

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, December 8, 2025
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, January 12, 2026 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
 - c) Resolution – Cremation & Death Certificate Fee Increase
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Wood County Rescue
 - c) Crime Stoppers
 - d) K-9 Project
 - e) Humane Officer
 - f) Sheriff's Dept. Claims
 - g) Hiring Process
 - h) Boat/ATV Patrol
 - i) Overtime
 - j) Courthouse Security
 - k) Auburndale SRO
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Mental Health Services
 - n) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

+1-408-418-9388 United States Toll
Access code: 2487 356 7669

Join by WebEx App or website

<https://woodcountyiwi.webex.com/woodcountyiwi/j.php?MTID=mfb09e32f00efdfaabf4b220a05939da>

Webinar number: 2487 356 7669
Webinar password: 120825

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, November 10, 2025
TIME: 9:00 AM
PLACE: Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Jeff Penzkover, William Voight, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
3. Supervisor Clendenning, under public comment, requested an update on well issues in the Town of Grand Rapids. Emergency Management Director Christensen stated that they have not received the report yet from the US Army Corp of Engineers.
4. The next meeting will be held on Monday, December 8, 2025, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. The Dispatch Department presented their report and bill listing for review.
8. The Coroner presented their monthly report and bill listing for review.
9. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. He highlighted the following:
 - Deidre Harm case now closed from an investigations standpoint with a determination by District Attorney Barnett
 - COPS finishing up filming in the jail.
 - Investigators testified at a state committee hearing regarding BitCoin kiosks.
10. Auburndale SRO Nehls and Superintendent Steve Van Whye reviewed the benefits already seen with the SRO position in Auburndale and the positive impact they continue to see in students and staff due to this position.
11. Becker presented a resolution concerning the Tribal Grant funding for policing on tribal lands. Motion by Hamilton/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
12. Motion by Zurfluh/Hamilton to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.

13. Motion by Hamilton/Penzkover to go into closed session pursuant to Wis Stats 19.85 (1)(c) to conduct performance evaluations on the department heads the committee oversees. Motion carried unanimously.
14. Motion by Hamilton/Penzkover to move back into open session. Motion carried unanimously.
15. Chairman Zurfluh declared the meeting adjourned 10:21 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Public Safety Committee

November 10, 2025

[illegible]

Committee Report

County of Wood

Report of claims for: Communications

For the period of: November 2025

For the range of vouchers: 10250099 - 10250104

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250099	MARSHFIELD UTILITIES	Power for Marshfield Tower	10/30/2025	\$339.33	P
10250100	OAKDALE ELECTRIC CO	Dexterville Tower Power	11/03/2025	\$118.00	P
10250101	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	10/31/2025	\$255.11	P
10250102	ALLIANT ENERGY/ WP&L	Bluff Tower Power	11/03/2025	\$242.48	P
10250103	US BANK	P-Card Charges	11/18/2025	\$1,880.39	P
10250104	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	11/20/2025	\$91.74	P
Grand Total:				\$2,927.05	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

November 2025

1. Installed and configured a new radio and remote desk sets for the Highway Department at the Wisconsin Rapids location.
2. Spent significant time working on configuration updates, and with the manufacturer on software updates, to work out some bugs on the 911 console in Dispatch.
3. Removed a non-working GPS timing reference and sent it to the factory for warranty repair.
4. Had new HVAC units put in at the Sherry and Dexterville tower sites. All 4 units stopped heating shortly after the installers left. Worked with the vendor to troubleshoot. They returned over the weekend to get the units heating and are working with the manufacturer on a permanent solution.
5. Corresponded with the radio system Project Manager. Worked with the onsite contractor to attempt to cutover all channels to new radio equipment, but once again faced network issues that were not able to be resolved in the time allocated.
6. Met with a vendor that was on site to gather information to replace the phone and radio call recorder for Dispatch.
7. Installed a light and made repairs to several squad cars for the Sheriff's Department. Sent a siren in for repair.
8. Attended the Public Safety Committee Meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: November 2025

For the range of vouchers: 13250082 - 13250096

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250082	ACE HARDWARE	Shop Supplies	10/30/2025	\$19.99	P
13250083	BIG BUILDINGS DIRECT	Shop Expense	10/16/2025	\$2,338.92	P
13250084	WI DEPT OF TRANSPORTATION	SRS52034 Trailer Reg Fee	10/30/2025	(Voided)	P
13250085	WI DEPT OF TRANSPORTATION	SR52012 TRAILER REG	10/30/2025	(Voided)	P
13250086	REGISTRATION FEE TRUST	Trailer Reg Fee - SR52034	10/30/2025	\$219.50	P
13250087	REGISTRATION FEE TRUST	SR52012 - Trailer Reg Fee	10/30/2025	\$219.50	P
13250088	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Subscription Fee	11/01/2025	\$226.97	P
13250089	ADVANCE AUTO PARTS (Wis Rapids)	Headlights	11/13/2025	\$20.52	P
13250090	AMAZON CAPITAL SERVICES	Shop Supplies	11/15/2025	\$224.90	P
13250091	AMAZON CAPITAL SERVICES	Office Supplies	11/18/2025	\$8.54	P
13250092	AMAZON CAPITAL SERVICES	BNI Supplies	11/20/2025	\$368.88	P
13250093	AMAZON CAPITAL SERVICES	EM Supplies	11/18/2025	\$120.53	P
13250094	WOOD COUNTY FIRE CHIEFS ASSOCIATION	Annual Subscription IAR	11/23/2025	\$262.00	P
13250095	ACE HARDWARE	Shop Supplies	11/24/2025	\$53.97	P
13250096	ACE HARDWARE	Shop Supplies	11/24/2025	\$59.99	P
Grand Total:				\$4,144.21	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

November 2025 Activity Report

REPORTED TO COMMITTEE: 12/09/2025

1. WARNING & COMMUNICATIONS

- a. On November 9th a spill of 10 gallons of wastewater occurred at the ND Paper Mill in Biron. The spill occurred due to the sump pump being plugged up with minor amounts being released into the gravel. ND Paper crews shoveled and removed the impacted area and squeegeed and remaining spill left on the concreted areas.
- b. On November 11th a spill of 25 gallons of filtered water occurred at the ND Paper Mill in Biron. The spill was caused by the failure of a pump that filtered the water. The spill leaked under the door and onto the gravel. A contractor was contacted, and vac truck was used to clean up the area.
- c. On November 13th a spill of resin occurred in Port Edwards at the ERCO Worldwide facility. A dumpster of material was being transported to the landfill for disposal and on the way back to the facility began leaking. The exact amount released is unknown and clean up status is unknown as well.
- d. On November 16th in the City of Marshfield, a spill of an unknown amount of mineral oil occurred. The cause of the release was due to a vehicle accident where a car struck a pad mounted transformer. Crews were called to clean up the area and excavated the contaminated soil which was placed in barrels for disposal.
- e. Director attended a Winter Weather webinar on November 24, 2025 with the National Weather Service.

2. FUNDING

- a. Director attended a town hall meeting with Wisconsin Emergency Management regarding the status of the EMPG grant funding for next year.

3. TRAINING

- a. Deputy Director attended MGT-460 Disaster Debris Management course virtually Dec 5th -6th.
- b. Program Assistant attended W-197 Emergency Planning & Special Needs Populations virtually on November 10th – 11th.

4. Emergency Management Planning

- a. Deputy Director completed contacting all 126 listed Volunteer Reception Center (VRC) members to update the current list of those that want to be still apart of the VRC and those that want to be removed. Contacting those that choose to remain with the program to get new or updated ID's will be next. A group contact email was also created for the members in their respective areas, Wisconsin Rapids and Marshfield, to improve future annual member information updates.
- b. Deputy Director sent out ESF's for signatures.

5. MISCELLANEOUS

- a. Meetings attended:

Northeast Region Meeting	Director	11/04/2025
Financial Security Coal.	Director	11/05/2025
Public Safety Meeting	Director, Dep Dir	11/10/2025
VRC Refresher Training	Deputy Director	11/12/2025
Dep Head Retreat	Director, Dep Dir	11/13/2025
Marshfield EOC Meeting	Program Assistant	11/13/2025
Modification Workshop	Director	11/17/2025
North Central Time Webinar	Dep Director	11/19/2025
Staff Meeting	All Staff	Various

6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed

5 New addresses during the month of November Town of Port Edwards (1) Town of Saratoga (2) Town of Wood (1) Siegl (1)

November 2025 Determined-To-Date	220
November 2025 Receipts	\$ 490.98
2025 Year-To-Date	\$ 3,643.36
November 2024 Determined-To-Date	204
November 2024 Receipts	\$ 812.96

2023 Year-To-Date

\$ 4,013.91

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Office furniture move for UW Extension
- k. Firewood deliveries to various locations
- l. South Park trail repair
- m. Put up snow fencing in the Town of Port Edwards
- n. Cleaned up downed trees in ditch Town of Sigel

2024 YEAR-TO-DATE TOTALS

2024 YEAR-TO-DATE TOTALS

Total Hours Worked 2078.0

Total Hours Worked 1901.34

Dollar Amount \$11,770.75

Dollar Amount \$7,112.74

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: November 2025

For the range of vouchers: 08250053 - 08250054

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250053	LANGUAGE LINE SERVICES	Over the phone interpretations	10/31/2025	\$147.12	P
08250054	US BANK	Monthly Pcard Charges	11/18/2025	\$268.15	P
Grand Total:				\$415.27	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

December 8th, 2025

- Child Support Reimbursement
- Open Records fulfillment
- Tested interface of TotalResponse (new Emergency Medical Dispatch program) with the CAD software. Tests were successful.
- Attended County Board
- Attended Criminal Task Force meeting
- Participated in County Leadership Retreat
- Held a meeting with EMS directors and TotalResponse to introduce them to the software and the changes that will result in dispatching.
- Attended Department Head meeting
- Virtually attended Mass Casualty Incident planning meeting with Marshfield Clinic
- Vacation from November 21 – December 1
- Hosted TotalResponse Training for staff

Staffing Update: 1 resignation due to unexpected strain on family life working nights/weekends/holidays. We are currently at 19 of 20 FTE positions full. 1 in training, expected to be off training by the 1st of the year. A review of our current eligibility list will occur or there will have to be a hiring process started to fill the 1 vacancy and establish eligibility list.

Tony Bastien

Dispatch Manager

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: NOVEMBER 2025

For the range of vouchers: 36250044 - 36250048

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250044	UW MEDICAL FOUNDATION	AUTOPSIES - HARRIS, QUINONES	11/07/2025	\$3,000.00	P
36250045	AMAZON CAPITAL SERVICES	TRANSFER SHEETS	11/14/2025	\$226.07	P
36250046	NMS LABS	TOXICOLOGY TESTS	10/31/2025	\$490.00	P
36250047	US BANK	MEAL EXPENSE	11/18/2025	\$10.86	
36250048	DEATH INVESTIGATION TRAINING ACADEMY	ONLINE TRAINING	11/24/2025	\$2,475.00	
Grand Total:				\$6,201.93	

Signatures

Committee Chair: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____

Committee Member: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: December 02, 2025
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – November 2025

The following is a list of services rendered by the Wood County Coroner's Office for: November 2025.

Deaths in Wood County.....	112
Calls for Service.....	134
Natural.....	18
Falls.....	1
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	2
Homicides.....	0
Suspected Overdoses.....	0
Other.....	2
Pending.....	0
Death Certificates Signed.....	23
Cremation Permits Signed.....	73
Autopsies Performed.....	3

Remarks:

In the packet, you will find a Resolution asking to increase from the current \$112.00 for death certificate signing and cremation permits to \$115.00 for each. As you are aware, the cost of supplies, everything from postage to body bags has increased over time. This was last evaluated 2 years ago when we increased from \$105.00 to our current \$112.00. In speaking with funeral homes, if we make this increase, we still stay in the "middle of the pack" as compared to other counties with respect to our fees. Further, the funeral homes we work with still appreciate the fact we keep our signing

and permit fees separate so the families are only being charged for the services needed.

As I wrote last month, Deputy Coroner Meyers and I had enrolled in an online ABDMI (American Board of Medicolegal Death Investigators) class. Deputy Coroner Huebl had shown interest in taking this along with Mark and myself. With permission from Finance, we have enrolled her as well.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2025

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
118	101	100	94	104	82	99	100	97	96	112		1,103

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
138	101	113	98	124	81	119	103	87	99	134		1,197

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
25	19	20	23	21	20	26	24	28	19	18		243

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	2	1	3	4	3	3	1		18

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	0		0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	1	0	0	0	0	0	0		2

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	0	0	0	4	0	1	1	2		9

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	0	0	0	0	1	0		2

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	0	0	0	0	0	0	0		1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0	1	0	1	0	1	2		6

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	0	0	0	2	1	0	2	0	0		7

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
27	22	20	25	25	23	33	29	32	25	23		284

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
99	60	80	74	79	68	76	74	78	68	73		829

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	1	1	2	2	0	3	0	3		16

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 90 calls for service, 3 of which were requests to respond to scene calls. South end Wood County received a total of 33 calls for service, 5 of which were requests to respond to scene deaths. I received a total of 11 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had one fall related death in November. While no fractures or head injuries were noted in this specific case, the decedent was down on the floor for an unknown amount of time, unable to get up or get help. With the prolonged down time, the decedent developed severe Rhabdomyolysis, which is a condition where the skeletal muscle breaks down.

#8 – Suicides: We had 2 confirmed suicides last month.

#11 – Other: We had 2 individuals in a car succumb from carbon monoxide poisoning. These will be ruled “accidental” deaths. They were in an enclosed garage sitting in a car with the window cracked open, listening to the radio. When they became cold, they started the vehicle and sadly expired due to carbon monoxide poisoning. While we await final toxicology reports, we also suspect alcohol may have contributed in these deaths based on evidence at the scene.

#15 – Autopsies: Two of the autopsies were performed early in the month as a result of the cases out of Wisconsin Rapids that occurred on 10/31/2025. The third autopsy was conducted for medical purposes.



RESOLUTION#

DATE
Effective
Date

December 16, 2025

January 1, 2026

Page 1 of 1

Introduced by Public Safety Committee

Motion:	Adopted:	<input type="checkbox"/>
1 st	Lost:	<input type="checkbox"/>
2 nd	Tabled:	<input type="checkbox"/>
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input checked="" type="checkbox"/> Majority	<input type="checkbox"/> Two-thirds	
Reviewed by: _____	NBF	, Corp Counsel
Reviewed by: _____	PY	, Finance Dir.

INTENT & SYNOPSIS: To increase the Cremation Fee and Death Certificate Signature Fee in the Coroner's office

FISCAL NOTE: Approximately \$3,700 per year increase in revenues

WHEREAS, the cost of supplies needed to properly conduct the office of coroner are increasing at a rapid pace, and

WHEREAS, Wisconsin Statutes allow for an increase in Coroner fees in an amount equal to the consumer price index of the previous year, and

WHEREAS, the last increase of these fees occurred in 2024, and

WHEREAS, the Public Safety Committee, having reviewed the request of the Coroner, believe it is in the best interest of Wood County to increase these fees at this time.

NOW, THEREFORE BE IT RESOLVED, the Wood County Board of Supervisors approves increasing Cremation Fee from \$112.00 to \$115.00 and the Death Certificate Fee from \$112.00 to \$115.00, effective January 1, 2026.

		NO	YES	A
1	Schulz, W			
2	Rozar, D			
3	Buttke, T			
4	Perlock, R			
5	Hovendick, T			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Brehm, S			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Adopted by the County Board of Wood County, December 16, 2025

County Clerk

County Board Chairman



November Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

November Training Descriptions

Date	Type	Description
4-Nov	Business Meeting	November Business Meeting
11-Nov	Work Night	Truck checks and call sheet completed.
18-Nov	Work Night	Truck checks and call sheet completed.
25-Nov	Work Night	Truck checks and call sheet completed.

Call Summary

Call #	93	94	95	96	97
Date	11/5/2025	11/6/2025	11/11/2025	11/14/2025	11/17/2025
Time	20:37	6:09	6:15	8:30	8:38
Day of Week	Wednesday	Thursday	Tuesday	Friday	Monday
Township	Rudolph	Rudolph	Port Edwards	Grand Rapids	Saratoga
Location	COUNTY LINE RD & CTH O	CTH O & CTH PP	CTH AA & Lynn Hill Rd	48TH ST S & GRIFFITH AVE	BAINBRIDGE TRAIL & STH 73 S
Rescue 3	B. Franz	B. Franz	M. Wiberg	Out of Service	M. Wiberg
Rescue 4					
Rescue 5					
10-22ed		Yes			
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries		10-50 w/ Injuries
Medical/Extrication					
Ambulance	UEMR	UEMR	WRFD		WRFD
EMR	Rudolph	Rudolph	Saratoga		Saratoga
Fire	Rudolph	Rudolph	Nekoosa		Nekoosa
Air					
Tools/Equipment Used					
Notes					
Other members on scene					

Call Summary

Call #	98	99	100	101	
Date	11/17/2025	11/22/2025	11/25/2025	11/26/2025	
Time	10:40	21:06	14:53	17:36	
Day of Week	Monday	Saturday	Tuesday	Wednesday	
Township	Rudolph	Rudolph	Grand Rapids	Wisconsin Rapids	
Location	1ST ST N & HARTJES AVE	1759 GREENFIELD AVE	3340 SPRINGWOOD CT	JOHNSON ST & 3RD AVE S	
Rescue 3	M. Wiberg	D. Westfall	M. Wiberg	B. Franz	
Rescue 4				D. Westfall	
Rescue 5					
10-22ed		Yes			
Call Type	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	Other	
Medical/ Extrication					
Ambulance	UEMR	UEMR	UEMR		
EMR	Rudolph	Rudolph	Grand Rapids		
Fire	Rudolph	Rudolph	Grand Rapids		
Air					
Tools/ Equipment Used					
Notes					
Other members on scene		M. Wiberg			

Special Events Summary

Date	11/26/2025				
Day of Week	Wednesday				
Event	Rekindle The Spirit Parade				
Host	WR Chamber of Commerce				
Location	JOHNSON ST & 3RD AVE S				
Vehicle Used	R3, R4				
Tools/ Equipment Used					
Members at event	B. Franz (R3) D. Westfall (R4)				
Event Description					



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

December 2 2025

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – November 2025

The Crime Stoppers program received 16 tips in the month of Nov 2025 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on November 12, 2025. The next regular meeting will January 14th, 2026

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Nov 2025 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	12	1	0
K9 Bingo	7	2	1
K9 Timo	13	2	0
K9 Rosco	17	2	0
K9 Lola			

TRAINING (MONTHLY) –

WCSD K9 teams trained this month in the grater Marshfield area. They had focused the training on narcotics. Also the teams worked on obedience and tracking. The training consisted at multiple locations on the north end of the county. We had also conducted a narcotics search at the Auburndale High / Middle school.

TRAINING (INDIVIDUAL) –

Deputy Beathard and K9 Rosco completed 5 hrs of on duty training with obedience, narcotics and pod casts.

Lieutenant Christianson and K9 Bingo completed 7 hours of training on duty during month of November. Training consisted of tracking, obedience and odor detection.

USEAGE –

Deputy Beathard and K9 Rosco had two deployments for the month of November. One traffic stop with MFPD resulting in a search. Nothing of evidentiary value located. The other deployment was with Mary's Place in the city of Marshfield. No CIB or indications at this location.

Lieutenant Christianson and K9 Bingo had two deployments during the month of November. First, they assisted Marathon County Bomb Team in search for buried dynamite. Change of behavior observed but nothing located. Second, they searched area at residence and roadway for evidence of a firearm related crime/arrest. No change of behavior or indication observed during second search.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Sergeant Arendt and K9Timo completed two deployments during month of November. First, they completed a school sniff at Auburndale HS, with nothing of evidentiary located. Second, they assisted WRPD on a traffic stop for a vehicle sniff and nothing evidentiary located.

DEMO/COMMUNITY – Lt. Christianson and K9 Bingo did community demo in Wisconsin Rapids with the Raptors Football and Cheer program

ADDITIONAL INFORMATION –

K9 Lola November monthly training/deployment records will be added to December 2025.

Lieutenant Christianson was unable to attend monthly training this month due to staffing.

On Thanksgiving morning, 11/27, retired WOSO K9 Ace passed away from cancer. Ace was 11 years of age and enjoyed almost two full years of retirement with the Christianson family.

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

10-26-25 to 11-23-25

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	0	0
• Auburndale	0	0	0
• Grand Rapids	0	0	0
• Nekoosa	0	0	0
• Wis. Rapids	3	1	0
• Wood	1	0	0
• Marshfield	0	0	0
• Saratoga	0	0	0
• Port Edwards	0	0	0
• Richfield	0	0	0
• Lincoln	0	2	0
• Rock	1	0	0

Neglect/Abuse Case: 1

Abandonment: 0

Animal vs Animal: 1

Abatement Order: 0

Animals at Large: 1

Major Incidents: 0

Follow-up-Brooke: 1

Follow-up-Susa: 0

Monthly Hours: 15.50

2025 YTD Hours: 297.75

Submitted by: Mitzi Forde

Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: NOVEMBER 2025

For the range of vouchers: 25250628 - 25250678

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250628	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/31/2025	\$60.44	P
25250629	AMERICAN MED SUPPLY	AED	10/28/2025	\$1,657.22	P
25250630	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV-OCT2025	11/03/2025	\$12,637.50	P
25250631	CREATIVE DESIGNS	UNIFORM PARTS-PATCH SEWING	10/31/2025	\$18.00	P
25250632	JACKSON-HIRSH INC	LAMINATOR SHEETS	10/31/2025	\$72.81	P
25250633	MID-STATE TECHNICAL COLLEGE	LEADERSHIP DEVELOPMENT TRAINING	10/31/2025	\$2,495.00	P
25250634	REEVES COMPANY INC	NAME PIN	10/30/2025	\$23.45	P
25250635	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	10/07/2025	\$23.52	P
25250636	SAFELITE FULFILLMENT INC	#45 WINDSHIELD REPAIR	11/03/2025	\$92.00	P
25250637	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - OCT 2025	10/31/2025	\$2,981.25	P
25250638	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL DECEMBER 2025	11/02/2025	\$35,914.48	P
25250639	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 44	10/31/2025	\$8,429.29	P
25250640	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	11/05/2025	\$464.84	P
25250641	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	11/07/2025	\$125.18	P
25250642	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	11/07/2025	\$16.14	P
25250643	AMAZON CAPITAL SERVICES	UNIFORM PARTS	11/07/2025	\$177.69	P
25250644	AMAZON CAPITAL SERVICES	TATICAL FLASHLIGHT	11/12/2025	\$159.77	P
25250645	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER EXAM/COLLECTION	11/03/2025	\$115.50	P
25250646	AUTOZONE(Sheriff)	WIPER BLADES	11/07/2025	\$54.38	P
25250647	CENTRAL WI RADIOLOGISTS SC	INMATE MEDICAL	10/17/2025	\$23.52	P
25250648	KWIK TRIP INC	FUEL PURCHASES - OCT 2025	11/07/2025	\$2,137.85	P
25250649	NIEMAN'S TOWING & RECOVERY INC	TOW SQUAD 13	11/10/2025	\$66.00	P
25250650	NIEMAN'S TOWING & RECOVERY INC	IMPOUND VEHICLE	10/03/2025	\$190.00	P
25250651	NIEMAN'S TOWING & RECOVERY INC	TOW SQUAD #4	09/25/2025	\$247.50	P
25250652	NIEMAN'S TOWING & RECOVERY INC	TOW SQUAD #7 FROM CAR/DEER	09/30/2025	\$376.20	P
25250653	S&R TRUCK LLC	RESCUE 3 INSTALLMENT PAYMENT	11/10/2025	\$85,000.00	P
25250654	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	10/25/2025	\$156.44	P
25250655	VICTORY SUPPLY LLC	INMATE TOOTHBRUSHES	11/11/2025	\$129.50	P
25250656	VICTORY SUPPLY LLC	INMATE SOAP	11/10/2025	\$479.25	P
25250657	WHELEN ENGINEERING COMPANY INC	SIREN CONTROL REPAIRS	10/17/2025	\$527.00	P
25250658	US BANK	P CARD - OCT 25 STATEMENT	11/18/2025	\$4,401.42	P
25250659	AMAZON CAPITAL SERVICES	JAIL BED PADS	11/13/2025	\$26.97	P
25250660	ASPIRUS INC (Blood Draws)	BLOOD DRAWS SEPTEMBER 2025	11/01/2025	\$238.00	P
25250661	DAVE'S SERVICE CENTER INC	#47 TIRE ROT/OIL CHG/WSH FLUID	10/22/2025	\$74.45	P

SHERIFF - NOVEMBER 2025

25250628 - 25250678

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250662	DAVE'S SERVICE CENTER INC	#6 BRK PAD&ROTR/OIL CHG/LABOR	10/22/2025	\$749.93	P
25250663	DAVE'S SERVICE CENTER INC	#23 OOIL CHG/TIRE DISP/LABOR	10/22/2025	\$162.95	P
25250664	DAVE'S SERVICE CENTER INC	#22 OIL CHG/WSHR FLUID/TIREROT	10/29/2025	\$79.45	P
25250665	GUNDERSEN HEALTH SYSTEM	POST OFFER EXAM/COLLECTION	11/06/2025	\$90.00	P
25250666	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT OCT2025	10/31/2025	\$6,012.50	P
25250667	NATIONAL SHERIFF'S ASSOCIATION	NSA MEMBERSHIP DUES	11/06/2025	\$250.00	P
25250668	SCHILLING SUPPLY COMPANY	CLEANING SUPPLIES/TP	11/18/2025	\$3,111.44	P
25250669	SIG SAUER INC	FIREARMS ACCESSORIES	11/14/2025	\$9,916.80	P
25250670	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL	10/31/2025	\$5,051.01	P
25250671	VICTORY SUPPLY LLC	INMATE SUPPLIES	11/12/2025	\$199.50	P
25250672	WISCONSIN RAPIDS POLICE DEPT	COST REIMBURSEMENT	11/18/2025	\$2,390.00	P
25250673	WI SHERIFF'S DEPUTY ASSOC	SUSA TRAINING CONFERENCE	11/18/2025	\$150.00	P
25250674	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 47	11/21/2025	\$8,439.14	P
25250675	TRINITY SERVICES GROUP INC	JAIL FOOD SERV SUPPLIES WK45	11/07/2025	\$130.21	P
25250676	TRINITY SERVICES GROUP INC	JAIL FOOD SERV MEALS WK 45	11/07/2025	\$8,470.64	P
25250677	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 46	11/14/2025	\$8,224.51	P
25250678	WI COUNTY MUTUAL INS CORP	LEXIPOL SHARE 2025	08/19/2025	\$4,321.61	P
Grand Total:				\$217,342.25	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

November 2025

ATV

- Patrol Hours – 46
- Citations - 0
- Warnings – 0

BOAT

- N/A

SNOWMOBILE

- Patrol Hours -1
- Citations- 0
- Warnings – 1

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

NOVEMBER 2025 (10/26/25to 11/22/25)

Patrol

Overtime hours:	147.75
Comp time hours:	81.5
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	67.5
Comp time hours:	16.75

Security Services

Overtime hours:	8
Comp time hours:	22.5

TOTAL CALL OUT:	27
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Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services November 2025 Report

For the month of November, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	61
O.C. -	5
Misc. Items -	4

The miscellaneous items that were located were three (3) pairs of scissors, a wrench and a screwdriver

Security Services screened 6,375 people entering the courthouse in November. Security had 32 security requests from different departments within the Courthouse. Security also assisted with one jury trial for the month of November.

Security served three (3) civil process papers, fulfilled two (2) warrants and handled four (4) complaints for the jail. The complaints were for inmate fights, battery to a CO and a theft.

During the Month of November, I utilize part-time employees for 46 hours to fill employee shortage hours and for trainings. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Public Safety Committee Meeting

School Resource Officer (Auburndale) November 2025 Report

For the month of November, the School Resource Officer initiated/responded to 22 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Student leaving school
- Threats towards teaching staff
- Extra Patrols for monitoring traffic before/after school
- Traffic Accident (multiple)
- Welfare Check (Mental Health)
- Assisted patrol/investigations with several LE related incidents outside the school
- Truancy

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle School
- Safety walk at Elementary School
- Safety walk at Good Lutheran Sheppard Church/School
- Assisted School staff with lunch service
- Attended Veterans Coffee and Community Coffee at High School

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

NOVEMBER (11/01/25 – 11/30/25)

MINUTES – 1637
WARNINGS – 1
CITATIONS – 1
CRASHES – 7 Deer

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	385	0	0
USH 10/CTH T	615	0	1
USH 10/CTH E	0	0	0
USH 10/STH 186	327	0	0
USH 10/North RD	60	1	0
USH 10/CTH K	220	0	0
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	30	0	0
USH10 Patrol	0	0	0
Totals:	1637	1	1

Submitted By: Charles Hoogesteger – Operations Captain

JAIL MENTAL HEALTH SERVICES

The Wood County Sheriff's Department and Human Services Department would like to collaborate to provide mental health services to inmates in lieu of using contracted services through an outside vendor starting in 2026. Wood County Human Services provided information outlined below that indicates a method in which we could provide the same number of hours at a savings of approximately \$21,000 to Wood County.

CURRENT:	1.5 FTEs (60 hours/week) contracted through Aspirus	\$156,000/YEAR
PROPOSAL:	End contract with Aspirus.	
	Hire (1) .97FTE "Jail Case Manager" Grade H, step 3	\$90,000/year
	WCSD fund .5FTE to Human Services - 20 hours/week	\$45,000/year
	<i>Budget funds saved:</i>	~ \$-21,000.00

Some considerations of the proposed change are:

- Embedded in Human Service's EMH unit, housed at the jail
- Clinical supervision/oversight provided by Human Services
- Ability to complete crisis assessments w/o NW Connections
 - o Open in Crisis Intervention when appropriate for assessment and linkage/follow-up at time of discharge
 - o Linkage & follow-up for inmates who have had a formal assessment could receive follow up post discharge - will be a new service
- Streamline access to inpatient/outpatient services
- EMH team is familiar with a lot of MH clientele in the jail – several on legal orders already within EMH, familiarity with how to navigate applicable statutes with client needs
- .5 positions are challenging to fill if a stand-alone position

Human Services Proposed Option: This would be a positive first step in transitioning to "in-house" mental health services in the jail. Incorporating one FTE Jail Case Managers into the EMH team while folding in our existing staff as providers will allow for improved communication, better collaboration, and better service being provided to our inmates with no additional cost to the county, and a slight cost savings to WCSD. Many of the inmates are shared clients and EMH could seamlessly provide support to our mutual consumers. The cost of the .5 FTE (20 hours/week) would be paid for by WCSD using the current .5 FTE allocation in the Aspirus contract. If WCSD is ever interested in increasing mental health services to 2.0 FTEs now or in the future, additional funding would need to be sought. The MH Court Case Manager could take on the additional 20 hours/week through 2026 due to unanticipated capacity however this position is only funded through 2026- there is not a plan in place to continue that position into 2027. This will allow a trial period of one year and look to determine needs for 2027.

Corporation Counsel Flanagan and Finance Director Yang were contacted about the planned change. Corporation Counsel's review of County Board Rule 4.09 showed a majority vote is required and can be authorized by the oversight committee if transitioning a contract to a county position if there is a savings in doing so and no needed transfer of funds to another function. Our situation meets those criteria.

Our ask is that the Public Safety Committee review our request and take action as they deem appropriate.

WOOD COUNTY JAIL

January - June 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	189	77	30	198	75	30	188	71	29	188	0	24	192	0	24	193	0	35
2	189	77	30	197	75	30	188	71	29	185	0	25	185	0	27	194	0	35
3	187	76	28	201	75	30	189	71	28	188	0	24	187	0	30	185	0	35
4	190	75	27	195	72	30	177	69	26	179	0	25	191	0	30	190	0	35
5	193	75	27	199	72	34	181	69	25	187	0	25	189	0	29	187	0	34
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0	29	189	0	34
7	189	73	28	198	69	34	183	69	26	185	0	24	187	0	29	194	0	34
8	194	72	29	194	69	34	179	68	26	179	0	23	187	0	29	198	0	34
9	193	69	29	193	69	32	177	68	26	184	0	23	184	0	29	200	0	34
10	193	68	31	195	69	32	175	68	23	187	0	23	185	0	28	204	0	34
11	197	73	32	197	69	32	178	65	23	192	0	26	188	0	28	202	0	33
12	196	73	32	200	67	32	177	65	24	193	0	25	189	0	26	198	0	31
13	198	73	32	199	64	33	179	62	24	196	0	24	189	0	27	196	0	33
14	195	70	31	202	67	33	178	61	26	200	0	24	185	0	27	196	0	33
15	195	70	30	200	70	34	180	59	27	197	0	24	185	0	28	195	0	31
16	201	73	31	201	70	33	179	59	27	198	0	24	194	0	32	198	0	31
17	194	72	30	202	70	32	180	59	27	202	0	24	194	0	32	198	0	31
18	200	74	31	193	68	32	180	56	28	196	0	24	194	0	32	200	0	31
19	205	74	31	187	66	32	181	53	28	196	0	25	190	0	32	198	0	33
20	207	74	31	194	72	32	177	50	30	197	0	25	190	0	33	192	0	32
21	208	74	31	191	70	31	180	47	30	200	0	25	187	0	33	194	0	32
22	203	74	32	195	72	31	184	44	30	202	0	24	188	0	35	193	0	32
23	204	75	32	195	72	31	189	44	30	200	0	24	192	0	35	191	0	31
24	200	77	32	197	72	30	188	44	29	197	0	24	192	0	35	194	0	30
25	204	74	32	186	70	31	182	41	29	192	0	24	191	0	33	188	0	30
26	202	73	32	185	69	29	190	35	28	194	0	25	191	0	33	186	0	30
27	203	73	32	187	71	29	191	33	28	192	0	25	190	0	33	189	0	29
28	201	73	33	183	70	29	192	30	28	193	0	25	195	0	36	190	0	28
29	199	72	34				205	10	27	190	0	26	187	0	35	195	0	28
30	201	76	34				199	10	27	188	0	24	183	0	34	199	0	28
31	198	74	33				198	0	27				185	0	35			
WCJail	197.5			195.2			184.1			192.1			188.8			194.20		
Shipped	73.5			70.3			52.3			0.0			0.0			0.00		
EMP	30.8			31.6			27.1			24.4			30.9			32.03		
Avg Length of Stay (Days)	30.20			44.90			30.50			33.30			24.30			28.30		

WOOD COUNTY JAIL

July - December 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	202	0	28	191	0	31	201	0	28	183	0	22	212	0	25	206	0	24
2	201	0	26	187	0	31	201	0	28	182	0	23	212	0	24	206	0	25
3	202	0	25	187	0	31	196	0	27	189	0	25	208	0	23	212	0	24
4	201	0	23	188	0	29	202	0	27	192	0	24	207	0	23	212	0	24
5	201	0	23	186	0	30	202	0	26	190	0	24	207	0	26			
6	208	0	22	185	0	29	196	0	27	190	0	24	212	0	26			
7	213	0	22	186	0	30	197	0	26	186	0	24	208	0	26			
8	205	0	24	192	0	31	197	0	26	190	0	24	203	0	27			
9	200	0	26	190	0	31	192	0	26	192	0	24	206	0	27			
10	203	0	26	192	0	31	186	0	25	189	0	22	207	0	26			
11	196	0	27	192	0	31	188	0	25	196	0	23	211	0	28			
12	196	0	27	186	0	31	194	0	25	198	0	23	210	0	28			
13	200	0	28	185	0	30	188	0	25	198	0	22	216	0	29			
14	199	0	28	186	0	29	188	0	25	199	0	24	214	0	29			
15	192	0	28	183	0	30	192	0	25	194	0	25	214	0	29			
16	190	0	27	183	0	30	191	0	25	193	0	25	214	0	28			
17	192	0	27	186	0	30	195	0	25	198	0	25	215	0	27			
18	189	0	27	184	0	30	195	0	25	200	0	26	216	0	26			
19	191	0	28	186	0	29	198	0	24	208	0	26	217	0	26			
20	196	0	28	186	0	28	191	0	23	209	0	26	221	0	26			
21	195	0	28	185	0	28	193	0	23	204	0	26	213	0	26			
22	195	0	30	188	0	28	193	0	22	209	0	26	214	0	26			
23	196	0	30	183	0	27	189	0	22	211	0	26	217	0	26			
24	195	0	32	183	0	26	191	0	22	211	0	26	217	0	26			
25	195	0	32	188	0	26	186	0	21	210	0	26	210	0	24			
26	194	0	31	189	0	26	184	0	21	210	0	26	207	0	24			
27	194	0	31	184	0	28	180	0	21	210	0	26	213	0	25			
28	191	0	30	184	0	28	184	0	21	216	0	26	213	0	25			
29	188	0	30	189	0	28	186	0	21	212	0	26	213	0	25			
30	186	0	31	189	0	28	181	0	21	215	0	25	208	0	24			
31	190	0	31	199	0	28				214	0	26						
WCJail	196.65			187.16			191.90			199.94			211.83			209.00		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	27.61			29.13			24.27			24.71			26.00			24.25		
Avg Length of Stay (Days)	32.50			30.20			28.2			22.7			30.3					

2025 Yearly Averages

Total	195.70
EMP	27.73

Date Population

Color indicates low population	3/10/2025	175
Color indicates high population	11/20/2025	221

Orange indicates the last day of Safe Keeper housing

Electronic Monitoring 2025	
Month	Monthly Average
January	30.80
February	31.60
March	27.10
April	24.40
May	30.90
June	32.03
July	27.61
August	29.13
September	24.27
October	24.71
November	26.15
December	0.00
TOTAL	28.06

Wood County Sheriff's Department Kitchen Report 2025						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3559	3500	3446	0	10505	\$26,833.08
February	2891	2875	2790	0	8556	\$21,648.28
March	2968	2959	2902	0	8829	\$21,999.17
April	6348	6304	6159	13	18824	\$37,158.87
May	4907	4817	4748	0	14472	\$28,526.84
June	5097	4855	4919	0	14871	\$29,281.01
July	6667	6466	6494	0	19627	\$38,698.73
August	4991	4897	4927	0	14815	\$29,170.74
September	5307	5247	5264	0	15818	\$31,145.63
October	6717	6677	6660	0	20054	\$39,486.30
November	5703	5692	5654	0	17049	\$33,569.49
December	0	0	0	0	0	\$0.00
TOTAL	55155	54289	53963	13	163420	\$337,518.14

Cost per meal **\$2.07**

Cost per day **\$6.20**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
Number of Meals	122,668	111,439	81,970	86,838	80,356
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$248,125.14	\$269,109.64	\$337,518.14	\$0.00	\$0.00
Number of Meals	87,953	104,072	163,420	0	0
Cost per Meal	\$2.82	\$2.59	\$2.07	#DIV/0!	#DIV/0!
Cost per Day	\$8.46	\$7.76	\$6.20	#DIV/0!	#DIV/0!
	2028	2029	2030	2031	2032
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

Avg. cost per meal	\$2.80
Avg. cost per day	\$8.40

WOOD COUNTY SHERIFF'S DEPARTMENT
JAIL DIVISION
TEK84 INTERCEPT BODY SCANNER 2025

MONTH	FOUND ITEMS Male or Female		CONTRABAND FOUND INTERNAL EXTERNAL		DRUGS MALE or FEMALE		TOTAL SCANNED MALE FEMALE		Monthly Total
JANUARY	1	0	1	0	1	0	130	53	183
FEBRUARY	0	0	0	0	0	0	33	18	51
MARCH	0	0	0	0	0	0	48	13	61
APRIL	0	0	0	0	0	0	149	50	199
MAY	0	0	0	0	0	0	141	44	185
JUNE	0	0	0	0	0	0	149	51	200
JULY	0	0	0	0	0	0	145	53	198
AUGUST	0	0	0	0	0	0	124	50	174
SEPTEMBER	1	0	0	1	1	0	124	60	184
OCTOBER	0	1	1	0	0	1	193	64	257
NOVEMBER	0	0	0	0	0	0	128	49	177
DECEMBER	0	0	0	0	0	0	0	0	0
TOTALS	2	1	2	1	2	1	1364	505	

TOTAL SCANNED

1869