

AGENDA
JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Thursday, February 29, 2024

TIME: 9:00 AM

LOCATION: Room 114, Wood County Courthouse

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Review resolution for change in staff hours in Corporation Counsel office.
8. Compensation of elected department heads.
9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Water Group.
10. Review County Board Rules.
11. Attendance at meetings.
 - a. Legislative Breakfast – March 15
 - b. Citizens Water Group – March 18
12. Consideration of agenda items for next meeting.
13. Set date and time of next meeting.
14. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2499 938 7377

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m3fbb1cad2b0d75aa6239ae08206e434a>

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Meeting password: 022924