

**AGENDA**  
**PROPERTY & INFORMATION TECHNOLOGY COMMITTEE**

**DATE:** Monday, March 2, 2026  
**TIME:** 9:00 AM  
**LOCATION:** Courthouse – Room 302

1. Call meeting to order
2. Public Comments
3. Approve minutes from February 2, 2026, meeting
4. **Information Technology**
  - a. Vouchers
  - b. Monthly Comments
5. **Maintenance Dept.**
  - a. Vouchers
  - b. Monthly Comments
6. Discuss updating space needs
7. Future Agenda Items
8. Set date and time of next meeting – Monday, April 6, 2026 – 9:00 AM
9. Adjourn

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