

**Golden Sands Resource Conservation & Development Council, Inc.**  
Water Resource Committee Meeting Agenda

**September 17th, 2026**

**Location**

**Jordan County Park East Lodge  
1852 County Rd Y, Stevens Point, WI 54481**

**Join Meeting Online**

<https://meet.google.com/tut-ammr-xqx>

**Call in to meeting (no visuals)**

Phone number: 1 (575) 587-5930

PIN: 869 392 761

**10:15 AM – 11:00 AM**

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|---------------------------------------|-----------|
| 1.) Call to Order_____                | Tomandl   |
| 2.) Introductions_____                | Committee |
| 3.) Approve Minutes_____              | Committee |
| 4.) New Project Ideas / Approval_____ | Committee |
| 5.) Project Updates _____             | Staff     |
| 6.) County/Member Updates_____        | Committee |
| 7.) Other Business_____               | Committee |
| 8.) Adjourn_____                      | Committee |