

AGENDA
PUBLIC SAFETY COMMITTEE

DATE: Monday, October 13, 2025
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, November 10, 2025 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Resolution – Traffic Safety Grant
 - c) Wood County Rescue
 - d) Crime Stoppers
 - e) K-9 Project
 - f) Humane Officer
 - g) Sheriff's Dept. Claims
 - h) Hiring Process
 - i) Boat/ATV Patrol
 - j) Overtime
 - k) Courthouse Security
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

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