

## JUDICIAL & LEGISLATIVE COMMITTEE

**DATE: Friday, May 6, 2022**

**TIME: 9:00 a.m.**

**LOCATION: Room 114, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Branch I space needs for court reporter.
7. Review for approval the vouchers and monthly reports of departments the committee oversees.
8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
  - b. Statewide ballot initiatives.
9. Review County Board Rules.
  - a. Committee reorganizational meetings; resolution for Rule 40.
  - b. Resolution to terminate Renewable & Sustainable Committee
10. Attendance at meetings.
11. Consideration of agenda items for next meeting.
12. Set date and time of next meeting.
13. Adjourn.

C: Hon. Gregory J. Potter  
Reuben Van Tassel

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**Join by phone**

+1-408-418-9388 United States Toll  
Meeting number (access code): 2482 099 2785

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m75dc4793519a4576506d207aa5ff7c5a>  
Meeting number (access code): 2482 099 2785  
Meeting password: 05062022