

JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Thursday, September 7, 2023

TIME: 1:00 PM

LOCATION: Room 114, Wood County Courthouse

1. Call meeting to order.
 2. Public comments. Now or at the time the item is taken up. Rules may apply.
 3. Review minutes of previous meetings.
 4. Review any claims, notices of injury, or litigation against the County, as necessary.
 5. Review any Dog License Fee Fund claims.
 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
 7. Review 2024 Budgets of departments committee oversees
 - a. Branch 1
 - b. Branch 2
 - c. Branch 3
 - d. Branch 4
 - e. Child Support
 - f. Clerk of Courts
 - g. Corporation Counsel
 - h. Criminal Justice Coordinator
 - i. District Attorney
 - j. Register of Deeds
 - k. Victim Witness
 8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Groundwater Group.
 - b. Municipal well contamination.
 9. Review County Board Rules.
 10. Attendance at meetings.
 11. Consideration of agenda items for next meeting.
 12. Set date and time of next meeting.
 13. Adjourn.
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Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2481 703 1299

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m8890fb0efbc4648ca8479647d492562e>

Meeting number (access code): 2481 703 1299

Meeting password: 090723