## \*\*AMENDED\*\*

## JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Thursday, July 6, 2023

TIME: 11:00 a.m.

**LOCATION: Room 114, Wood County Courthouse** 

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
  - b. \*\*WCA Guidance for First Amendment Auditors
- 8. Review County Board Rules.
- 9. Attendance at meetings.
- 10. Consideration of agenda items for next meeting.
- 11. Set date and time of next meeting.
- 12. Adjourn.

## Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2494 636 5882

## Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m467f54e1e95f1eacdbc112234efa436b

Meeting number (access code): 2494 636 5882

Meeting password: 060623