### AGENDA PUBLIC SAFETY COMMITTEE

DATE: October 10, 2022

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse Room 114

- 1. Call meeting to order
- 2. Review minutes of previous meetings
- 3. Public comments, now or at the time the item is taken up
- 4. Set date, time and location of next meeting (November 14, 2022)
- 5. Communications Department
  - (a) Communications September 2022 Claims
  - (b) Communications Report
- 6. Emergency Management Department
  - (a) Emergency Management September 2022 Claims
  - (b) Emergency Management Activity Report
- 7. **Dispatch Department** 
  - (a) Dispatch September 2022 Claims
  - (b) Dispatch Report
- 8. Coroner
  - (a) Coroner Report
  - (b) September 2022 Claims
- 9. Sheriff's Department
  - (a) Correspondence
  - (b) Wood County Rescue
  - (c) Crime Stoppers
  - (d) K-9 Project
  - (e) Humane Officer
  - (f) September 2022 Claims
  - (g) Hiring Process
  - (h) Boat/ATV Patrol
  - (i) Overtime
  - (j) Courthouse Security
  - (k) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
    - (vi) Maintenance
    - (vii) Inmate Programs
    - (viii) Jail Study
- 10. September 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
- 11. Agenda items for next meeting
- 12. Adjourn

Join by phone

+1-408-418-9388, United States Toll

Meeting number (access code): 2491 989 0565

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m4270c4ead4a8b1807fa3ac58b316cf89

Meeting number (access code): 2491 989 0565

Meeting password: 10102022

#### **Minutes of the Wood County Public Safety Committee**

**DATE:** September 12, 2022

**PRESENT:** Joe Zurfluh, William Voight, Bill Winch, Dennis Polach, Brad Hamilton

**EXCUSED:** 

**NOT** 

**PRESENT:** 

OTHERS Sarah Christensen, Jeff Penzkover, Dave Patton, Erik Engel, Shawn Becker, PRESENT: Quentin Ellis, Kelli Trzinski, Charlie Hoogesteger, Lori Heideman, Ted Ashbeck,

Alexa Acker, Brooke Matsch, Ed Newton, Reuben Van Tassel

**LOCATION:** Wood County Courthouse

#### 1. Call to Order:

Joseph Zurfluh called the meeting to order at 9:00 a.m.

#### 2. Review minutes of August 8, 2022:

Motion by Hamilton, second by Voight to approve the minutes of the August 8, 2022 meeting as presented. Motion carried unanimously.

#### 3. Public Comments:

No public comments.

#### 4. Set date, time and location of next meeting

October 10, 2022

9:00 a.m.

**Wood County Courthouse Room 114** 

#### 5. Communications Department:

#### a. Communications August 2022 Claims:

The Committee reviewed the Communications August 2022 claims.

#### **b.** Communications Report:

The Committee reviewed the Communications report. Director states there is work being done with Solarus involving moving copper lines for the jail expansion. Also continuing work on NextGen911. Clarification was given on the scheduled power outage through maintenance.

#### **c.** 2023 Budget:

The Committee reviewed the Communications 2023 Budget. Director stated the budget is up due to Finance removing an account last year that needed to be re-added this year. Discussion ensued on the CIP funds. Decided that the AC unit for the Nekoosa Tower will be pushed to the following year budget and getting a new vehicle for the Communications direction will be priority.

Motion by Hamilton, second by Winch to move the 2023 budget for the Communications Department to the Operations Committee. Motion carried unanimously.

#### **6.** Emergency Management Department:

#### a. Emergency Management August 2022 Claims:

The Committee reviewed the Emergency Management August 2022 claims. Clarification was given on the p card charges, stating the charge was for nuts/bolts/washers for the upcoming Town of Port Edwards and Town of Saratoga BNI project. Those funds will be getting paid through the townships.

#### b. Emergency Management Activity Report:

The Committee reviewed the Emergency Management report.

#### c. 2023 Budget

The Committee reviewed the Emergency Management 2023 Budget. Director stated the budget is up about 2% without the purchase of a BNI vehicle. For the BNI vehicle the department will be using the trade in funds from the F150, \$18,000.00 from the sale of the Director vehicle and the requested money in the budget of \$30,000.00. Looking to get a <sup>3</sup>/<sub>4</sub> - 1-ton truck that would be used for both BNI purposes and to haul the command trailer to and from events.

Motion by Voight, second by Hamilton to move the 2023 budget for the Emergency Management Department to the Operations Committee. Motion carried unanimously.

#### 7. Dispatch Department:

#### a. Dispatch August 2022 Claims:

The Committee reviewed the Dispatch August 2022 claims.

#### b. Dispatch Activity Report:

The Committee reviewed the Dispatch report. Discussion ensued on the departure of the director and to start thinking about whether or not to hire within to fill that position. Director stated the department received praise from a man who was stuck in sand hills and could not find his way out.

#### c. 2023 Budget

The Committee reviewed the Dispatch 2023 Budget. Director stated there is a 0.57% increase due to a last minute change with a child support grant.

Motion by Hamilton, second by Polach to move the 2023 budget for the Dispatch Department to the Operations Committee. Motion carried unanimously.

#### 8. Coroner:

#### a. Coroner Report:

The Committee reviewed the Coroner reports.

#### b. August 2022 Claims:

The Committee reviewed the Coroner August 2022 claims.

#### d. 2023 Budget

Motion by Hamilton, second by Voight to approve the 2023 Budget of the Coroner and pass it on to the Operations Committee. Motion carried unanimously.

#### 9. Humane Officer

#### a. Humane Officer Report:

The Committee reviewed the Humane Officer reports.

#### 10. Sheriff's Department:

#### a. Correspondences:

Nothing to Report.

#### b. CTLE Grant Resolution:

Motion by Hamilton, second by Zurfluh to authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands. Motion carried unanimously.

#### c. Joint SRT MOU:

Motion by Hamilton, second by Polach to approve Memorandum of Understanding for the Wood County Joint Special Response Team between Marshfield Police Department and Wood County Sheriff's Department. Motion carried unanimously.

#### d. 2023 Budget:

Motion by Hamilton, second by Voight to pass the 2023 budget of the Humane Officer to the Operations Committee. Motion carried unanimously.

Motion by Hamilton, second by Polach to pass the 2023 Budget of the Wood County Sheriff's Department to the Operations Committee. Motion carried unanimously.

#### e. Tuition Assistance Request:

Motion by Hamilton, second by Polach to approve the funding for the Sheriff's Department's Office Manager, Kelli Trzinski, as she works on her Master of Science in Leadership and Organizational Development at Lakeland University. Motion carried unanimously.

#### f. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.

#### g. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

#### h. K-9 Project:

The Committee reviewed the K-9 report.

Sheriff Becker wanted to thank the following people: Andrea Weiland for her help with the First Annual Acacia Foundation Golf Outing, Dean Veneman for his help with the Fifth Annual Sunrise Rotary Mini Golf Outing, and Mary Wheeler and Wheelers for sponsoring two brat fries in Marshfield and Wisconsin Rapids.

#### i. August 2022 Claims:

The Committee reviewed the Sheriff's Department August 2022 claims.

#### j. Hiring Process:

Nothing to Report

#### k. Boat/ATV/UTV/Snowmobile Patrol:

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

#### **l. Overtime:**

The Committee reviewed the overtime reports.

#### m. Courthouse Security:

The Committee reviewed the Courthouse Security report.

#### n. Jail Items

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Jail Inspection-Reviewed
- vii. Maintenance: Nothing to Report
- viii. Inmate Programs: Nothing to Report
- ix. Jail Study: Nothing to Report

# 11. <u>August 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:</u>

Motion by Voight, second by Hamilton to approve the August 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.

#### 12. Agenda Items for Next Meeting:

None

#### 13. Adjourn

Meeting adjourned at 10:32 a.m. by Chairman Zurfluh.

Minutes taken by the Wood County Sheriff's Department and Emergency Management.

#### **Committee Report**

County of Wood

Report of claims for: Communications

For the period of: September 2022

For the range of vouchers: 10220067 - 10220074

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10220067	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	08/24/2022	\$91.61	P
10220068	OAKDALE ELECTRIC CO	Power for Dexter Tower	09/02/2022	\$138.42	Р
10220069	MARSHFIELD UTILITIES	Power for Marshfield Tower	08/31/2022	\$363.08	Р
10220070	ALLIANT ENERGY/ WP&L	Power For Nekoosa Tower	08/31/2022	\$390.30	Р
10220071	ALLIANT ENERGY/ WP&L	POwer for bluff tower	09/01/2022	\$508.97	Р
10220072	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	08/29/2022	\$292.05	Р
10220073	103 ELM STREET LLC	S Central Ave Power	09/16/2022	\$188.74	Р
10220074	US BANK	P Card Charges COMM	09/19/2022	\$62.71	Р
		Grand	Total:	\$2,035.88	

#### **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	¥
Committee Member:	Committee Member:	

### Wood County Communications Department Activity Report September 2022

- 1. Received notice of ALI / ANI circuit trouble from Dispatch and Solarus. Worked with Solarus to get them back online and tested.
- 2. Added a new user account to 911-phone system for Dispatch.
- 3. Worked with the IT Department to replace switches at the Powers Bluff and Marshfield Highway tower sites.
- 4. Requested information and quotes on tower inspections for two locations.
- 5. Coordinated with the Maintenance, IT, and Dispatch Departments prior to Charter relocating a fiber optic cable providing service to the Courthouse.
- 6. Corresponded with the EM trailer vendor regarding a couple of issues with the antenna mast and bracket that surfaced during the fair.
- 7. Met with the Dispatch Manager to answer some equipment related questions in reference to a Next Gen 911 grant application.
- 8. Received notice from Solarus that two 911 circuits were in alarm. Ran some tests, and worked with them to correct the problem and restore service.
- 9. Reviewed plans to place more network equipment in the Courthouse radio room with the IT Department Deputy Director.
- 10. Worked with Solarus to change the NAWAS copper lines over to fiber and connect them to Dispatch and Emergency Management equipment located in the Courthouse.

#### **Committee Report**

County of Wood

Report of claims for: Emergency Management

For the period of: September 2022

For the range of vouchers: 13220080 - 13220089

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13220080	ACE HARDWARE	Shop Supplies	08/31/2022	\$85.02	Р
13220081	RENT-A-FLASH INC	BNI Signs	09/01/2022	\$162.00	Р
13220082	CHARTER COMMUNICATIONS	Monthly Charges	09/02/2022	\$140.05	Р
13220083	ACE HARDWARE	shop tool	09/08/2022	\$22.44	Р
13220084	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	Office Supplies	09/15/2022	\$53.97	Р
13220085	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	Office Supplies	09/15/2022	\$45.43	Р
13220086	RENT-A-FLASH INC	BNI Port Edwards Signs	09/13/2022	\$10,873.10	Р
13220087	US BANK	P card charges EM	09/19/2022	\$844.36	Р
13220088	ACE HARDWARE	Shop Supplies	09/21/2022	\$40.34	Р
13220089	PRE-EMERGENCY PLANNING LLC	Tbltp Exercise training/plan	09/20/2022	\$4,387.80	Р
		Grar	nd Total:	\$16,654.51	

#### **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	

#### **September 2022 Activity Report**

**REPORTED TO COMMITTEE:** 10/10/2022

#### 1. WARNING & COMMUNICATIONS

a. Director attended several coordination meetings for the upcoming SIMCOM exercise. Wood County is a satellite location for the exercise.

#### 2. FEDERAL/STATE FUNDING

a. The Town of Remington received their reimbursement from the August 2021 storms.

#### 3. TRAINING

- a. Director and Emergency Preparedness Coordinator attended the 2022 WEMA Conference in Stevens Point, WI.
- b. Director attended a free Narcan training at the Ho-Chunk casino in Nekoosa.

#### 4. EMERGENCY MANAGEMENT PLANNING

- a. Director and Emergency Preparedness Coordinator attended a tabletop exercise with the Marshfield Fire Department on cyber-attacks.
- b. Coordinated with the Health Department to get volunteers for the Marshfield Fire Department vaccine clinic.
- c. The Department attended a virtual EAP Dam Exercise and will continue to do so throughout the next couple months.

#### 5. MISCELLANEOUS

a. Meetings attended:

PIT Meeting	Em. Prep. Coord./Program Coord.	9/6/2022
Public Safety Meeting	Director/Em. Prep. Coord	9/12/2022
NE Area Meeting	Director	9/13/2022
Traffic Safety Meeting	Program Assistant, Director	9/14/2022
EMPG/EPCRA FY23 Meeting	Em. Prep. Coord./Program Coord.	9/15/2022
Budget Meeting	Director	9/22/2022
Fair After Action Meeting	Director	9/26/2022

c. Director attended New Director meetings with the Northeast Area members every Monday at 2 pm.

- c. Director and Emergency Preparedness Coordinator attended a mass fatality planning meeting with the Health Department and Wood County Coroner to review and update mass fatality plans.
- d. Director delivered gowns and N95 masks to Edgewater on a couple of occasions this month.
- e. Director attended the Safety Professional Network meeting on September 15, 2022. Safety professionals from industries throughout the County attend and share best practices, training opportunities and a variety of topics.
- f. Director attended a State Homeland Security webinar outlining changes to grant programs in the upcoming new year.

#### 6. BUILDING NUMBER IDENTIFICATION

#### a. Determined and Installed

16 new addresses during the month of September; Arpin (1), Milladore (1), Saratoga (4), Sherry (1), Wisconsin Rapids (9).

September 2022 Determined-To-Date	159
September 2022 Receipts	\$ 653.07
September 2022 Year-To-Date	\$ 3,718.18

September 2021 Determined-To-Date	94
September 2021 Receipts	\$ 920.13
September 2021 Year-To-Date	\$ 3,274.69

- Ordered and installed several replacement BNI signs for various townships.
- Started and completed mass installation project for the Town of Port Edwards, installing all new signs within the township. Working on getting things ready for the start of the Town of Saratoga mass installation project.

#### 7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Completed weekly courthouse and Riverblock recycling.
- c. Completed daily mail pick-up from Post Office for County Clerk

- d. Split and stacked firewood for seasoning
- e. Mowing and trimming at Wood Co. Cemetery on Seneca
- f. Tear down and clean up at Fair grounds
- g. Installed Weight limit signs for the Township of Sigel
- h. Water Buffalo to Point Bass
- i. Furniture move Cornerstone/Norwood
- j. Completed Fire Number Replacement in the Town of Port Edwards.
- k. Started Fire Number replacement for the Township of Saratoga
- 1. Set up for Nekoosa Pumpkin Fest.

#### **2022 YEAR-TO-DATE TOTALS**

Total Hours Worked 1,140.00 Dollar Amount \$5,700.00

#### **2021 YEAR-TO-DATE TOTALS**

Total Hours Worked 555.50 Dollar Amount \$2,777.50



# **Wood County**

WISCONSIN

Emergency Management Department

#### **Activity Summary**

#### Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	3	92.50	\$462.50
		92.50	\$462.50

#### **Current Work Projects**

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist With Projects	Nekoosa	Nekoosa	4.5	\$22.50
Clean Up Property	Marshfield Fair	Fair Grounds - Mfld	5.75	\$28.75
Clean/Repair	Em Shop	Emerg. Manage.	18	\$90.00
Deliveries	Nekoosa	Nekoosa	1	\$5.00
Haul Furniture	Courthouse	Courthouse	3	\$15.00
Install Bni Numbers	Township	Port Edwards	46.75	\$233.75
Landscaping	Township	Sigel	6.5	\$32.50
Move/Haulproperty	County	Wood County	3.25	\$16.25
Recycling	Courthouse	Maintenance	3.75	\$18.75
				\$462.50

#### **Committee Report**

County of Wood

Report of claims for: Dispatch

For the period of: September 2022

For the range of vouchers: 08220038 - 08220043

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08220038	LANGUAGE LINE SERVICES	Over the phone interpretations	08/31/2022	\$180.41	P
08220039	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	08/31/2022	\$117.02	Р
08220040	TALKPOINT TECHNOLOGIES INC	Plantrontics Battery	03/22/2022	\$219.65	Р
08220041	AWARENESS PROTECTIVE CONSULTANTS LLC	AWA002	09/08/2022	\$560.00	Р
08220042	OUTFITTER SATELLITE	Iridium Stndrd Plan	09/15/2022	\$71.45	Р
08220043	US BANK	Dispatch P CARD Chrges	09/19/2022	\$696.98	Р
		Grand	Total:	\$1,845.51	

#### **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	





DISPATCH CENTER

#### Dispatch Activity Report

#### September 2022

#### Submitted By: Lori Heideman

- 1. Open records
- 2. Child support numbers
- 3. FTO meeting with Tammy and Molly
- 4. Zoom meeting with Marshfield schools and CRG group (Critical Response Group)
- 5. Demo with Power Phone-they are a vendor for EMD software
- 6. Table top exercise with Marshfield EOC group
- 7. Public safety meeting
- 8. Met with Josh Wolf and Jason DeMarco on some audit follow up questions
- 9. WCA leadership session
- 10. Met with the Banks in regards to bank protocol and bank alarms
- 11. County Board meeting
- 12. Call out for a critical incident
- 13. Cart Meeting (Child abduction response team) in Wood county
- 14. Met with Marshfield FD, fair board, dept of works, WC Emergency management, MDPD to recap the fair and having the EOC trailer in operation during the fair. We talked about communications. What went well and discussed whether or not we would want to man the trailer next year during the fair as well as perhaps some other major events within Wood County
- 15. Zoom meeting with the Wis River
- 16. Updated the COOP/COG plan for dispatch to be used in our grant application
- 17. Working on the NEXTGEN 911 grant application
- 18. Finished up budget items
- 19. Made an offer to a new hire, who will be starting October 17<sup>th</sup>
- 20. Met with Angel in HR to start the process of getting a new eligibility list established. We set up a timeline for testing, interviews, and job shadows.
- 21. Assist dispatch when we work short



# Wood County WISCONSIN

#### OFFICE OF CORONER

was due to inanition (failure

David A. Patton

DATE: October 02, 2022

TO: Wood County Public Safety Committee FROM: David A. Patton, Wood County Coroner SUBJECT: Monthly Activity Report – September 2022

The following is a list of services rendered by the Wood County Coroner's Office for: September 2022.

Deaths in Wood County	101
Calls for Service	113
NaturalFalls(1 fall resulted in significant closed head injury to thrive) due to multiple fractures.	28 2 and the other
Covid (considered natural)	2 County 1
UTV/ATV/Snowmobile	0 3
HomicidesSuspected Overdoses	0 3
Other(1 choking/foreign body airway obstruction)	1
Pending	0
Death Certificates Signed Cremation Permits Signed Autopsies Performed	38 90 3

#### Remarks:

**Tablets:** Both tablets and supplies are in the possession of IT. When contacted, they advised me they had some things take priority over setting them up but would get to them as soon as possible.

**Office/Storage:** I have been busy getting the old files organized and properly stored in the storage cabinets. Due to age, we have also been able to recycle/shred old documents. Rest assured, none of these are any case files.

**Fee Increase:** Last year, we increased the user fees for death certificates and cremation permits from \$100.00 to \$105.00. To date, this simple increase has generated an approximate additional revenue of \$5,510.00. This excludes approximately 1.9% which we don't or can't bill for.

Respectfully Submitted,

David A. Patton Wood County Coroner

#### Wood County Coroner monthly statistics (YTD) for 2022

#### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
131	118	112	101	126	97	98	111	101				995

#### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
134	99	89	71	91	95	91	92	113				875

#### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
35	19	33	24	34	23	22	26	28				244

#### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	2	5	2	2	3	3	1	2				23

#### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
31	16	5	2	6	0	3	5	2				70

#### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	2	0	0	1				4

#### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0				0

#### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	1	1	3	1	0	1	3				10

#### 9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0				0

#### 10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	0	3	1	0	0	3				11

#### 11. Other:

J	an.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
	0	0	3	1	0	0	1	0	1				6

#### 12: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
70	39	45	27	43	30	29	35	38				356

#### 13. Cremation permits signed:

Já	an.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
ç	93	93	78	66	92	89	85	82	90				768

#### 14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	1	1	2	1	0	0	3				10

**Notes:** (The notes below reflect to the categories above in the y-t-d)

- 1. Despite not being in a pandemic, this number is above previous years. This is the total number of deaths registered in Wood County as signed by physicians and the coroner's office in each month.
- 2. This is the number of times our office is paged through dispatch for any given reason. The reason is varied it mostly is for calls and cremation permits, but can be for families to contact us, insurance issues or requesting follow up with respect to cases or a variety of reasons.
- 3. This is the total number of deaths due to natural causes that are signed by this office. The overall number is higher than in previous years but remains consistent with respect to recent months. Without the pandemic numbers, which threw our numbers "off kilter," I suspect this will be the new norm.
- 4. Falls, unfortunately, remain to be a leading cause of death, except for natural, in our elderly population. It's unfortunate that when injured this demographic group simply can't overcome the injuries sustained. Unfortunately the elderly population often has underlying comorbidities that they simply can't overcome when injured.
- 5. The Covid related deaths are nil to what we began the first of the year with. It is still out there and still infectious. Our latest cases of Covid related deaths have unfortunately been in the elderly population. As with falls, this age group often has multiple underlying health issues which weaken the immune system. Currently, this is also the case when younger individuals expire due to Covid related issues. These individuals often have multiple comorbidities or weakened immune systems from an underlying disease process.
- 6. While typically motor vehicle accidents (autos), this also includes motorcycle accidents and does include one pedestrian vs. motor vehicle. I am genuinely pleased to see how low this number is for how far we are into the year.

- 7. I'm glad to see that we have had none of these. When the current Wood County ordinance changed allowing UTV's to operate on certain roadways, I was expecting a couple. I believe this is due to training, education and enforcement activities that keep operators safe.
- 8. Currently, we are sitting at 10 suicides for the year which is above this time last year.
- 9. So far we have no homicide cases reported or documented for 2022. Upon review of 2021, Wood County had only two documented homicide cases.
- 10. Overdoses fall into two categories intentional and accidental. For this month, we had three overdoses, one being intentional and two accidentals. Thanks to new field testing, we can test for potential illegal substances and help determine potential overdose cases earlier. We have field tested this on several cases and it has proven to be beneficial to both us and law enforcement. We still follow up with a complete toxicology report on any suspect overdose to quantify results.
- 11. To date, we have had two cases of hypothermia, one victim expired as the result of a house fire, one succumbed from positional asphyxia and as of September, we have had two cases of choking or foreign body airway obstruction.
- 12. This is the total number of death certificates signed by our office by month. These include, but are not limited to, scene death investigations, hospital ER deaths, deaths "kicked back" to our agency by the state, calls received by funeral homes and any death not signed by a physician. This number is consistent with the previous months, but higher than previous years. This again is due to families and funeral homes contacting us to expedite the signing of the death certificate.
- 13. This is the total amount of cremation permits signed by our office. Currently, 76% of our deaths have opted for cremation as final disposition. With the current trend of increasing cremations, we will only see us issuing more in the future.
- 14. Most of the autopsies are unfortunately drug overdose related. Out of the ten autopsies performed, only two have been out of medical necessity. The purpose of performing an autopsy on a suspected drug overdose is to assist law enforcement and the DA's office in the potential future conviction of the drug supplier.

#### **Committee Report**

County of Wood

Report of claims for: CORONER

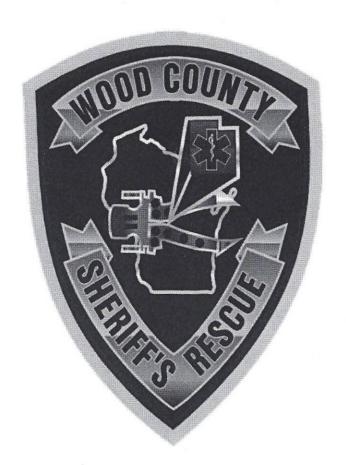
For the period of: SEPTEMBER 2022

For the range of vouchers: 36220036 - 36220038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36220036	STOJAK THOMAS	POSTAGE	09/13/2022	\$5.10	Р
36220037	US BANK	POSTAGE	09/19/2022	\$65.10	Р
36220038	KARSTEN JORDAN DR	ANTHROPOLOGICAL ANALYSIS	09/21/2022	\$1,000.00	Р
		Grand T	otal:	\$1,070.20	

#### <u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	



# September Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

September Training Descriptions

Date	Туре	Description
6-Sep	Business Meeting	September Business Meeting
13-Sep	Extrication	Stabilization bars used to stabilize vehicle on its passenger side.
20-Sep	Extrication	1 vehicle on its side, goal to stabilize vehicle and extricate patient in rear passenger seat.
27-Sep	Extrication	Air bag training - practiced with newer members on how to set up and lift/stabilize with two air bags.

-					
Call #	59	60	61	62	63
Date	9/2/2022	9/7/2022	9/13/2022	9/16/2022	9/16/2022
Time	15:55	8:51	7:37	2:29	13:53
Day of Week	Friday	Wednesday	Tuesday	Friday	Frirday
Township	Seneca	Wisconsin Rapids	Seneca	Port Edwards	Saratoga
Location	3768 STH 73	EXPRESSWAY AND 2ND AVE	3384 KAYE RD	3704 STH 54 W	CTH Z & HILLCREST AVE
Rescue 3	D. Westfall		A. Bork	D. Westfall	B. Diggles
Rescue 4		A. Bork			
Rescue 5					
10-22ed			Yes		
Call Type	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	Snowmobile/ATV
Medical/ Extrication				Medical	Extrication
Ambulance	UEMR	WRFD		WRFD	WRFD
EMR				Saratoga	Saratoga
Fire	Vesper	WRFD		Pittsville	Nekoosa
Air					
Tools/ Equipment Used				traffic cones, stop signs, yellow Sheriff's Office tape	long board
Notes					
Other members on scene				J. Habeck B. Diggles A. Bork	A. Bork

		·	<del> </del>		
Call #	64	65	66	67	
Date	9/18/2022	9/24/2022	9/28/2022	9/30/2022	
Time	6:32	7:46	16:56	15:37	
Day of Week	Sunday	Saturday	Wednesday	Friday	-
Township	Sigel	Saratoga	Saratoga	Wisconsin Rapids	
Location	CTH C & CTH S (SOUTH)	13579 CTH Z	364 WOOD AVE	1801 16TH ST S	
Rescue 3	C. Stoflet	J. Habeck	E. Moreno	A. Bork	
Rescue 4					
Rescue 5					
10-22ed			Yes		A CONTRACTOR OF THE STATE OF TH
Call Type	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Other	
Medical/ Extrication					
Ambulance	UEMR	WRFD			
EMR		Saratoga			
Fire	Rudolph	Nekoosa			
Air					
Tools/ Equipment Used					
Notes					
Other members on scene	D. Westfall B. Franz A. Bork		B. Diggles		

Date	9/30/2022			
Day of Week	Friday			
Event	National Night Out		×	
Host				
Location	LHS (1801 16TH ST S)			
Vehicle Used	R3			
Tools/ Equipment Used				
Event Description	Processional for LHS football team.			





**SHAWN BECKER, SHERIFF** 

October 4, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – September 2022

For the month of September, the Crime Stoppers program received 22 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was not held in September 2022. The next regular meeting will be on October 18, 2022 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson Investigator Sergeant Wood County Sheriff's Department





SHAWN BECKER, SHERIFF

### September 2022 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	35	1	1
K9 Ace	29	6	0
K9 Timo	25	6	1
K9 Rosco	30	3	3

#### TRAINING (MONTHLY) -

• The Wood County K9 teams took part in the Wisconsin Law Enforcement Canine Handler Association (WLECHA) working conference September 18 – September 21 in Madison, WI. This conference consisted of 14 working sites, a narcotic and patrol challenge, legal update, and Veterinarian speaker. The working sites consisted of interior/exterior/vehicle/building narcotic location. In addition, each site consisted of interior/exterior searches for person with bite work and civil locations.

#### TRAINING (INDIVIDUAL) -

- Sergeant Christianson/Ace completed on duty training in the area of open area and vehicle narcotic detection.
- Sergeant Arendt/Timo completed on duty training in the area of narcotic detection and obedience.
- Deputy Beathard/Rosco completed on duty training consisting of narcotic detection and apprehension work.

#### USEAGE -

Sergeant Christianson/Ace were deployed six times in the month of September. Four times for
exterior sniffs of vehicles which resulted in the location of methamphetamine, marijuana and
drug paraphernalia. Two deployments were tracks for wanted suspects. One subject was
located by Ace after fleeing from traffic stop, and the other located after resisting arrest for
warrants and criminal charges.





#### SHAWN BECKER, SHERIFF

- Sergeant Arendt/Timo were deployed six times in the month of September. Four of these deployments were for narcotic sniffs of vehicles. Two of these sniffs resulted in indications which resulted in the location of marijuana. One deployment was an article search for firearms and the final deployment was a track of a wanted subject.
- Deputy Beathard/Rosco had three deployments during the month of September. Two deployments were narcotic sniffs of vehicles with no indications observed. The other deployment was a property protection of a residence. Resident came home to find unknown shoes inside entry way. Announcements made of K9 on scene and subject was located inside residence and taken into custody.

#### **DEMO/COMMUNITY** -

- Sergeant Arendt/Timo attended the Wheelers K9 Brat fry in Wisconsin Rapids.
- Deputy Beathard/Rosco completed K-9 Demos at Wheelers in Marshfield, Central Wisconsin Sportsman Club, and Auburndale High School.

#### **ADDITIONAL INFORMATION –**

• At the WLECHA conference, K9 Ace was awarded champion of the patrol challenge for locating a subject inside a large warehouse in the least amount of time. Approximately 150 K9 teams took part in this challenge.

Respectfully,

Nathan Dean

Nathan Dean Patrol Lieutenant





**SHAWN BECKER, SHERIFF** 

#### **HUMANE OFFICER**

#### **SEPTEMBER 2022**

#### **Animal Bites:**

• Dogs-12

• Cats-5

• Other

Neglect/Abuse Case: 2

**Animal vs Animal: 4** 

**Abatement Order: 1** 

**Animals at Large: 1** 

Follow-up-Brooke: 3

Follow-up-Susa: 4

**Training Hours: 41.25** 

Submitted by:

Sgt. Matt Susa

#### **Committee Report**

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: SEPTEMBER 2022

For the range of vouchers: 25220559 - 25220627

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220559	AMAZON CAPITAL SERVICES	IPHONE SCREEN PROTECTOR	09/11/2022	\$7.99	Р
25220560	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS AUGUST 2022	09/01/2022	\$132.00	Р
25220561	ASPIRUS INC	INMATE MEDICAL	08/16/2022	\$50.51	Р
25220562	ASPIRUS INC	INMATE MEDICAL	09/01/2022	\$41.40	Р
25220563	BELLIN HEALTH	DRUG TESTING	09/09/2022	\$50.00	Р
25220564	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	09/05/2022	\$57.00	Р
25220565	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT	09/12/2022	\$255.90	Р
25220566	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING AUGUST 2022	09/12/2022	\$82,125.00	Р
25220567	COVERTTRACK GROUP INC	TRACKING/MAPPING SERVICE RENEW	09/09/2022	\$600.00	Р
25220568	DAVE'S SERVICE CENTER	#12 BATTERY/INSTALL	09/08/2022	\$186.00	Р
25220569	DAVE'S SERVICE CENTER	#06 OIL CHANGE	09/09/2022	\$55.95	Р
25220570	DAVE'S SERVICE CENTER	#47 TRANS PAN/EXHAUST/AXLE	09/08/2022	\$799.91	Р
25220571	DAVE'S SERVICE CENTER	#12 AC RECHARGE/TIRE MOUNT	09/08/2022	\$429.43	Р
25220572	DAVE'S SERVICE CENTER	#11 BRAKES/ROTORS/OIL CHANGE	09/07/2022	\$431.94	Р
25220573	DAVE'S SERVICE CENTER	#33 FUSE BLOCKS/INSTALL	09/08/2022	\$195.64	Р
25220574	GRAND RAPIDS POLICE DEPT	COST REIMBRUSEMENT	09/12/2022	\$289.74	Р
25220575	KWIK TRIP INC	FUEL PURCHASES AUGUST 2022	09/12/2022	\$2,104.06	Р
25220576	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	09/12/2022	\$727.08	Р
25220577	MID-STATE TECHNICAL COLLEGE	GED/HSED SERVICES JAIL	09/12/2022	\$5,481.00	Р
25220578	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT AUGUST 2022	08/31/2022	\$11,430.50	Р
25220579	NEKOOSA POLICE DEPARTMENT	COST REIMBURSEMENT	09/12/2022	\$784.38	Р
25220580	PORT EDWARDS POLICE DEPT	COST REIMBURSEMENT	09/12/2022	\$443.64	Р
25220581	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	09/08/2022	\$475.00	Р
25220582	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	09/07/2022	\$475.00	Р
25220583	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL OCTOBER 2022	09/02/2022	\$15,223.56	Р
25220584	STAPLES ADVANTAGE	OFFICE SUPPLIES	09/10/2022	\$56.06	Р
25220585	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	08/29/2022	\$135.00	Р
25220586	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	09/09/2022	\$377.80	Р
25220587	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/09/2022	\$4,987.49	Р
25220588	WI COUNTY MUTUAL INS CORP	LEXIPOL SHARE 2022	07/25/2022	\$2,799.88	Р
25220589	WISCONSIN RAPIDS POLICE DEPT	COST REIMBRUSEMENT	09/12/2022	\$407.04	Р
25220590	US BANK	PCARD SEPTEMBER 2022 STATEMENT	09/19/2022	\$1,622.50	Р
25220591	AMAZON CAPITAL SERVICES	IPHONE CASE & SCREEN PROTECTOR	09/16/2022	\$25.98	Р
25220592	AMAZON CAPITAL SERVICES	2 CASES COMMAND HOOKS	09/20/2022	\$90.76	Р

#### SHERIFF'S DEPARTMENT - SEPTEMBER

25220626

25220627

UNIFORM SHOPPE

WHEELERS OF WISCONSIN RAPIDS

25220559 - 25220627

2022	<u> </u>				
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220593	BELCO VEHICLE SOLUTIONS LLC	#22 EQUIPMENT	09/16/2022	\$1,684.80	Р
25220594	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	09/19/2022	\$42.00	Р
25220595	GRAND RAPIDS POLICE DEPT	COST REIMBURSEMENT	09/20/2022	\$289.74	Р
25220596	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	09/20/2022	\$735.12	Р
25220597	MARTIN MOTORS LLC	#26 OIL CHANGE	08/29/2022	\$67.00	Р
25220598	MARTIN MOTORS LLC	#14 OIL CHANGE	08/26/2022	\$45.00	Р
25220599	MARTIN MOTORS LLC	#05 OIL CHANGE	08/19/2022	\$50.00	Р
25220600	MID-STATE TRUCK SERVICE INC	#41 ALIGNMENT	08/28/2022	\$514.09	Р
25220601	ASPIRUS INC	INMATE MEDICAL	08/12/2022	\$62.16	Р
25220602	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/16/2022	\$5,092.42	Р
25220603	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	09/16/2022	\$456.85	Р
25220604	WISCONSIN RAPIDS POLICE DEPT	COST REIMBURSEMENT	09/20/2022	\$799.20	Р
25220605	AMAZON CAPITAL SERVICES	KITCHEN SUPPLIES	09/21/2022	\$17.00	Р
25220606	AUTOZONE(Sheriff)	ATV TRAILER BULBS	09/21/2022	\$13.18	Р
25220607	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	09/27/2022	\$409.51	Р
25220608	CCP INDUSTRIES INC	RUBBER GLOVES	09/21/2022	\$1,415.25	Р
25220609	INTOXIMETERS	PBT TUBES	09/20/2022	\$283.00	Р
25220610	SOLARUS	IMPOUND INTERNET SERVICES	10/01/2022	\$155.97	Р
25220611	TACTICAL SOLUTIONS	RADAR/LASER CERTIFICATION	09/24/2022	\$1,446.00	Р
25220612	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	09/23/2022	\$124.59	Р
25220613	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/23/2022	\$5,023.46	Р
25220614	UNIFORM SHOPPE	UNIFORM PARTS	09/21/2022	\$114.90	Р
25220615	AMAZON CAPITAL SERVICES	CAMERA BATTERY CHARGER	10/02/2022	\$8.99	
25220616	AMAZON CAPITAL SERVICES	STREAMLIGHT BATTERY DOOR	10/04/2022	\$16.39	
25220617	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH SEPT 2022	10/03/2022	\$11,937.50	
25220618	CREATIVE DESIGNS	UNIFORM PARTS	09/16/2022	\$110.83	
25220619	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	09/29/2022	\$321.68	
25220620	MARSHFIELD VETERINARY SERVICE SC	K9 HEALTH CARE ROSCO	09/30/2022	\$12.70	
25220621	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT SEPTEMBER 2022	09/30/2022	\$6,039.25	
25220622	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS JULY 2022	08/31/2022	\$4,519.60	
25220623	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL NOVEMBER 2022	10/02/2022	\$15,223.56	
25220624	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/30/2022	\$4,923.84	
25220625	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	09/30/2022	\$91.01	
				. = -	

Report Run: 10/5/2022 1:07:41 PM Page 2 of 3

**UNIFORM PARTS** 

#61 A/C COND-SEALS-REFRIGERANT

09/03/2022

08/24/2022

**Grand Total:** 

\$53.95

\$1,195.79 **\$196,651.47** 

### SHERIFF'S DEPARTMENT - SEPTEMBER 2022

25220559 - 25220627

#### **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	





**SHAWN BECKER, SHERIFF** 

#### **Department of Natural Resources Patrols**

#### September 2022

#### ATV

- Patrol Hours -25.5
- Citations- 2
- Warnings- 0
- UTV Crash with OWI arrest on Cth Z at Hillcrest

#### **BOAT**

- Patrol Hours -34
- Citations- 1
- Warnings- 3

#### **SNOWMOBILE**

• Attended Wood County Alliance Meeting

Submitted by

Sgt. Matt Susa

OVERTIME BREAKDOWN 2022 (HRS.)							2022
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	12.00	72.00	153.00	0.00	237.00	8
February	0.00	60.00	60.00	194.00	192.00	506.00	58
March	0.00	183.50	0.00	122.95	0.00	306.45	36
April	0.00	110.00	0.00	60.00	32.00	202.00	0
May	0.00	24.00	0.00	60.00	24.00	108.00	0
June	0.00	12.50	156.00	112.50	0.00	281.00	0
July	0.00	48.00	120.00	120.00	0.00	288.00	0
August	0.00	0.00	0.00	0.00	0.00	0.00	
September	0.00	0.00	0.00	0.00	0.00	0.00	
October	0.00	0.00	0.00	0.00	0.00	0.00	
November	0.00	0.00	0.00	0.00	0.00	0.00	
December	0.00	0.00	0.00	0.00	0.00	0.00	
TOTALS	0.00	450.00	408.00	822.45	248.00	1928.45	102



## WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

#### **Operations Overtime/Comp Time Totals**

#### SEPTEMBER 2022 (09/04/22to 10/01/22)

#### **Patrol**

Overtime hours: 77.25 Comp time hours: 343.125 Call Out: 3 Holiday Pay hours: 96 Holiday Comp hours: 12

#### **Investigations**

Overtime hours: 10.75 Comp time hours: 38.625 Call Out: 0

#### **Security Services**

Overtime hours: 19.25 Comp time hours: 43.5

TOTAL CALL OUT: 3

Submitted By: Charles Hoogesteger – Operations Captain





## SHERIFF'S DEPARTMENT

Shawn Becker
SHERIFF

#### **Public Safety Committee Meeting**

Security Services September 2022 Report

For the month of September 2022, the total number of prohibited items prevented from entering the Courthouse are:

Guns - 0 Knives - 61 O.C. - 8 Misc. Items - 6

The miscellaneous items that were located were three self-defense tools, two brass knuckles and a screwdriver.

Security Services screened 7,297 people entering the courthouse for the month. Security Services had 34 security requests from different departments within the Courthouse. We had three jury trials go for the month of September.

With the construction of Branch 4 and the start of the new Jail/Sheriff's Department/entrance to courthouse, Security Services has been busy with contractors and deliveries coming into the building. We know things are only going to get even busier in the next two years but we are looking for ways to better streamline security for everyone during these builds.

For the month of September, I utilize part-time employees for 30.5 hours. These part-time hours covered full time deputies' time off.

Report submitted by: Lieutenant Bryan D. Peterson

## **WOOD COUNTY JAIL January - June 2022**

#### DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	nuar	у	Fe	brua	ry	March				April			May		June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	208	91	40	190	82	44	180	78	43	191	80	44	191	89	43	184	81	43
2	206	91	40	195	81	46	182	82	43	193	83	44	188	89	43	182	79	43
3	210	91	40	197	81	48	180	85	44	193	83	44	186	85	44	181	81	42
4	211	91	41	192	79	48	187	84	44	196	83	44	189	84	45	184	82	43
5	213	91	44	187	75	49	185	82	45	193	83	46	190	91	41	190	82	43
6	213	91	42	187	74	48	186	82	45	196	83	47	189	93	41	190	82	42
7	215	88	44	187	73	47	186	82	46	197	88	46	182	90	42	185	79	42
8	214	88	44	191	73	48	183	82	46	193	91	46	184	90	42	183	80	42
9	211	88	43	191	72	48	182	80	48	193	89	44	181	90	42	184	83	44
10	208	88	41	192	71	49	183	80	47	192	88	44	186	88	42	189	85	47
11	206	88	41	195	71	50	190	89	46	196	88	44	183	85	41	190	83	48
12	204	86	41	196	70	51	186	89	46	194	87	46	180	87	40	192	83	48
13	206	86	41	198	70	50	187	89	44	201	85	47	181	90	41	196	83	48
14	200	93	41	196	69	50	187	89	44	202	90	47	183	88	41	197	83	48
15	194	87	41	194	69	51	184	85	44	206	94	46	185	88	41	195	81	46
16	195	86	41	193	67	50	184	85	46	204	91	46	186	88	41	190	86	
17	196	86	41	197	74	50	187	88	46	207	91	46	184	86	45	190	83	44
18	198	86	42	188	78	48	183	87	43	206	91	45	187	86	45	192	82	45
19	191	82	46	186	75	46	182	81	43	201	86	48	190	85	45	189	82	43
20	195	82	46	185	75	46	182	81	43	201	86	48	186	86	46	189	82	41
21	192	78	44	186	75	45	177	81	42	199	91	48	186	81	47	186	80	41
22	192	74	48	188	73	46	180	81	42	194	91	47	191	81	47	183	80	42
23	190	73	48	185	73	43	174	80	42	196	90	46	191	81	46	182	85	43
24	192	73	47	188	77	44	177	80	41	195	90	46	185	80	46	185	85	43
25	194	73	46	187	80	44	178	85	41	196	90	45	188	79	45	183	90	44
26	190	76	45	180	78	44	181	81	40	199	89	48	185	84	45	190	89	44
27	189	75	45	181	78	43	185	80	40	197	87	48	184	84	44	189	89	43
28	187	86	46	180	78	42	185	80	40	190	96	47	184	84	44	186	87	44
29	185	82	46				190	79	42	186	91	46	184	84	44	184	85	46
30	192	82	46				189	78	42	189	89	44	186	81	43	184	84	49
31	196	82	45				184	78	43				192	81	43			
WCJail		99.77	'		.89.71			83.42			96.53			86.0			187.47	·
Shipped		34.32			74.68			32.68			38.13			85.74			83.20	
EMP	4	43.42			47.07		4	13.58		4	45.90			43.39	)		44.17	
Avg Length of Stay (Days)		0.00			52.00		2	28.60		3	35.10			35.60	)		31.20	

#### WOOD COUNTY JAIL

#### July - December 2022

#### DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July		August			September			October			November			December		
	Total SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

					-						-							
1	180	86	51	203	84	48	215	81	48	215	95	49	0	0	0	0	0	0
2	180	85	50	201	83	48	215	85	48	216	95	49						
3	179	85	50	197	81	48	220	85	49	216	95	46						
4	185	85	50	194	85	49	217	85	48									
5	185	85	48	191	85	47	221	85	48									
6	179	83	48	198	85	48	219	85	46									
7	177	81	48	202	85	48	217	84	46									
8	175	80	48	201	85	47	218	84	46									
9	175	77	48	203	84	48	218	84	46									
10	180	77	48	202	84	49	217	81	45									
11	181	77	47	210	84	49	213	81	43									
12	187	76	48	204	82	49	217	81	43									
13	190	74	49	203	79	46	217	81	44									
14	194	78	48	203	79	45	216	78	46									
15	192	77	47	202	78	44	211	81	46									
16	197	77	48	204	78	44	212	81	48									
17	201	77	48	204	77	44	215	86	47									
18	202	77	46	204	79	44	214	86	47									
19	197	77	47	202	79	45	219	86	47									
20	191	75	46	203	76	46	213	84	47									
21	192	79	49	207	76	46	219	88	48									
22	194	82	48	210	76	46	215	86	49									
23	203	79	48	208	77	47	215	90	51									
24	206	78	48	210	77	47	217	95	50									
25	208	78	47	203	78	47	215	94	49									
26	200	77	47	205	80	46	216	93	49									
27	199	80	45	203	78	46	215	93	50									
28	198	85	44	202	78	46	215	92	50									
29	200	85	46	202	78	46	217	92	50									
30	204	84	49	210	77	46	213	90	50									
31	202	84	49	217	77	47												
WCJail	1	91.39		2	03.48	3	2:	16.03		2	15.67	,		0.00			0.00	
Shipped	8	0.00		8	30.13		8	5.90		9	5.00			0.00			0.00	
EMP		7.84			16.65			7.47			18.00			0.00			0.00	
Avg																		
Length of	ogth of																	
Stay	2	7.80		2	27.60		2	6.30		•	0.00			0.00			0.00	
(Days)																		
( / - /																		

#### 2022 Yearly Averages

Total	196.95
Safekeeper	83.98
EMP	45.75
LENGTH of STAY	33.03

Sł	( Total
WP	75
ΑD	15
SK	90

Color indicates low population	174	03/23/22
Color indicates high population	221	09/05/22

40

## WOOD COUNTY JAIL & SAFE KEEPER January - June 2022

#### DAILY POPULATION BREAK DOWN BY LOCATION

Day	Já	anuar	у	Fe	brua	ry	N	/larch	1		April			May			June	
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	76	76	15	63	67	15	58	63	15	66	65	15	58	75	14	60	66	15
2	74	76	15	67	66	15	56	67	15	64	68	15	55	75	14	60	64	15
3	78	76	15	67	66	15	50	70	15	64	68	15	56	72	13	58	66	15
4	78	76	15	64	65	14	58	69	15	66	68	15	59	71	13	58	67	15
5	77	76	15	62	61	14	57	67	15	61	68	15	57	76	15	64	67	15
6	79	76	15	64	60	14	58	67	15	64	68	15	54	78	15	65	67	15
7	82	73	15	66	59	14	57	67	15	60	73	15	49	75	15	63	65	14
8	81	73	15	69	59	14	53	67	15	53	76	15	51	75	15		65	15
9	79	73	15	70	58	14	52	65	15	56	74	15	48	75	15	56	68	15
10	78	73	15	71	58	13	55	65	15	56	73	15	56	73	15		70	15
11	76	73	15	73	58	13	54	74	15	60	73	15	57	70	15		68	15
12	76	71	15	74	57	13	50	74	15	57	73	14	53	72	15		68	15
13	78	71	15	77	57	13	53	74	15	65	71	14	50	75	15		68	15
14	65	78	15	76	56	13	53	74	15	61	75	15	54	73	15		68	15
15	65	73	14	73	56	13	54	70	15	62	79	15	56	73	15		68	13
16	67	73	13	75	54	13	52	70	15	63	76	15	57	73	15		71	15
17	68	73	13	72	59	15	52	74	14	66	76	15	53	71	15		68	15
18	69	73	13	61	63	15	52	72	15	66	76	15	56	71	15		67	15
19	62	70	12	64	60	15	57	67	14	65	71	15	60	70	15		67	15
20	66	70	12	63	60	15	57	67	14	65	71	15	54	71	15		67	15
21	69	66	12	65	60	15	53	67	14	58	76	15	58	66			67	13
22	69	62	12	68	58	15	56	67	14	54	76	15	63	66		58	66	14
23	68	61	12	68	58	15	51	65	15	59	75	15	64	66			71	14
24	71	61	12	66	62	15	55	65	15	58	75	15	59	65	15		70	15
25	74	61	12	62	65	15	51	70	15	60	75	15	64	64	15		74	16
26	68	61	15	57	63	15	59	67	14	61	74	15	56	69	15 15		74	15
27	68	61	14	59	63	15	64	67	13	60	72	15	56	69	15 15		74	15 15
28	54	71 67	15	59	63	15	64	67	13	46	81 77	15	56	69	_	_	72	
29	56	67	15				68	67 65	12 13	48 55	75	14	56	69 66	15	53 51	70 70	15 14
30 31	63 68	67	15 15				68 62	65	13	55	/5	14	62 68	66	15 15		/0	14
			15		SE 00						50.07				_		EQ 12	
WOOD		71.03 66.96			56.10		59.97			56.61			59.13 68.43					
WPSO				68.23			73.27			70.94								
ADSO		14.06			14.29			14.45			14.87			14.81			14.77	
TOTAL	1	99.77	7	1	89.71	l	1	83.42	<u> </u>	1	96.53	3	1	86.03	3	1	87.47	7

MONTH	High	Low
January	82	54
February	77	59
March	68	50
April	66	48
May	68	48
June	67	48

#### WOOD COUNTY JAIL & SAFE KEEPER July - December 2022

#### DAILY POPULATION BREAK DOWN BY LOCATION

Day	July			August			Sep	oteml	ber	0	ctobe	er	No	vemb	oer	De	cemb	er
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	43	71	15	68	69	15	85	66	15	66	80	15	0	0	0	0	0	0
2	44	70	15	66	68	15	80	70	15	67	80	15						
3	43	70	15	64	66	15	84	70	15	70	80	15						
4	49	70	15	57	70	15	82	70	15									
5	51	70	15	56	70	15	86	70	15									
6	47	68	15	63	70	15	86	70	15									
7	48	66	15	67	70	15	85	69	15									
8	47	65	15	67	70	15	86	69	15									
9	50	62	15	69	69	15	86	69	15									
10	55	62	15	67	69	15	88	66	15									
11	57	62	15	75	69	15	87	66										
12	63	61	15	71	68	14	90	66										
13	67	60	14	77	65	14	88	66										
14	68	63	15	78	65	14	89	63										
15	68	62	15	79	64	14	80											
16	72	62	15	81	63	15	79	66										
17	76	62	15	82	63	14	78	71	15									
18	79	62	15	80	64	15	77	71	15									
19	73	62	15	77	64	15	82	71	15									
20	70	60	15	80	62	14	78	69	15									
21	64	64	15	83	62	14	79	73	15									
22	64	67	15	87	62	14	76	71	15									
23	76	64	15	83	62	15	70	75	15									
24	79	63	15	85	62	15	68	80	15									
25	83	63	15	77	63	15	68	79	15									
26	76	62	15	78	65	15	70	78	15									
27	74	65	15	78	63	15	67	78	15							<b>!</b>		
28	67	70	15	77	63	15	68	77	15							-		
29	67	70	15	76	63	15	70		15									
30	69	69	15	85	62	15	68	75	15		-					-	-	
31	66	69	15	91	62	15		70.22			C7 C7			0.00			0.00	
WOOD WPSO		63.06 65.03			74.97 65.39			79.33 70.90			67.67 80.00			0.00			0.00	
ADSO		14.97			14.74			70.90 15.00			15.00			0.00			0.00	
TOTAL		91.39			203.48			15.00			15.00 2 <b>15.6</b> 7			0.00			0.00	
IOIAL	1	91.35	)		U3.4	•		10.0	•	2	13.0	7		U.UU			U.UU	

2022 Safe Ke				
WOOD Co Jail	108			
WAUPACA Co	69.28	75	Yellow	
ADAMS Co	14.70	15		
<b>Total Population</b>	196.95	198		

Shut down for COVID

MONTH	High	Low
July	83	43
August	91	56
September	90	67
October	0	0
November	0	0
December	0	0

# Electronic Monitoring 2022 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2022	2021
Month	Average	Monthly Savings	Total Amount	Total Amount
January	43.42	\$39,438.39	\$39,438.39	\$37,031.39
February	47.07	\$38,616.23	\$78,054.61	\$66,245.84
March	43.58	\$39,583.71	\$117,638.33	\$102,668.67
April	45.90	\$40,346.10	\$157,984.43	\$146,530.77
May	43.39	\$39,411.14	\$197,395.57	\$196,805.17
June	44.17	\$38,825.43	\$236,221.00	\$250,186.84
July	47.84	\$43,453.07	\$279,674.07	\$307,436.99
August	46.65	\$42,372.20	\$322,046.26	\$362,370.97
September	47.47	\$41,726.13	\$363,772.39	\$413,818.84
October	0	\$0.00	\$363,772.39	\$470,896.42
November	0	\$0.00	\$363,772.39	\$518,652.49
December	0	\$0.00	\$363,772.39	\$562,895.78
TOTAL	102.37	\$363,772.39	\$363,772.39	\$562,895.78

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings

## SAFE KEEPER DIFFERENCE 2022

			OUT OF COUNTY			
		WOOD CTV	lm alvedim a			
	DED	WOOD CTY	Including		VTD TOTAL	2024 TOTAL
MONTH	BED DAYS	COSTS	Wages/mileage \$44.43/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2021 TOTAL AMOUNT
		\$36.36/DAY	*			
January	2614	\$95,045.04	\$116,140.02	\$21,094.98	\$21,094.98	\$36,829.80
February	2091	\$76,028.76	\$92,903.13	\$16,874.37	\$37,969.35	\$32,038.30
March	2563	\$93,190.68	\$113,874.09	\$20,683.41	\$58,652.76	\$35,586.60
April	2644	\$96,135.84	\$117,472.92	\$21,337.08	\$79,989.84	\$34,421.10
May	2658	\$96,644.88	\$118,094.94	\$21,450.06	\$101,439.90	\$35,599.55
June	2496	\$90,754.56	\$110,897.28	\$20,142.72	\$121,582.62	\$33,229.70
July	2480	\$90,172.80	\$110,186.40	\$20,013.60	\$141,596.22	\$33,061.35
August	2484	\$90,318.24	\$110,364.12	\$20,045.88	\$161,642.10	\$34,990.90
September	2577	\$93,699.72	\$114,496.11	\$20,796.39	\$182,438.49	\$34,291.60
October	285	\$10,362.60	\$12,662.55	\$2,299.95	\$184,738.44	\$36,842.75
November	0	\$0.00	\$0.00	\$0.00	\$184,738.44	\$31,999.45
December	0	\$0.00	\$0.00	\$0.00	\$184,738.44	\$0.00
TOTAL	22892	\$832,353.12	\$1,017,091.56	\$184,738.44		\$378,891.10

\$36.36 \$44.43

### SAFE KEEPER HOUSING 2022

MONTH					MONTH	2022	2021
MONTH	Other Facilitiy	Other Facility	ADAMS	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$196,800.00	\$196,800.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$295,200.00	\$295,200.00
APRIL	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$393,600.00	\$393,600.00
MAY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$492,000.00	\$492,000.00
JUNE	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$590,400.00	\$590,400.00
JULY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$688,800.00	\$688,800.00
AUGUST	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$787,200.00	\$787,200.00
SEPTEMBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$885,600.00	\$885,600.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$885,600.00	\$984,000.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$885,600.00	\$1,082,400.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$885,600.00	\$1,180,800.00
TOTALS	\$0.00	\$0.00	\$146,475.00	\$739,125.00	\$885,600.00		\$1,180,800.00

2022 ia a 90 averge Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2022							
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor	
January	2819	2669	2721	0	8209	\$23,666.61	
February	2116	1998	2021	0	6135	\$18,457.96	
March	1832	1730	1772	0	5334	\$17,996.91	
April	1962	1856	1908	0	5726	\$18,575.18	
May	1841	1753	1741	0	5335	\$18,357.74	
June	2419	2299	2323	0	7041	\$24,228.10	
July	2540	2454	2446	0	7440	\$23,245.26	
August	2428	2345	2396	0	7169	\$19,946.33	
September	2511	2405	2437	0	7353	\$20,027.21	
October	0	0	0	0	0	\$0.00	
November	0	0	0	0	0	\$0.00	
December	0	0	0	0	0	\$0.00	
TOTAL	20468	19509	19765	0	59742	\$184,501.30	

Cost per meal \$3.09
Cost per day \$9.26

	Wood County Jail Kitchen Expenses								
	2013	2014	2015	2016	2017				
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66				
Number of Meals	103,993	86,637	77,044	88,993	118,016				
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45				
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36				
	2018	2019	2020	2021	2022				
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$184,501.30				
Number of Meals	122,668	111439	81970	86838	59742				
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.09				
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.26				
	2023	2024	2025	2026	2027				
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Number of Meals	0	0	0	0	C				
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!				
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!				

#### WOOD COUNTY SHERIFF'S DEPARTMENT

#### **JAIL DIVISION**

#### **TEK84 INTERCEPT BODY SCANNER**

#### SEPTEMBER

	DATE	Male Female	DESCRIPTION of CONTRABAND DISCOVERED LOCATION FOUND
	Found item		0 LOCATION Internal 0 DRUGS 0
		FEMALES	0 External 0 0
ANY	SCANNED	MALES	50
		FEMALES	17 last day counted 9/15/2022