P
25260481	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - AUG 2026	08/31/2026	\$1,593.75	P
25260482	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL OCTOBER 2026	09/02/2026	\$36,812.34	P
25260483	TRANS UNION LLC	PRE-EMPLOYMENT	08/28/2026	\$75.00	P
25260484	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 35	09/04/2026	\$9,024.96	P
25260485	ACE HARDWARE	WASP SPRAY	09/13/2026	\$19.18	P
25260486	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/15/2026	\$27.56	P
25260487	AMAZON CAPITAL SERVICES	UNIFORM PARTS	09/15/2026	\$49.98	P
25260488	AMAZON CAPITAL SERVICES	UNIFORM PARTS	09/14/2026	\$42.98	P
25260489	AMAZON CAPITAL SERVICES	RANGE TOOLS	09/09/2026	\$6.99	P
25260490	ASPIRUS INC (Blood Draws)	BLOOD DRAWS AUGUST 2026	09/26/2026	\$315.00	P
25260491	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	08/05/2026	\$7.06	P
25260492	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	08/05/2026	\$60.42	P
25260493	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	08/24/2026	\$85.83	P
25260494	BELCO VEHICLE SOLUTIONS LLC	MAGNETIC MIC CLIPS	09/10/2026	\$84.00	P
25260495	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT-GRANT PATRO	09/11/2026	\$325.00	P
25260496	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHER SERVICE	09/12/2026	\$300.00	P
25260497	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	09/14/2026	\$68.00	P
25260498	GRAND RAPIDS POLICE DEPT	COST REIMBURSTMENT-AUG GRANT	09/11/2026	\$273.60	P
25260499	GUNDERSEN HEALTH SYSTEM	DRUG SCREEN	09/06/2026	\$30.00	P
25260500	JOHNSON FITNESS & WELLNESS	EQUIPMENT	08/24/2026	\$259.00	P
25260501	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT AUGUST 26	08/31/2026	\$3,942.50	P
25260502	NEKOOSA POLICE DEPARTMENT	COST REIMBURSEMENT-GRANT PATROL	09/11/2026	\$299.45	P
25260503	TACTICALGEAR.COM	UNIFORM PARTS	09/10/2026	\$50.00	P
25260504	THREE BRIDGES RECOVERY WI INC	DEFLECTION STAFFING/MEETINGS	09/08/2026	\$2,730.00	P
25260505	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 36	09/10/2026	\$9,292.93	P
25260506	UNIFORM SHOPPE	UNIFORM PARTS	09/11/2026	\$129.90	P

Committee Report - County of Wood

SHERIFF - SEPTEMBER 2026

25260474 - 25260529

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260507	VICTORY SUPPLY LLC	JAIL SUPPLIES	09/10/2026	\$120.60	P
25260508	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	08/25/2026	\$56.22	P
25260509	US BANK	P CARD SEPTEMBER 26 STATEMENT	09/18/2026	\$2,345.93	P
25260510	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/18/2026	\$50.22	P
25260511	DAVE'S SERVICE CENTER INC	#12 IGNITION COIL, OIL& PLUGS	09/10/2026	\$703.71	P
25260512	DAVE'S SERVICE CENTER INC	#8 WASHER FLUID/OIL CHANGE	08/28/2026	\$87.65	P
25260513	DAVE'S SERVICE CENTER INC	#16 KEY FOB BATTERY/WASHER FLU	09/09/2026	\$76.04	P
25260514	ENT & ALLERGY ASSOCIATES	INMATE MEDICAL-MAYTA MONTELONG	03/09/2026	\$98.80	P
25260515	ENT & ALLERGY ASSOCIATES	INMATE MEDICAL- MAYTA MONTELO	02/17/2026	\$98.80	P
25260516	ENT & ALLERGY ASSOCIATES	INMATE MEDICAL-MAYTA MONTELONG	02/10/2026	\$241.56	P
25260517	ENT & ALLERGY ASSOCIATES	INMATE MEDICAL - MAYTA MONTELO	01/12/2026	\$98.80	P
25260518	MID-STATE TECHNICAL COLLEGE	INMATE PROGRAMMING-HSED	09/17/2026	\$7,788.36	P
25260519	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES/CHEMICALS	09/22/2026	\$1,046.33	P
25260520	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL AUG 2026	08/31/2026	\$9,200.43	P
25260521	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 37	09/18/2026	\$9,414.27	P
25260522	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	09/29/2026	\$9.99	P
25260523	AMAZON CAPITAL SERVICES	MISCELLANEOUS SUPPLIES	09/29/2026	\$83.96	P
25260524	HEART OF WIS CHAMBER OF COMMERCE	LEADERSHIP TRAINING-WAGNER	09/18/2026	\$800.00	P
25260525	SOLARUS	IMPOUND INTERNET SERVICE	10/01/2026	\$155.97	P
25260526	TACTICAL SOLUTIONS	RADAR/LASER CERTIFICATIONS	09/29/2026	\$1,489.00	P
25260527	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 38	09/25/2026	\$9,181.69	P
25260528	UNIFORM SHOPPE	UNIFORM PARTS	09/28/2026	\$119.95	P
25260529	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	08/27/2026	\$115.39	P
Grand Total:				\$146,751.38	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

September 2026

ATV

- Patrol Hours 54
- Citations- 0
- Warnings- 1

BOAT

- Patrol Hours 4
- Citations- 0
- Warnings- 0

SNOWMOBILE

- Patrol Hours 0
- Citation- 0
- Warnings- 0

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

September 2025 (08/30/26 to 09/26/26)

Patrol

Overtime hours:	142.75
Comp time hours:	261
Holiday Pay/Comp hours:	120

Investigations

Overtime hours:	93.5
Comp time hours:	83.625

Security Services

Overtime hours:	10
Comp time hours:	14.25

TOTAL CALL OUT:	0
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Submitted By: Charles Hoogesteger – Operations Captain



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

September (09/01/26 – 09/30/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	45	0	1
USH 10/CTH T	450	4	1
USH 10/CTH E	25	0	0
USH 10/STH 186	785	3	3
USH 10/North RD	0	0	0
USH 10/CTH K	120	2	3
USH 10/Blueberry RD	90	0	0
USH 10/CTH N	30	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	600	0	18
USH 10 Patrol	0	0	0
Totals:	2145	9	26

MINUTES – 2145

WARNINGS – 26

CITATIONS – 9

REPORTED WW DRIVERS – 1

CRASHES – 1 Property Damage

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JAUNUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE					
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP			
1	180	0	22	177	3	23	175	4	19	175	5	23	171	4	22	188	4	17			
2	175	0	21	177	3	23	177	4	19	179	6	23	166	4	22	181	4	17			
3	177	0	19	175	4	24	169	4	21	180	6	22	167	4	21	178	2	19			
4	177	0	19	173	4	24	170	5	22	182	6	22	163	4	20	176	2	19			
5	177	0	19	177	6	23	174	5	22	185	6	21	163	7	19	180	2	21			
6	177	1	21	176	6	22	169	5	21	185	6	20	160	4	20	182	3	23			
7	183	1	22	175	6	23	171	5	21	180	5	19	163	4	21	183	3	23			
8	184	1	24	180	6	22	171	5	21	178	5	19	167	4	21	182	3	23			
9	179	1	24	181	6	21	172	5	21	181	5	19	171	4	21	185	3	24			
10	174	1	22	178	6	21	175	5	23	181	5	19	172	4	21	183	3	23			
11	176	1	22	180	6	21	175	4	24	185	5	20	173	4	21	183	3	24			
12	175	1	22	183	6	21	175	5	24	185	5	20	173	4	21	183	3	24			
13	163	1	22	176	6	22	169	5	22	189	5	20	180	4	22	181	4	25			
14	167	1	23	177	6	21	169	5	22	187	7	21	179	4	21	190	4	25			
15	162	1	23	177	6	21	176	5	22	178	7	22	179	5	21	188	5	22			
16	164	1	23	179	6	21	176	5	22	174	5	22	183	3	21	180	6	22			
17	159	1	23	171	8	21	179	5	22	168	5	23	180	3	19	181	5	23			
18	165	3	23	171	8	23	169	5	22	169	4	23	181	3	19	178	5	23			
19	169	3	23	171	7	24	167	4	22	171	4	22	178	4	19	181	5	22			
20	171	3	24	175	6	24	166	4	21	169	4	21	174	2	18	185	5	23			
21	173	3	25	171	5	24	173	4	22	170	4	21	171	2	20	187	5	23			
22	171	3	24	172	5	24	174	6	22	174	4	20	174	2	20	188	5	22			
23	172	1	26	171	5	23	175	6	22	172	4	20	175	2	20	188	6	23			
24	167	1	27	169	5	23	174	6	22	169	4	20	175	2	19	186	6	22			
25	170	1	26	169	4	23	174	6	22	172	4	21	173	2	19	182	6	24			
26	175	1	26	171	4	23	176	6	22	172	4	21	179	2	19	182	6	24			
27	173	2	26	174	4	22	174	6	21	180	4	21	175	4	18	189	7	24			
28	171	2	26	173	4	20	178	5	21	182	4	22	173	4	18	190	7	24			
29	172	3	26				180	5	21	179	4	22	173	4	18	190	6	23			
30	170	3	26				181	5	21	174	4	23	181	3	18	184	6	21			
31	178	3	24							178	5	22				188	3	17			
AVERAGES																					
Total Jail	172.45			174.96			173.58			177.50			173.55			183.80					
IMMG	1.42			5.39			4.97			4.87			3.52			4.47					
EMP	23.32			22.39			21.65			21.07			19.87			22.40					
Length of Stay	26.70			40.80			28.40			26.60			26.00			25.70					

WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	184	6	21	168	5	17	165	8	14	168	7	20	0	0	0	0	0	0
2	183	6	21	170	6	16	166	8	14	169	7	21						
3	187	6	21	172	6	16	168	8	16	166	7	20						
4	191	5	21	162	5	16	170	8	15	171	6	20						
5	198	5	21	163	5	17	170	8	16	171	6	20						
6	201	5	19	168	5	17	170	8	16	167	6	20						
7	191	5	20	175	5	18	177	8	16									
8	188	6	20	177	6	17	175	8	14									
9	189	5	21	178	6	16	173	8	15									
10	186	6	20	181	5	16	179	8	16									
11	177	4	20	179	6	16	174	8	16									
12	181	6	20	180	7	15	181	8	16									
13	182	5	20	175	7	16	181	8	16									
14	179	5	20	176	7	16	182	8	16									
15	183	5	21	177	7	15	175	8	14									
16	186	5	21	177	7	15	178	8	14									
17	180	5	21	176	7	15	169	8	15									
18	172	4	21	168	7	15	172	8	15									
19	176	4	21	171	7	16	169	8	16									
20	177	4	21	171	7	16	171	8	16									
21	172	4	20	172	7	16	180	8	16									
22	169	4	20	173	7	15	174	8	15									
23	162	4	18	178	7	15	172	8	15									
24	160	4	18	179	7	15	169	8	15									
25	162	4	17	176	7	15	168	8	16									
26	164	5	17	172	8	14	169	7	17									
27	169	6	17	169	8	14	169	7	17									
28	159	6	17	162	9	14	173	8	17									
29	156	5	17	162	9	14	167	8	18									
30	156	5	16	167	9	14	167	7	20									
31	155	5	17	170	9	14												
AVERAGES																		
Total Jail	176.61			172.39			172.43			168.67			0.00			0.00		
IMMG	4.97			6.77			7.90			6.50			0.00			0.00		
EMP	19.52			15.52			15.73			20.17			0.00			0.00		
Length of Stay	41.20			25.00			21.70			0.00			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	174.59
IMMG HOLDS	5.08
ELECTRONIC MONITORING	20.16
AVERAGE LENGTH of STAY	29.12

NEW FACILITY		TOTAL BEDS
80% =	232	290
OPENED 03-22-2025		

	DATE	POPULATION
Color indicates low population	07/31/2026	155
Color indicates high population	07/06/2026	201

MONTHLY	HIGH	LOW
JANUARY	184	162
FEBRUARY	183	169
MARCH	181	166
APRIL	189	168
MAY	188	160
JUNE	190	176
JULY	201	155
AUGUST	181	162
SEPTEMBER	182	165
OCTOBER		
NOVEMBER		
DECEMBER		

Electronic Monitoring 2026

Month	Monthly Average
January	23.32
February	22.39
March	21.65
April	21.07
May	19.87
June	22.40
July	19.52
August	15.52
September	15.73
October	20.17
November	0.00
December	0.00
TOTAL	20.16

Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special
January 1/09/2026	WEEK 1	1241	1242	1216	0
01/16/2026	WEEK 2	1186	1196	1145	0
01/23/2026	WEEK 3	1114	1133	1102	0
01/30/2026	WEEK 4	1124	1128	1107	0
02/06/2026	WEEK 5	1146	1137	1141	0
		5811	5836	5711	0
February 2/13/2026	WEEK 6	1193	1182	1188	0
02/20/2026	WEEK 7	1202	1181	1159	0
02/27/2026	WEEK 8	1131	1126	1125	0
03/06/2026	WEEK 9	1131	1126	1125	0
		4657	4615	4597	0
March 3/13/2026	WEEK 10	1146	1146	1129	0
03/20/2026	WEEK 11	1154	1156	1139	0
03/27/2026	WEEK 12	1161	1154	1150	0
	WEEK 13	1199	1178	1188	0
		4660	4634	4606	0
April	WEEK 14	1237	1220	1229	0
	WEEK 15	1234	1229	1212	0
	WEEK 16	1158	1182	1153	0
	WEEK 17	1200	1203	1182	0
	WEEK 18	1140	1159	1114	0
		5969	5993	5890	0
May	WEEK 19	1165	1170	1167	0
	WEEK 20	1230	1224	1212	0
	WEEK 21	1210	1218	1202	0
06/04/2026	WEEK 22	1235	1233	1218	0
		4840	4845	4799	0
June 6/11/2026	WEEK 23	1211	1208	1196	0
06/18/2026	WEEK 24	1226	1224	1207	0
	WEEK 25	1238	1227	1224	0
07/03/2026	WEEK 26	1248	1247	1243	0
		4923	4906	4870	0
July 7/10/2026	WEEK 27	1291	1279	1278	0
07/16/2026	WEEK 28	1240	1266	1229	0
07/23/2026	WEEK 29	1197	1201	1170	0
07/30/2026	WEEK 30	1129	1149	1113	0
	WEEK 31	1142	1158	1160	0
		5999	6053	5950	0
August	WEEK 32	1247	1235	1235	0
	WEEK 33	1210	1227	1189	0

	WEEK 34	1221	1217	1210	0
	WEEK 35	1189	1211	1170	0
		4867	4890	4804	0
September	WEEK 36	1221	1234	1221	0
	WEEK 37	1266	1224	1234	0
	WEEK 38	1214	1220	1198	0
	WEEK 39	1176	1177	1160	0
		4877	4855	4813	0
October	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
TOTAL		46603	46627	46040	0

n Report - 2026

Total meals	Food Cost plus Labor
3699	\$9,351.08
3527	\$9,230.16
3349	\$9,095.88
3359	\$9,123.04
3424	\$8,960.61
17358	\$45,760.77
3563	\$9,324.37
3542	\$9,269.41
3382	\$8,850.70
3382	\$8,850.70
13869	\$36,295.18
3421	\$8,952.75
3449	\$9,026.03
3465	\$9,067.91
3565	\$9,329.61
13900	\$36,376.30
3686	\$9,318.21
3675	\$9,290.40
3493	\$9,141.18
3585	\$9,062.88
3413	\$8,931.82
17852	\$45,744.49
3502	\$9,164.74
3666	\$9,267.65
3630	\$9,176.64
3686	\$9,318.20
14484	\$36,927.23
3615	\$9,138.72
3657	\$9,328.90
3689	\$9,325.79
3738	\$9,449.66
14699	\$37,243.07
3848	\$9,427.60
3735	\$9,442.08
3568	\$9,337.46
3391	\$8,874.24
3460	\$9,054.82
18002	\$46,136.20
3717	\$9,396.58
3626	\$9,166.53

3648	\$9,222.15
3570	\$9,024.96
14561	\$36,810.22
3676	\$9,292.93
3724	\$9,414.27
3632	\$9,181.69
3513	\$9,193.52
14545	\$37,082.41
0	
0	
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	
0	\$0.00
0	
0	
0	
0	
0	\$0.00
139270	\$358,375.87

Cost per meal \$2.57

Cost Per day \$7.72

TEK84 INTERCEPT BODY SCANNER

SEPTMBER

TOTALS	Found item	MALES	0	LOCATION	Internal	0	DRUGS	0	M
		FEMALES	1		External	1		1	
HOW MANY	SCANNED	MALES	123	last day counted					
		FEMALES	49						
				09/30/2026					

46