AGENDA
WOOD COUNTY BOARD OF SUPERVISORS

DATE: **Tuesday, November 10, 2026**
TIME: **9:30 AM**
LOCATION: **Courthouse – County Board Room**

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1. Call to order
2. Roll Call
3. Invocation/Pledge of Allegiance – Supervisor Zurfluh
4. Approval of minutes of the October 20, 2026, County Board meeting
5. Excusals
6. Resignations
7. Appointments/Re-Appointments
    a. South Central Library Board of Trustees – 3-year term – Susan Feith
    b. Ethics Committee – 3-year term – Jeff Conradt, Hilde Henkel
8. Public Comments
9. Review Referral Listing
10. Review Standing Committee minutes, department reports, and act on any resolutions introduced by the committees
    a. Operations
        i. Resolution 26-11-1; Establish 2026 Tax Levy
        ii. Resolution 26-11-2; Adopt 2027 County Budget
    b. Health & Human Services
    c. Public Safety
    d. Conservation, Education, & Economic Development
        i. Resolution 26-11-3; Approve Town of Grand Rapids Zoning Amendment
        ii. Resolution 26-11-4; Approve a Public Participation Plan for updating the Wood County Comprehensive Plan
    e. Judicial & Legislative
    f. Highway Infrastructure & Recreation
    g. Property & Information Technology
        i. Resolution 26-11-5; To authorize staff to negotiate for the acquisition of real property
    h. Minutes & reports of other committees, commissions, and boards
        i. Resolution 26-11-6; Eliminate Jail Construction Ad Hoc Committee
11. Special Order of Business
    a. UWSP at Marshfield Campus Executive Dr. Tony Andrews & UWSP Chancellor Dr. Bob Brinkman
12. Set date of next County Board meeting: Tuesday, December 15, 2026
13. Adjourn

Join by phone
+1-408-418-9388 United States Toll
Meeting number (access code): 2484 585 7149

Join by WebEx App or Web
https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m2828cfcc788aeb6b5cbbc3e08c6308f6
Meeting number (access code): 2484 585 7149
Meeting password: 111026