

## **AGENDA**

### **CITIZENS' WATER GROUP (of Wood County)**

Mon., November 13<sup>th</sup>, 2023; 2:00 pm

In-Person – Riverblock Auditorium, Rm #206

VIRTUAL Mtg.; WebEx connect information below

- 1) Call to Order
- 2) Public Comment - - (Rules May Apply)
- 3) Approve Minutes of October 16<sup>th</sup> meeting and November 6<sup>th</sup> subcommittee meeting.
- 4) Correspondence/Updates/Handouts/Reports on Meetings Attended
- 5) CWG “Next steps” (additional suggestions)
- 6) Plans for Off-site Panel discussion (work of subcommittee)
- 7) Upcoming local & regional events to be aware of
- 8) Agenda Items for next meeting (next agenda comes out one week prior)
- 9) Next Meeting – possibly December 18<sup>th</sup> & schedule (next subcommittee meeting Nov. 27<sup>th</sup>, 2023, McCourt Rm., McMillan Library, 2:00pm)
- 10) Adjourn

#### **Join by phone**

1-408-418-9388 United State Toll

Meeting number (access code): 2484 961 0708

#### **Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m63101d8803be9e45b8a4f7306fa48ea>

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Meeting password: CGG2022