

**AGENDA**  
**JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Friday, September 26, 2025  
**TIME:** 9:00 AM  
**LOCATION:** Courthouse, Room 115

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Water Group.
8. Attendance at meetings.
9. Consideration of agenda items for next meeting.
  - a. Conduct Department Head performance reviews.
10. Set date and time of next meeting. (Friday, November 7, 2025 – 9:00 AM)
11. Adjourn.

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**Join by phone**

+1-408-418-9388 United States Toll  
Access code: 2494 245 9780

**Join by WebEx App or website**

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